

# FULL AUTHORITY MEETING

Wednesday February 19, 2014; 7:00 PM Ball's Falls Centre of Conservation – Elgin Room 3292 Sixth Avenue, Jordan ON

# AGENDA

- ROLL CALL
- DECLARATION OF CONFLICT OF INTEREST
- BUSINESS:
  - Draft Meeting Minutes Annual General Meeting January 15, 2014
     Draft Meeting Minutes Full Authority Meeting January 15, 2014
  - (2) Business Arising From Minutes
  - (3) Chairman's Remarks
  - (4) CAO's Remarks
  - (5) Continuance of Hearing for Swimming Pool Permit ------ <u>Report No. 05-14</u>
     7 attachments
  - (6) Strategic Plan------ Report No. 06-14
    - (a) Delegations speaking to the Strategic Plan
    - (b) Terms of Reference for Community Liaison Committee (attached)
    - (c) Communication Plan to disseminate the Strategic Plan (attached)
  - (7) 2013 Budget Year-End Report ------ Report No. 07-14
    - Reserve fund attached
    - Operating Summary & Detailed attached
    - Capital Summary & Detailed attached
  - (8) 2014 Fees Schedule ------ <u>Report No. 08-14</u>
    - Proposed fees Long Beach, Chippawa & Binbrook(attached)
      - Propsed camping fees with comparisons (attached)

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| (9)  | Borrowing resolution   | <u>Report No. 09-14</u>   |
|------|--|---------------------------|
| (10) | Policy Resolutions<br>Health & Safety(attached)<br>Regulation 30 (attached)                              | - <u>Report No. 10-14</u> |
| (11) | Project Status Report  | - <u>Report No. 11-14</u> |
| (12) | Correspondence   |                           |
| (13) | Other Business   |                           |
| (14) | In-Camera  |                           |
|      | <ul> <li>(a) Violations / Regulations Status (no report)</li> <li>Violations Summary attached</li> </ul> |                           |
|      | <ul><li>(b) Forestry By-law Status (no report)</li><li><i>Communications Summary attached</i></li></ul>  |                           |
|      | <ul> <li>(c) Land Acquisition Proposal Report <u>Report</u></li> <li>Attached documents/maps</li> </ul>  | <u>port No. CR-12-14</u>  |
|      |  |                           |

ADJOURNMENT

# REPORTS

Report No. 05-14 to 11-14

### TO: Chairman and Members of the Authority

### DATE: February 19, 2014

SUBJECT: Supplementary Report to Application by Michael Passero under the NPCA's Regulation of Development, Interference with Wetlands and Alterations to Shorelines and Watercourses Regulation (Ontario Regulation 155/06, as amended); 26 Hillcrest Avenue, City of St. Catharines, Region of <u>Niagara; Valley Slope of Twelve Mile Creek – Report No. 05-14</u>

This report is in response to the request from the Board for further information on an existing development adjacent to the 12 Mile Creek Valley at 26 Hillcrest Avenue in St. Catharines, resulting from Report 01-14, pertaining to an application from Michael Passero to construct an in-ground swimming pool on the valley slope of Twelve Mile Creek. This file has been assigned the number Reg. 07.13.131.

Hillcrest Avenue is situated along the 12 Mile Creek Valley. The physical top of slope varies somewhat but generally exists just to the rear of the existing dwellings on the west side of the street. Contours indicate that the slope of the valley wall varies as well, with flat sections (less than 10:1 grade) interspersed with some grades steeper than 2.5:1.

The NPCA regulates riverine valley slopes under Ontario Regulation 155/06 "Development, Interference with Wetlands, and Alterations to Shorelines and Watercourses", and as such has generated approximate top of slope lines using 2002 elevation contour mapping. This physical top of slope line indicates the transition from the valley wall to the adjacent table lands. Maps showing the NPCA-generated physical top of slope line and existing pool locations are included as Attachment 1.

A records search was carried out on permits issued for in-ground pools within the vicinity of the subject site. Only one permit was granted for a pool on Hillcrest Avenue since the 2006 slope regulation came into effect. Other pools do exist on the 12 Mile Creek valley; however they were all constructed prior to O.Reg 155/06. Table 1 below provides a summary of these properties, delineating those constructed prior to and after the implementation of NPCA's Slope Regulation in 2006.

| No. | Address       | Location Relative<br>to Top of Slope |              | NPCA Slope Reg.<br>(2006) |      | Comments                     |
|-----|---------------|--------------------------------------|--------------|---------------------------|------|------------------------------|
|     |               | Above                                | Below        | Pre                       | Post |                              |
| 1   | 14 Hillcrest  | ✓                                    |              | $\checkmark$              |      |                              |
| 2   | 16 Hillcrest  | ✓                                    |              | $\checkmark$              |      |                              |
| 3   | 34 Hillcrest  |                                      | ✓            | $\checkmark$              |      |                              |
| 4   | 38 Hillcrest  | ✓                                    |              |                           | ✓    | Built within 'slope setback' |
| 5   | 44 Hillcrest  | ✓                                    |              | $\checkmark$              |      |                              |
| 6   | 50 Hillcrest  | ✓                                    |              | $\checkmark$              |      |                              |
| 7   | 52 Hillcrest  |                                      | ✓            | $\checkmark$              |      |                              |
| 8   | 60 Hillcrest  |                                      | ✓            | $\checkmark$              |      |                              |
| 9   | 62 Hillcrest  |                                      | ✓            | $\checkmark$              |      |                              |
| 10  | 13 Rivercrest |                                      | √            | $\checkmark$              |      |                              |
| 11  | 23 Rivercrest |                                      | ✓            | $\checkmark$              |      |                              |
| 12  | 25 Rivercrest |                                      | $\checkmark$ | $\checkmark$              |      |                              |

 Table 1 – Summary of In-Ground Pools Constructed in the vicinity of 26 Hillcrest Ave.

As noted above, the only application for an in-ground pool approved since 2006 was at 38 Hillcrest Avenue, file number Reg. 07.13.38. Other pools exist, however it is apparent that they were constructed prior to the implementation of O.Reg 155/06, when the NPCA did not have the ability to regulate Valleylands. The presence of these pools was confirmed using 2002 and 2006 aerial imagery. The 2006 aerial imagery was flown in April and May of that year; consequently, any pools present at this time would have been approved and constructed prior to the enforcement of the slope policy.

Other nearby streets having similar slope characteristics were also investigated. No pools exist at or below the top of slope on either Glenridge Avenue (North of Hillcrest), Vergorda Circle, or Clearmount Circle. Across the ravine from Hillcrest Avenue, several pools exist on Bellevue Terrace, Monck Street, and Hillview Road North, but all are prior to 2006 (i.e. are present in the 2006 aerial imagery). The remainder of the properties along the 12 Mile Creek ravine in this general area are large non-residential or undeveloped lots. Several maps have been appended as Attachment 2 showing the Bellevue, Welland Vale, and Rivercrest areas.

It should be noted that in the early 1990's there were catastrophic slope failures at sites on Riverview Boulevard, which is approximately 1.2km from the subject site. These slope failures resulted in two (2) dwellings being condemned. The NPCA subsequently purchased the lands with a grant from MNR, demolished the buildings, and then conveyed the lands to the City of St. Catharines so that they could not be built upon in the future. Moreover, in the study carried out pursuant to these slope failures (Twelve Mile Creek Slope Stability Study, April 1993), it was discovered that slope instabilities also exist behind Rivercrest Drive, about 0.6km from the subject site. A map showing the relative location of the subject site to the Riverview Boulevard slope failure is appended in Attachment 3.

## Site Inspection / NPCA Policy

On February 11, 2014 NPCA staff completed a site inspection at 26 Hillcrest Ave., St. Catharines to confirm the potential for utilizing the existing plateau area to construct an inground pool, assess current site conditions, and to confirm the location (in the field) of the NPCA approved top of slope. Attachment 4 provides photographs of the subject site during this inspection. From this site review, it is determined that the appropriate location of the NPCA-approved top of slope for this particular site should lie along the valley side edge of the table land or plateau (shown in Photo #2).

Based upon our in-field confirmation of the plateau area and NPCA approved physical top of slope, staff reassessed the proposal to determine if this application would now conform to NPCA policies. NPCA Policy Section 3.25.4 states that development (including swimming pools) will "be considered in cases of unusual circumstances where an Existing Lot of Record contains insufficient depth to accommodate required setbacks and a Geotechnical Investigation reveals that some infringement within the setback area, together with mitigative measures can be accommodated on-site while maintaining bank stability and will result in no adverse long term environmental impacts".

Excerpts from NPCA Policy Section 3.25.4 are included in Attachment 5.

To confirm, 1) the proposed in-ground pool will be located within the table land (plateau) area and 2) the *Slope Stability Assessment Results* Report completed by Genivar, dated September 6, 2013, states that "the presently existing slope is stable from a global perspective" and that "the pool construction would not negatively affect the stability of the slope". As such, the tests of Policy 3.25.4 are fulfilled. Note: Attachment 6 provides a plan and cross-sectional view of the subject site showing the proposed location of the pool.

### RECOMMENDATION

That Report No. 05-14 be received for information purposes, further to Report No. 01-14, and that Application No. Reg. 07.13.131 for permission to construct an in-ground swimming pool on the valley slope of Twelve Mile Creek <u>be approved</u> with the following conditions, as indicated in Genivar's *Slope Stability Assessment Results* Report dated September 6, 2013:

- 1) The pool excavation shall be inspected by a Geotechnical Engineer to confirm the assumptions of the geotechnical report (Attachment 7) and to confirm that suitable native soils are present at depth.
- 2) It is imperative that all drainage, including potential pool leakages, associated with the development shall be directed to the base of the slope to limit the potential for excessive slope erosion or slope failure.
- 3) Vegetation shall be replaced and maintained following construction.

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### Attachments:

- 1) NPCA-generated approximate physical top of slope and map of existing pools on Hillcrest Avenue
- 2) Maps of similar locations on either side of 12 Mile Creek Valley
- 3) Maps showing location on Riverview Boulevard where slope failure occurred
- 4) Photographs of subject site (26 Hillcrest Ave.)
- 5) Plan and Cross-Sectional Views of subject site.
- 6) Excerpts of NPCA Policy Section 3.25
- 7) Slope Stability Assessment Results Report by Genivar, dated September 6, 2013

### Report prepared by: Peter Graham, P.Eng.; Director, Watershed Management

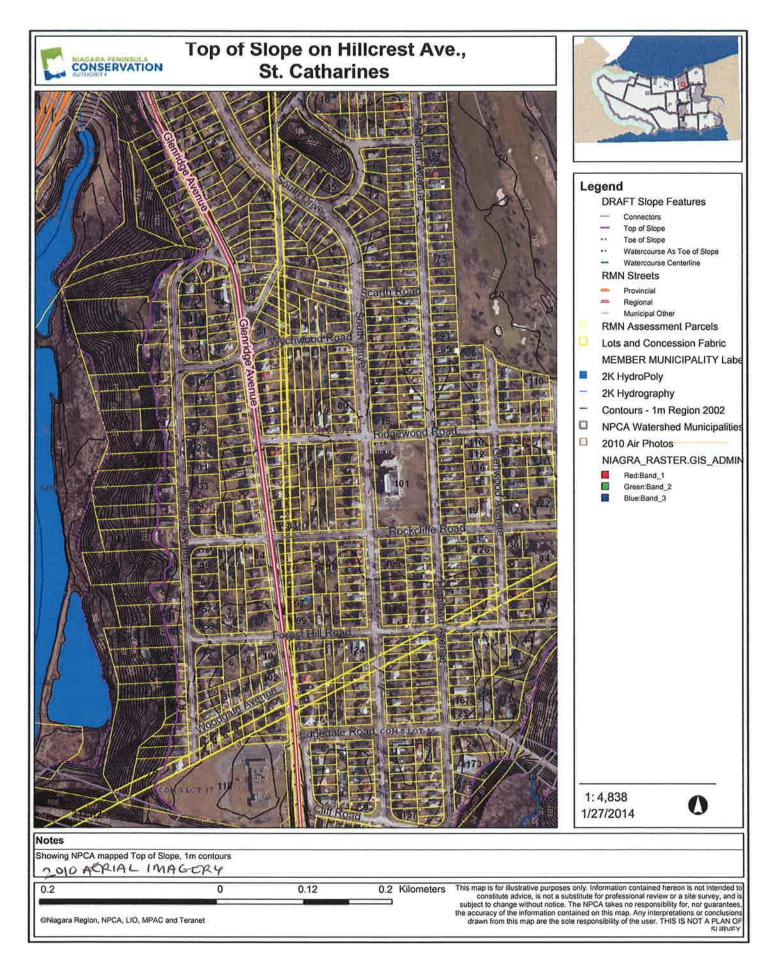
**Respectfully Submitted By:** 

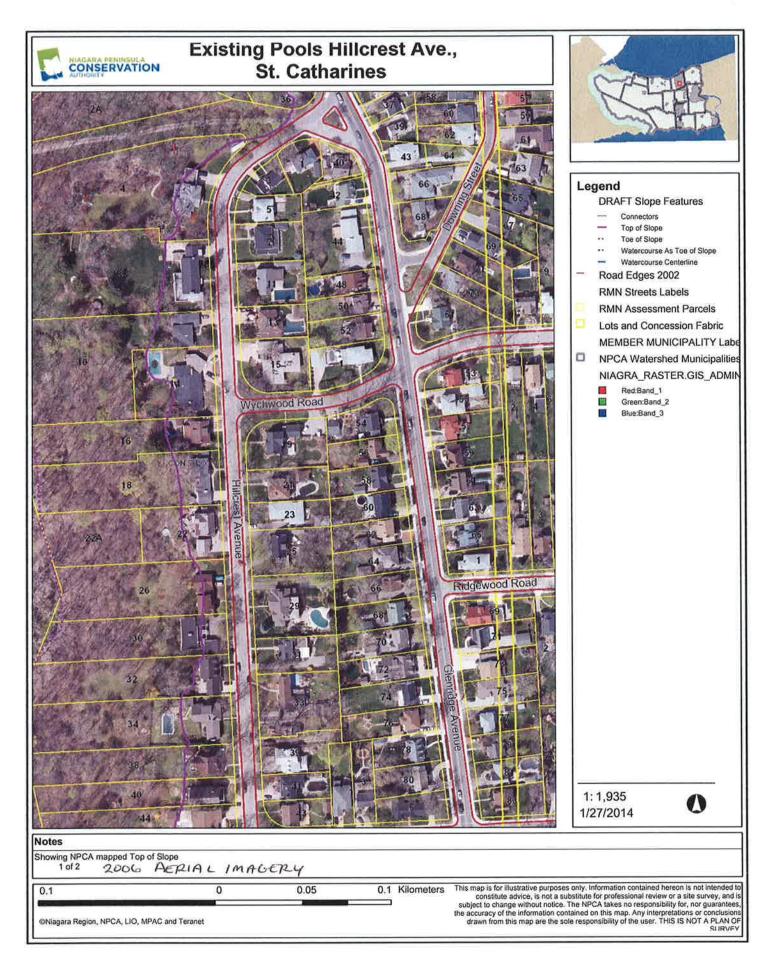
Tony D'Amario, P. Eng. CAO/Secretary-Treasurer

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Map of existing pools on Hillside

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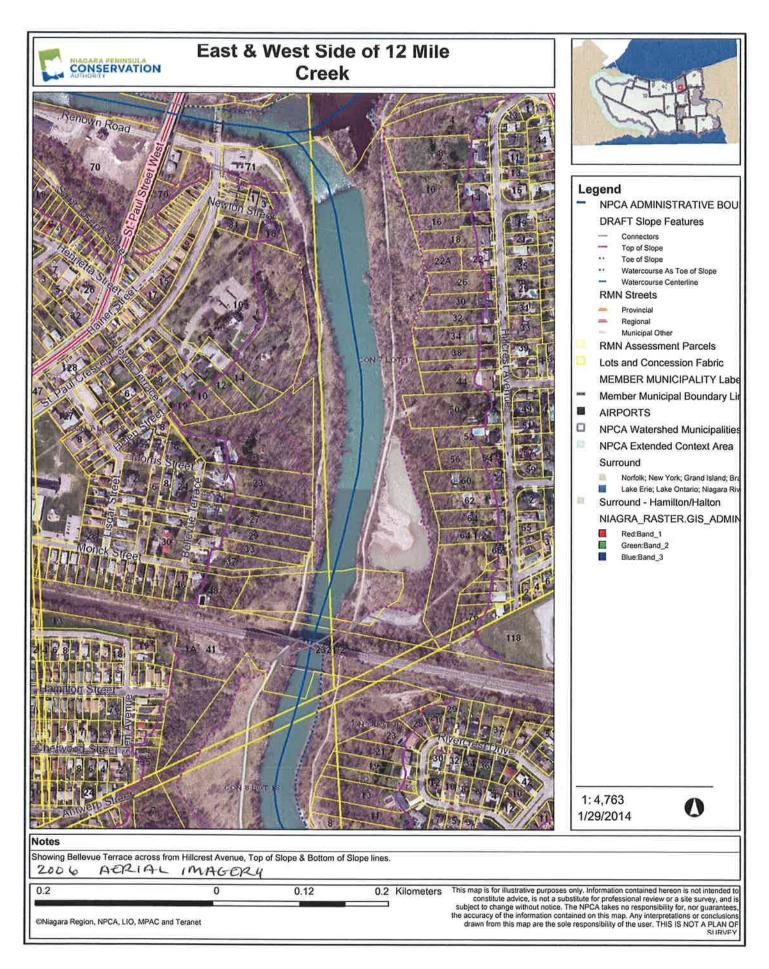




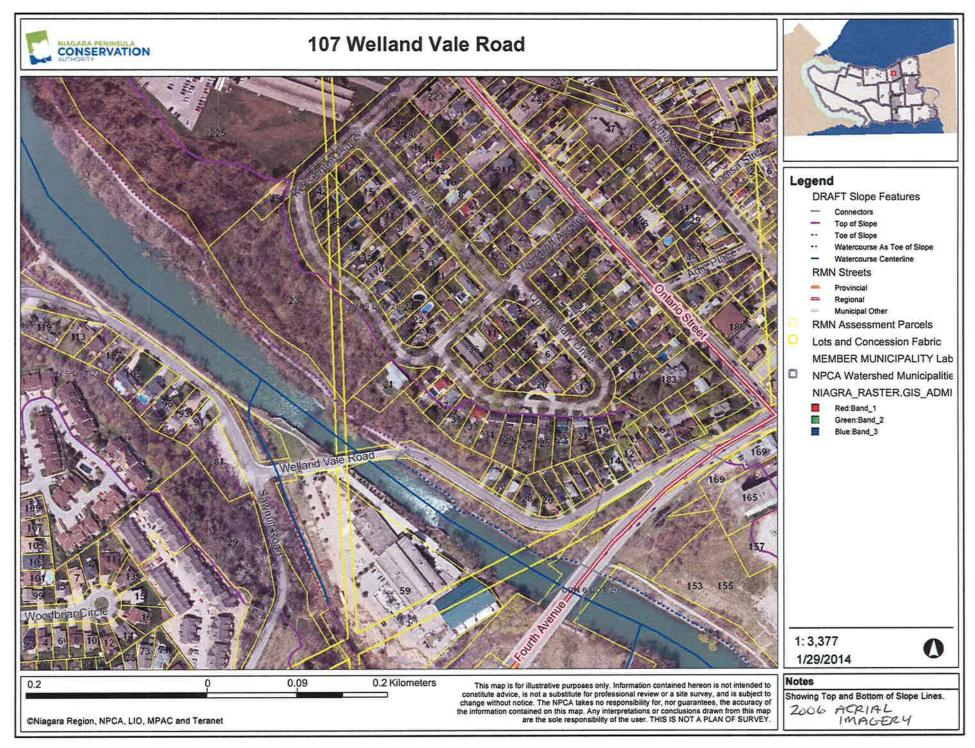


# Maps of similar locations – 12 Mile Creek Valley

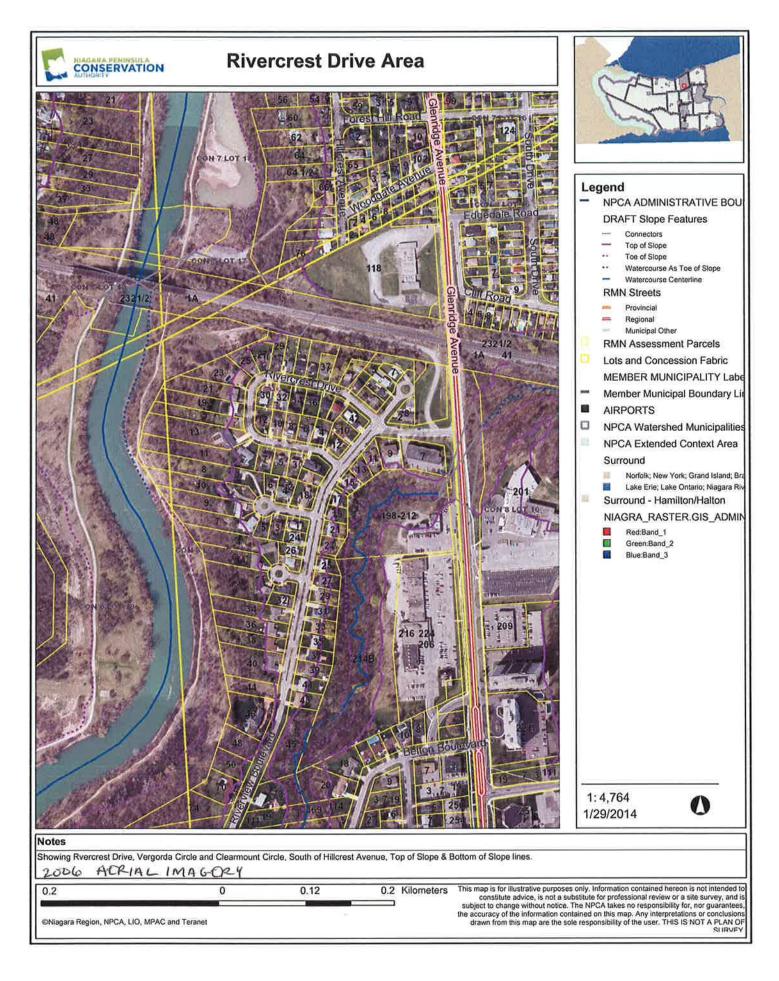
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Slope failure - Riverview

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Photos of 26 Hillcrest

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# 26 Hillcrest Ave., St. Catharines NPCA Board Meeting

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# Photo 1 - Table land (Plateau)



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# Photo 2 - Slope (from Plateau)



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# Photo 3



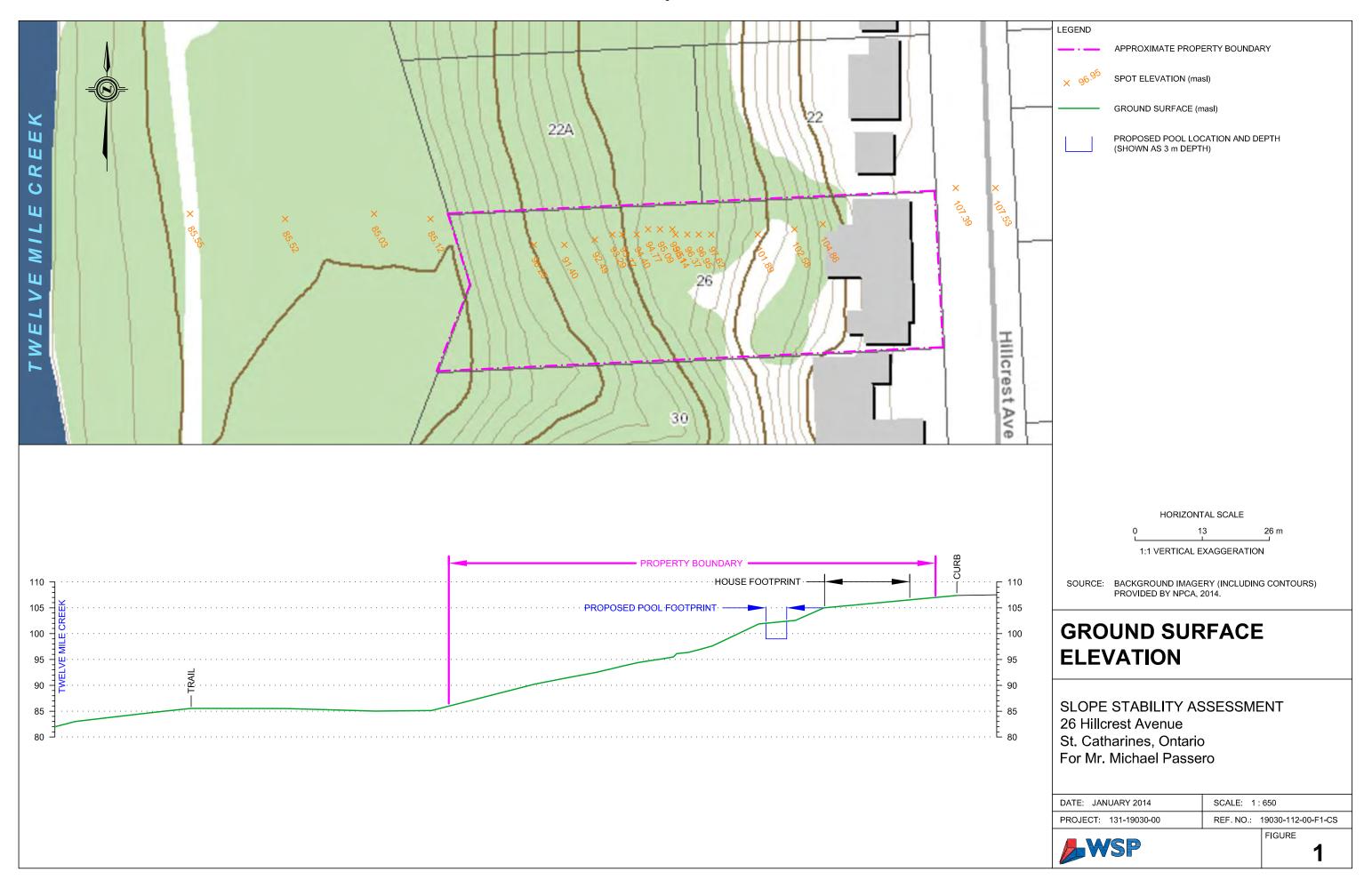
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# Photo 4 - 12 Mile Creek Valley



Plan and cross sectional views of 26 Hillcrest

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**Excerpts of NPCA Policy Section 3.25** 

# Section 3

# Policies for the Administration of Ontario Regulation 155/06

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## 3.25 Valleylands

Slope failures can cause devastating damage to buildings, roadways and property. In many cases damage is exacerbated by human modification on or near the slope. Almost any modification increases the risk of slope movement. Slope failures can be triggered by atmospheric processes (heavy rainfall), geologic processes (earth tremors, freeze-thaw soil action), human modification or a combination of the above.

The NPCA defines a valley as a natural landform depression that contains a watercourse, has water flowing through, or contains standing water. Water features may be either permanent or intermittent. The boundaries of a valley are defined by the primary top of bank on each side of the landform depression as illustrated in Figure 3. NPCA staff will locate and approve the top of bank through field inspection.

The valleyland resources within the NPCA jurisdiction can be categorized by - steep `V' shaped valleys and broad `U' shaped stream corridors. Generally, the steep valley systems are found north of the Niagara Escarpment in the western portions of Niagara-on-the-Lake and St. Catharines, as well as the eastern portion of the Town of Lincoln. The Niagara Escarpment is considered to be included within the jurisdiction of the NPCA, and will be afforded the protection of the NPCA's Valleyland policies. The broader stream corridors are found south of the Escarpment, in Fort Erie, Port Colborne and Wainfleet and Haldimand County.

Certain valleys in Niagara have, in recent years, exhibited Slope failure problems. These problems have been aggravated by historical Development situated in very close proximity to, or on, the top of valley Slopes. This situation, in combination with varied soil characteristics, groundwater hydraulics/movement and historical Fill placement (for example), has created damaging and dangerous situations. The Twenty Mile Creek Valley in Lincoln and the Twelve Mile Creek Valley in St. Catharines are two such areas. The lack of detailed valleyland policies implemented some 20 to 30 years ago, has created situations where homes and businesses are now experiencing great risk of major damages due to Slope instability problems. Solving these types of problems through 'structural' means can be cost prohibitive and may also impact Fish Habitat. As a result, a comprehensive 'non-structural' approach to deal effectively with Development in these situations is of great importance.

# As such, no new Development (with the exception of Structures required for Erosion control purposes) will be permitted within natural valleys where the bank height is equal to, or greater than 3 metres (10 feet). In addition, Development proposed on Adjacent Lands to these Slopes will be subject to the policies of this Section.

The policies that restrict development on the tablelands adjacent to the top of bank are in place in part to protect the valley slope vegetation and its root system from excavation and loading damage/destruction. The root system of the vegetation at the top of bank and along the valley walls helps to bind the soil particles and maintain bank stability. This in turn protects the landowner's property from the potential loss of tableland as a result of bank erosion. Development located at the top of bank can affect drainage patterns, which can result in an increase in soil erosion along the valley slopes. In addition, these policies provide for access to the bank for heavy machinery for construction (should erosion protection works be required in the future), maintenance and emergency access. The buffer/setback may also provide additional protection against unforeseen or unpredicted external conditions, which could have an

adverse effect on the natural conditions or processes acting on or within an erosion prone area. One example of such an unpredicted external condition would be climate change.

Ideally the regulated tablelands adjacent to the top of bank should be left in a natural state (i.e., not manicured lawn) in order to allow for the natural succession of vegetation from the valleylands onto the tableland to provide a buffer to the valleyland vegetation and root system. The tableland adjacent to a valley, if left in a natural state, provides additional habitat, movement corridors and food sources for species that utilize the valleylands and provides some additional stormwater filtration prior to it entering the valley feature/watercourse. No removal of vegetation shall be permitted below the top of slope.

This policy is not intended to prevent the addition or extensions, including new structures, to existing primary agricultural operations which are not likely to incur significant damages, impact the valley system or cause pollution.

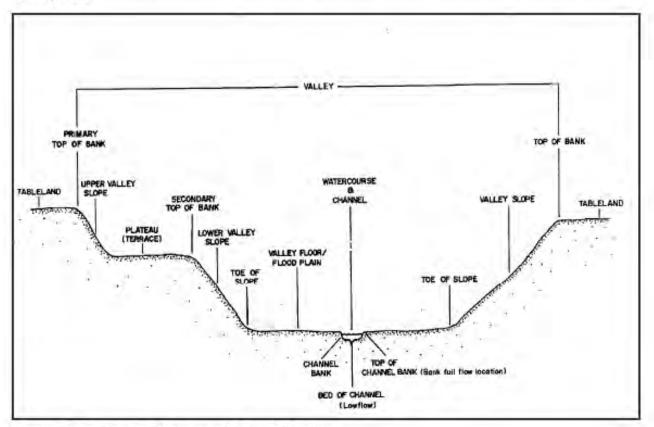


Figure 3: The Physical features of A Typical Valley

The following policies shall apply to all valleylands where slope is greater than or equal to 3 metres in height:

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## 3.25.1 Physical Top of Slope

Where the Physical Top of Slope is required to be established, site inspections with the applicant and Authority staff are to be undertaken. The NPCA Approved Physical Top of Slope shall be marked in the field. The applicant will then submit drawings indicating the surveyed location of the NPCA Approved Physical Top of Slope for NPCA review and approval.

## 3.25.2 Stable Top of Slope

The Physical Top of Slope and the Stable Top of Slope may be coincident. However, in some cases, due to specific on-site conditions (such as slope inclination, proximity of the watercourse to the toe of slope, soil conditions, erosion, etc.) the Stable Top of Slope may not be located at the Physical Top of Slope, but rather may be located landward from the Physical Top of Slope.

The Stable Top of Slope is to be established by a professional geotechnical engineer utilizing the guidelines and manuals outlined in Section 5, to the satisfaction of NPCA staff. Where no geotechnical assessment has been undertaken, the Stable Top of Slope is based on a line projected upwards from the base of the slope at a 3:1 (horizontal to vertical) angle. In addition to the requirements outlined in Section 5, the geotechnical assessment must take into consideration, and make recommendations pertaining to: construction equipment/access; limit of work area; vegetation protection; sediment and erosion controls; drainage; etc.

### 3.25.3 Slope Stability

### 3.25.3.1 Stable Slopes

Where the stability of the slope has been previously confirmed (i.e. the Physical Top of Slope is at the same location as the Stable Top of Slope), or where a natural valley slope which through field inspection of surficial conditions does not reveal evidence of:

- : outward tilting of trees,
- : toe Erosion at the base of the Slope,
- : slumping, gullying or other visibly evident Erosion process,
- : the addition of Fill material,
- : containing an easily eroding soil type (ie. the Short Hills area of Pelham contains soil types which are highly erodible and easily susceptible to gully Erosion), and
- : where the angle of the Slope is gentler than 3(H):1(V),

the following policies apply:

A minimum setback of 7.5 metres (25 feet) from the NPCA Approved Physical Top of Slope (surveyed by the applicant in accordance with Policy 3.25.1) will be required, to ensure perpetual stability of the slope and for the purposes of Conservation of Land, for all Development including swimming pools, subsurface sewage disposal system and the placement of Fill. The valley shall be maintained in a natural state and there shall be no disturbance of grades or vegetation below the Physical Top of Slope or within the 7.5m setback.

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## 3.25.3 Slope Stability

## 3.25.3.1 Stable Slopes

Where the stability of the slope has been previously confirmed (i.e. the Physical Top of Slope is at the same location as the Stable Top of Slope), or where a natural valley slope which through field inspection of surficial conditions **does not** reveal evidence of:

- : outward tilting of trees,
- : toe Erosion at the base of the Slope,
- : slumping, gullying or other visibly evident Erosion process,
- : the addition of Fill material,
- : containing an easily eroding soil type (ie. the Short Hills area of Pelham contains soil types which are highly erodible and easily susceptible to gully Erosion), and
- : where the angle of the Slope is gentler than 3(H):1(V),

the following policies apply:

A minimum setback of 7.5 metres (25 feet) from the NPCA Approved Physical Top of Slope (surveyed by the applicant in accordance with Policy 3.25.1) will be required, to ensure perpetual stability of the slope and for the purposes of Conservation of Land, for all Development including swimming pools, subsurface sewage disposal system and the placement of Fill. The valley shall be maintained in a natural state and there shall be no disturbance of grades or vegetation below the Physical Top of Slope or within the 7.5m setback.

For newly created lots through plan of subdivision or NPCA approved consent applications which are being developed in greenfield or brownfield situations, the rear lot lines or side lot lines (as the case may be) shall be set back 7.5m from the NPCA Approved Physical Top of Slope. The NPCA will consult with the local municipality in "infilling" situations to discuss site specific constraints to this policy.

### 3.25.3.2 Unstable Slopes

Where the instability of the slope has been previously confirmed (i.e. the Physical Top of Slope is not at the same location as the Stable Top of Slope), or where a natural valley Slope which through field inspection of surficial conditions reveals evidence of:

: outward tilting of trees,
: toe Erosion at the base of the Slope,
: slumping, gullying or other visibly evident Erosion process,
: the addition of Fill material,
: containing an easily eroding soil type (ie. the Short Hills area of Pelham contains soil types which are highly erodible and easily susceptible to gully Erosion), or
: where the angle of the Slope is steeper than 3(H):1(V),

A Geotechnical Investigation, undertaken by a qualified geotechnical engineer, shall be required by Authority staff in all cases of Development, where the Slope characteristics identified above are found. A minimum setback of 7.5 metres (25 feet) from the NPCA Approved Stable Top of Slope (as indicated by the commissioned Geotechnical Investigation) will be required for stability purposes and the Conservation of Land, for all Development including swimming pools, Subsurface sewage disposal systems, and the placement of Fill.

For newly created lots (i.e. severance and plans of subdivision), the rear lot lines or side lot lines (as the case may be) shall be set back 7.5m from the NPCA Approved Stable Top of Slope. The valley shall be maintained in a natural state and there shall be no disturbance of grades or vegetation below the Physical Top of Slope.

The Geotechnical Investigation may determine that setbacks greater than 7.5 metres are required to address the site specific Slope characteristics.

At the discretion of the Conservation Authority, applicants may be required to update geotechnical reports, should the recommendations of these reports <u>not</u> be implemented within one year of the original analysis that has been approved by the appropriate agencies.

## 3.25.4 Existing Development Within and Adjacent to Valleylands

 Where buildings and structures already exist within 15 metres of the Stable Top of Slope and a 7.5 metre publicly owned access is not provided adjacent to the Stable Top of Slope the following policies will apply:

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For newly created lots through plan of subdivision or NPCA approved consent applications which are being developed in greenfield or brownfield situations, the rear lot lines or side lot lines (as the case may be) shall be set back 7.5m from the NPCA Approved Physical Top of Slope. The NPCA will consult with the local municipality in "infilling" situations to discuss site specific constraints to this policy.

## 3.25.3.2 Unstable Slopes

Where the instability of the slope has been previously confirmed (i.e. the Physical Top of Slope is not at the same location as the Stable Top of Slope), or where a natural valley Slope which through field inspection of surficial conditions reveals evidence of:

- : outward tilting of trees,
- : toe Erosion at the base of the Slope,
- : slumping, gullying or other visibly evident Erosion process,
- : the addition of Fill material,

: containing an easily eroding soil type (ie. the Short Hills area of Pelham contains soil types which are highly erodible and easily susceptible to gully Erosion), or

: where the angle of the Slope is steeper than 3(H):1(V),

the following policies shall apply:

A Geotechnical Investigation, undertaken by a qualified geotechnical engineer, shall be required by Authority staff in all cases of Development, where the Slope characteristics identified above are found. A minimum setback of 7.5 metres (25 feet) from the NPCA Approved Stable Top of Slope (as indicated by the commissioned Geotechnical Investigation) will be required for stability purposes and the Conservation of Land, for all Development including swimming pools, Subsurface sewage disposal systems, and the placement of Fill.

For newly created lots (i.e. severance and plans of subdivision), the rear lot lines or side lot lines (as the case may be) shall be set back 7.5m from the NPCA Approved Stable Top of Slope. The valley shall be maintained in a natural state and there shall be no disturbance of grades or vegetation below the Physical Top of Slope.

The Geotechnical Investigation may determine that setbacks greater than 7.5 metres are required to address the site specific Slope characteristics.

At the discretion of the Conservation Authority, applicants may be required to update geotechnical reports, should the recommendations of these reports <u>not</u> be implemented within one year of the original analysis that has been approved by the appropriate agencies.

## 3.25.4 Existing Development Within and Adjacent to Valleylands

 Where buildings and structures already exist within 15 metres of the Stable Top of Slope and a 7.5 metre publicly owned access is not provided adjacent to the Stable Top of Slope the following policies will apply: Any replacement (same size and use) or additions to the existing buildings and structures may be permitted subject to the following:

 i) the replacement or addition does not encroach any closer to the Stable Top of Slope than the existing development at its closest point;

ii) even if existing development is closer than 7.5 metres to the Stable Top of Slope, no new development is permitted within 7.5 metres of the Stable Top of Slope in order to provide for an erosion access allowance as per the Provincial Policy Statement;

iii) a geotechnical assessment by a qualified engineer (at the expense of the applicant), may be required to determine the location of the Stable Top of Slope and to determine if the proposed development would have a negative impact on slope stability. See Section 5 for study requirements; and,

iv) In cases where the building or structure can be reasonably relocated outside of the setback the applicant will be encouraged to do so.

2) For Existing Lots adjacent to Slopes (bank height equal to or greater than 3 metres), a minimum setback of 7.5 metres (25 feet) from the NPCA Approved Physical Top of Slope as surveyed by the applicant shall be required for stability purposes and the Conservation of Land, for all Development, Buildings, and Structures (including swimming pools).

A reduction in this setback will only be considered in cases of unusual circumstances where an Existing Lot of Record contains insufficient depth to accommodate required setbacks <u>and</u> a Geotechnical Investigation reveals that some infringement within the setback area, together with mitigative measures can be accommodated on-site while maintaining bank stability and will result in no adverse long term environmental impacts. In no case shall the setback reduction be such that Development is allowed beyond the Physical Top of Slope.

- In specific cases where Buildings, Structures or private access roads already exist on a valley wall, Reconstruction or alteration may be permitted subject to the following:
  - Best efforts must be undertaken to relocate the existing Structure outside of the valley and associated tableland Regulation Limit.
  - b) A qualified professional must complete a geotechnical study to determine the risk of the proposed work. The study will include an assessment of the stability of the valley wall, rate of Erosion or recession of the valley wall, access issues and an assessment of the construction technique on the valley wall. The design of any works must ensure that the long-term stability of the valley wall is maintained and that no risk to life or property damage is anticipated.
  - c) No adverse environmental impacts to existing natural features and functions.

### 3.25.5 Required Valleyland Construction Practices

The Authority shall require that overland drainage be directed away from valley Slopes, in the review of lot grading and drainage plans for new Development, in areas located immediately adjacent to a natural valley system.

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The Authority shall require that an appropriate limit-of-work fence be located a minimum of 3.0 metres (10 feet) from the surveyed Top of Slope or at the drip line of trees within a setback area, whichever is greater and be maintained during construction to discourage dumping of Fill material and disturbance of the vegetation on the valley Slope, itself and limit the amount of soil compaction that could damage or suffocate the tree root systems.

The Authority shall require the re-establishment of vegetation on disturbed valley Slopes to minimize soil loss during and after construction.

Slope Stability Assessment Report – by Genivar Dated September 6, 2013



Project No: 131-19030-00

September 6, 2013

Michael Passero 26 Hillcrest Street St Catharines, ON L2R 4Y1

### Re: Slope Stability Assessment Results 26 Hillcrest Street, St. Catharines, Ontario

Dear Mr. Passero:

At the request of Mr. Michael Passero (owner), GENIVAR Inc. (GENIVAR) has completed an assessment of the slope at 26 Hillcrest Street, St Catharines, Ontario (site). The site is developed with a two-storey residential dwelling near the crest of the slope. The owner plans to install a pool in his rear yard. The Niagara Peninsula Conservation Authority (NPCA) reviewed the file. In summary, the NPCA suggested that a qualified geotechnical engineer complete a study to assess whether the proposed construction will negatively affect the slope. The purpose of this letter report is to address this requirement. Our analysis is limited to an assessment of the stability of the slope and not meant to provide advice to contractors or others for construction purposes for the pool.

### 1. Investigation Methodology

Ontario Base Mapping of the slope, historic air photos of the property, and NPCA watershed mapping (2012) were reviewed as input to slope analysis. The slope face was inspected in the field July 8, 2013, for signs of instability and/or movement, and the existing slope geometry and slope inclination were confirmed in the field to assist in creating a cross-section profile.

GENIVAR modeled the cross section slope profile using Slope/W software (Geostudio 2007, GEO-SLOPE International, LTD), producing the 10 more significant slip surfaces. A Morgenstern-Price analysis was used to evaluate the Factor of Safety (FOS) for a selected 2-dimensional section. The location of the cross-section is labelled as A - A' on the Site Plan (Figure 1).

### 2. Site Background and Field Observations

The location of the proposed construction is on an existing relatively flat terraced section of the owner's rear yard. No excessive erosion, soil cracking, soil movement or evidence of instability of the existing slope was observed at the time of the site visit. Some mature trees exist on the slope surface and evidence of removed trees is also present, particularly near the toe of the slope. No

Michael Passero 26 Hillcrest Street

groundwater seeps or springs were observed on the slope. Based on conversations with the owner, and comparison of the slope to adjacent properties, some relatively thin fill soils likely exist in the area of the proposed pool. A conservative assumption is that up to two metres of fill has been placed on the slope of 26 Hillcrest which tapers off downslope. Photographs of the slope are attached.

Inspection of some exposed soils at the Site determined that new surface soils were fine grained clayey silts, conforming with Halton Till deposits as indicated on regional mapping for the Site (Quaternary Geology, Data Set 14 Revised, Ontario Geological Survey, 2000). Halton Till is described as a silty and clayey till soil (The Physiography of Southern Ontario, Third Edition, Chapman and Putnam, 1984).

### 3. Slope Stability Analysis

A two-dimensional equilibrium analysis was made of the native slope geometry, and one slope was modelled with the proposed construction changes under different parameters. The Factor of Safety (FOS) was determined for existing slope conditions at cross-section A - A' using Slope/W software, as shown in Figure 3. The construction of the pool into the existing native soils is not assumed to alter the loading on the slope. Native soil is being "replaced" by water and a rigid pool structure of similar or lower mass.

Exposed soils at the site were fine grained which is consistent with regional mapping for the Site as having Halton Till type soils. The following conservative soil properties for the Halton-Till and fill were assumed for the calculation:

- Unit weight of fill =  $19 \text{ kN/m}^3$
- Unit weight of Halton Till =  $19.5 \text{ kN/m}^3$
- Cohesion of fill = 0 kPa
- Cohesion of Halton Till= 20 kPa
- Friction angle of fill = 28 degrees
- Friction angle of Halton Till = 30 degrees
- Water table as shown in the model outputs

The analysis does not include three-dimensional effects (arching effects) which would tend to improve bank stability.

The analysis of section A - A' showed that the current existing slope has a FOS of 1.12. This is less than the normal minimum factor of safety of 1.4. We note that this potential failure surface occurs within the shallow fill soils only to a maximum depth of approximately 0.3 m and is not considered significant. We have made no allowance for the anchoring effects of existing vegetation which would improve this value.

An additional slope was modelled demonstrating the effect of the pool, assuming saturated soil conditions ("pool leak"), as shown in Figure 4. The lowest FOS for a significant failure (ie. a deeper failure affecting the native soils) was 1.55. Our assessment results and findings are indicative of stable slope conditions, and no significant deep-seated movement of soil towards 12 Mile Creek is expected within the assessment area as a result of pool construction.



### 4. **Recommendations**

In conclusion, GENIVAR has completed a site inspection and a slope stability analysis for an application to construct a proposed pool at 26 Hillcrest Street, St. Catharines, Ontario. Our investigation indicates that the presently existing slope is stable from a global perspective, but shallow fill soils are below ideal stability conditions. The pool construction would not negatively affect the stability of the slope. We have no objections to the construction, as described, since it does not negatively impact the slope; however, additional measures should be considered in the future to increase the existing Factor of Safety.

- The pool excavation should be inspected to confirm the assumptions of this report and to confirm that suitable native soils are present at depth.
- All drainage associated with the development should be directed to the base of the slope to limit the potential for excessive erosion.
- Vegetation should be replaced and maintained following construction.

### 5. Limitations

This report is based on the existing site conditions and our understanding of the proposed construction. Our comments are based on the observed site conditions at the time of our inspection, and assumed soil parameters which we believe fairly represent the mapped subsurface materials. GENIVAR has not conducted intrusive surveys of the site, or assessments of any potential future development or effects on the slope area.

This is not an assessment of the swimming pool design. Our analysis is an assessment of the soil stability of the slope and is not intended as instructions to pool designers or contractors.

We trust this report satisfies your requirements. Please contact our office if you have any questions

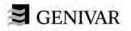
Yours truly, GENIVAR Inc.

Zen Keizars, M.Sc. Project Manager

Kevin Fitzpatrick, P.Eng

Senior Project Engineer

Attachments: Figures Site Photographs



Michael Passero 26 Hillcrest Street

### **Site Photographs**



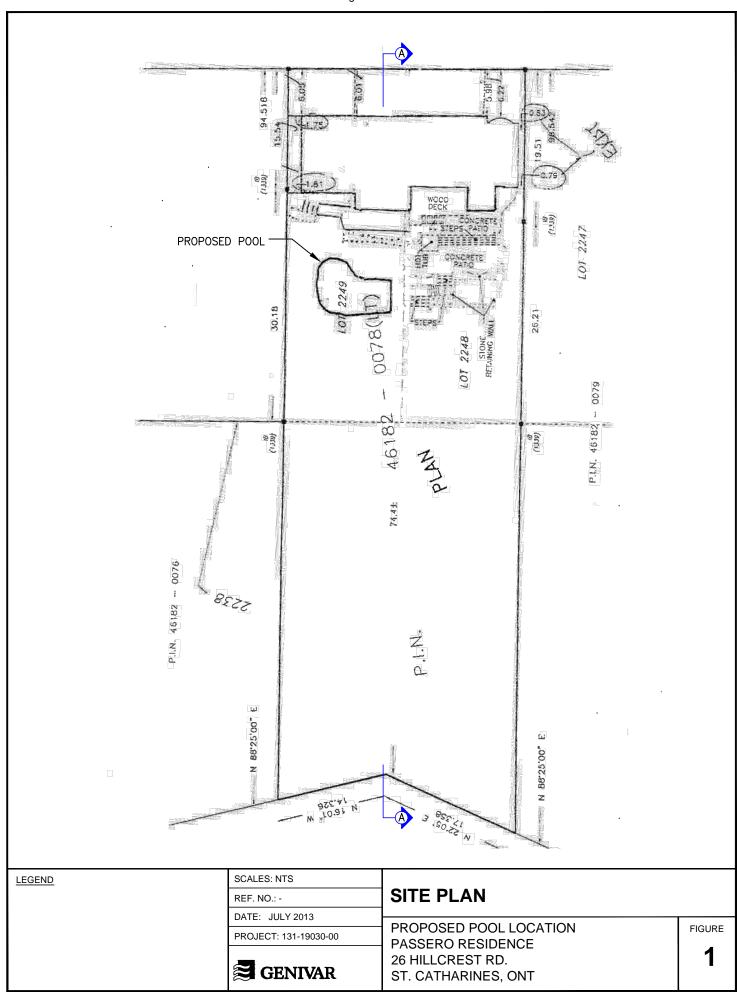
At the bottom of the site facing up toward the slope



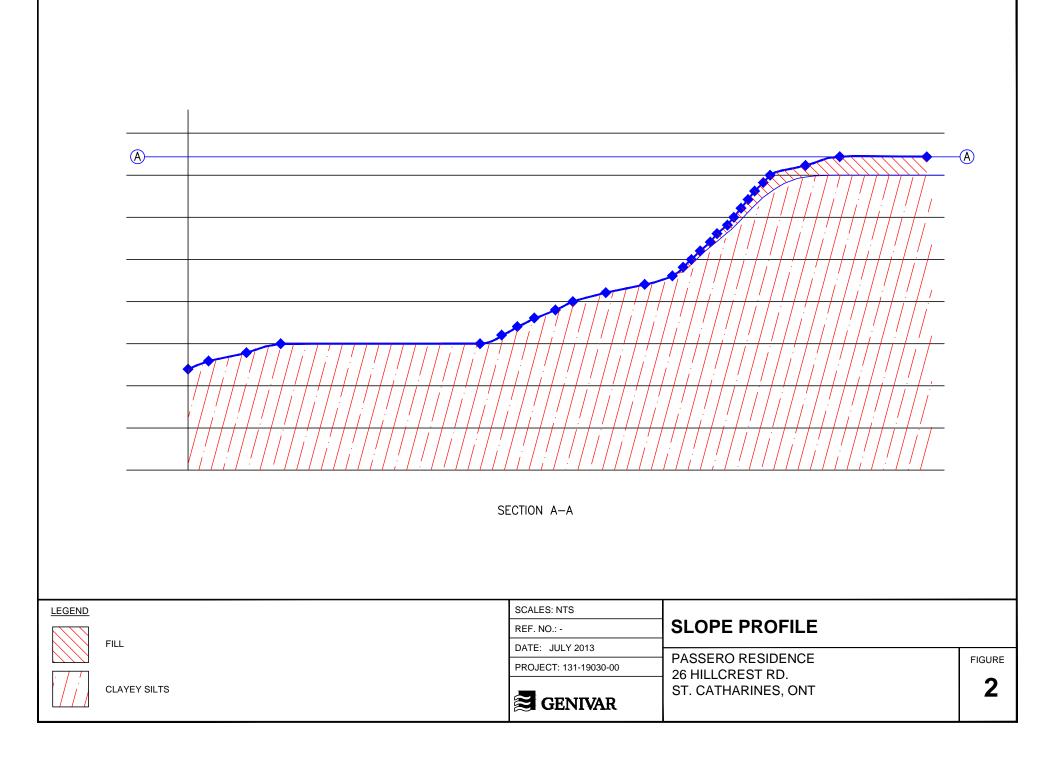
First Terrace



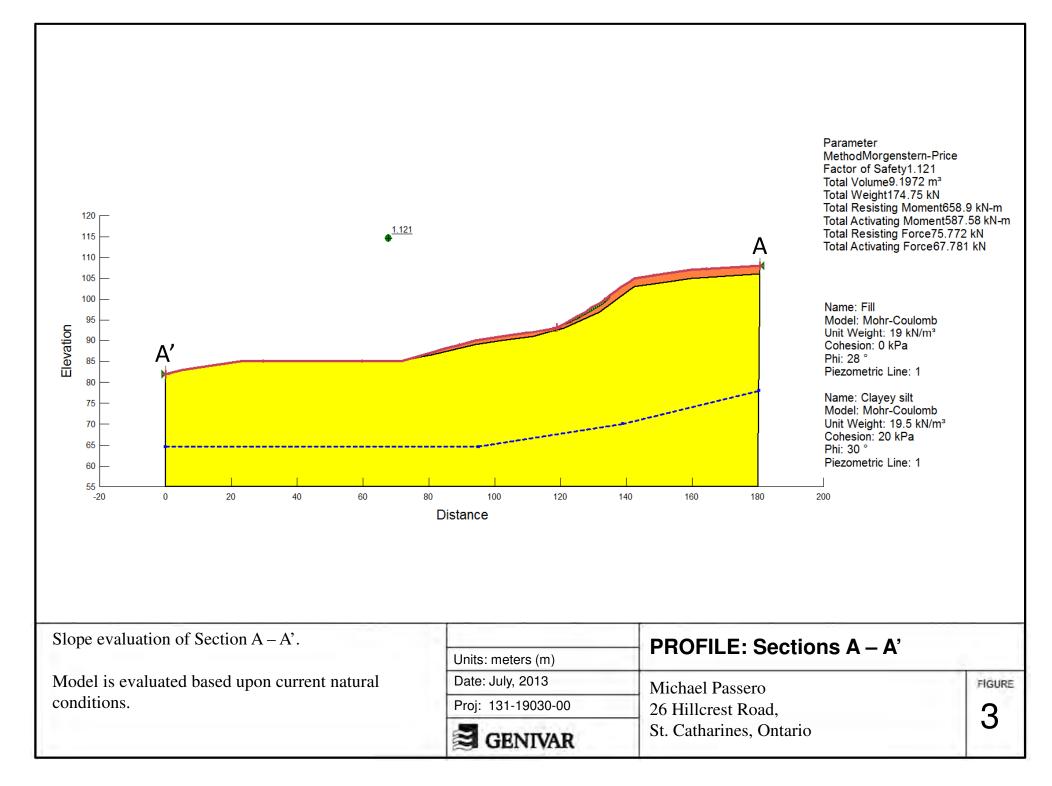
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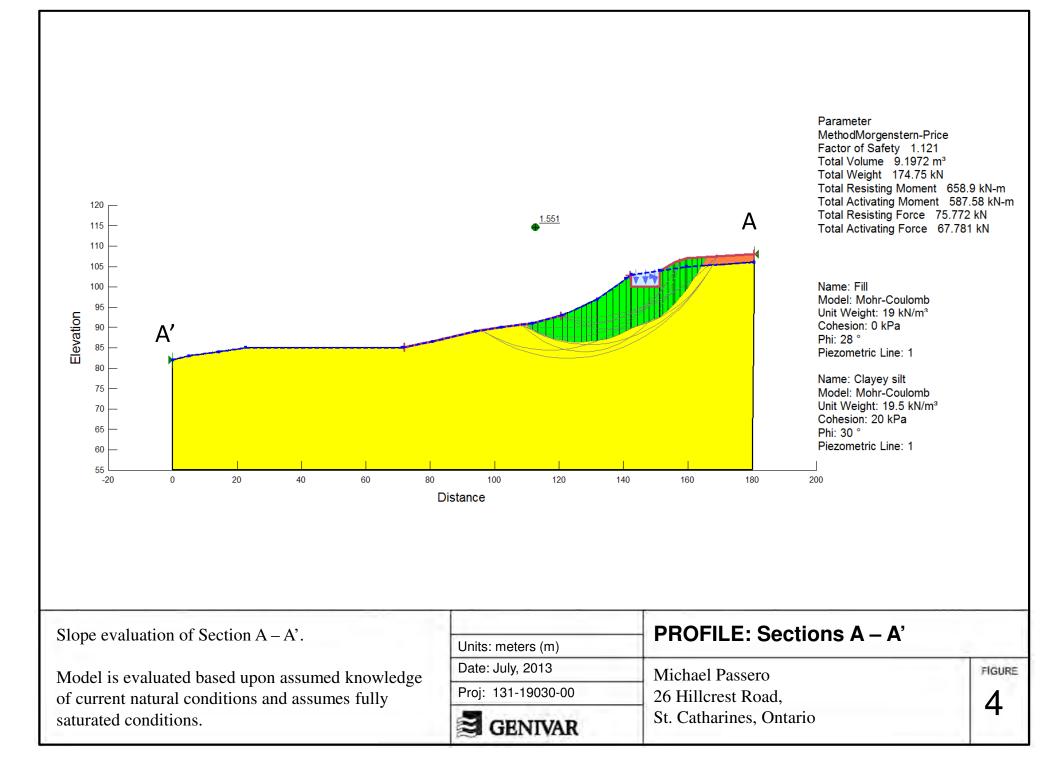
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### TO: The Chairman and Members of the Authority

DATE: February 19, 2014

### SUBJECT: STRATEGIC PLAN and COMMUNICATION ROLL-OUT - Report No.06-14

Enclosed for the board's consideration is the FINAL DRAFT (4) of the NPCA Strategic Plan 2014-2017 for the Board's Approval.

Members will recall that a meeting of the Strategic Plan Steering Committee was held on January 8, 2014 to review the written comments received from members of the public subsequent to the 2 public meetings held on November 12 and 13, 2013. All comments were received and deliberated and the committee's recommended changes as per the committee's direction have been incorporated and are highlighted in magenta within the attached document. For ease of reference for members the Draft (3) version is shown opposite the FINAL DRAFT (4) FOR BOARD APPROVAL is being presented.

Secondly, upon board approval of the Strategic Plan, it is recommended that we engage in a series of presentations to include, but not limited to, our member municipalities, lower tier municipalities, partners (i.e. Soil and Crop Association), business groups, other public agencies, friends groups, etc. to outline the highlights of the plan. The key messaging priorities are outlined in the attached PowerPoint presentation. Detailed speaking notes will be prepared and customized to meet specific interests of the organization being presented to. Staff will work with the Chairman to facilitate a suitable presentation schedule which we anticipate will take place over the next 2 months. As discussed, it is hoped that a member of the board and/or staff will accompany the Chairman for these presentations.

Thirdly, a recommendation of the Strategic Plan includes the formation of a Community Liaison Advisory Committee (CLAC). Attached for the Board's consideration is a DRAFT Terms of Reference outlining the parameters for the formation of the committee.

### **RECOMMENDATION:**

That the FINAL DRAFT (4) STRATEGIC PLAN be approved, and that staff begin the preparations for rollout as outlined in the communication plan; and that the DRAFT Terms of Reference for the formation of the Community Liaison Advisory Committee be approved.

Prepared by: Mary Stack, Supervisor Marketing & Community Relations

lus

Tony D'Amario, CAO / Secretary Treasurer

Page 1 of 1 6.0 Strategic Plan Report No. 06-14

**Respectfully submitted by:** 

### NPCA

### **Community Liaison Advisory Committee (CLAC) Terms of Reference**

| Committee Name:           | Community Liaison Advisory Committee (CLAC)         |
|---------------------------|---|
| Туре:                     | Advisory  |
| Date of Formation:        | February 19, 2014                                   |
| Staff Support:            | Supervisor of Marketing and Community Relations     |
| Enabling Legislation:     | Feb. 19, 2014 – Report # #-2014 - To: NPCA Board    |
| Total No. of Members:     | 11 (Includes NPCA Chair)                            |
| Meeting Frequency:        | Quarterly – as required                             |
| No. of Meetings Annually: | 4 (+)   |
| Budget:                   | \$2,500   |
| Reporting Method:         | Presented by Staff to NPCA Board (Written and Oral) |

### 1. TITLE:

The name of the Advisory Committee shall be "**The Community Liaison Advisory Committee**" or CLAC.

### 2. ACCOUNTABILITY AND MANDATE:

To provide collaborative local perspective, guidance and expert advice in the implementation of the NPCA's 2014-2017 Strategic Plan and/or other issues as the Board may request. Members will serve in a non-governance capacity with a focus on providing advice and recommendations for consideration by NPCA Board.

### 3. TERMS OF APPOINTMENT:

Upon establishment of the Committee, members will be appointed to serve for a term of TWO (2) years. In order to maintain continuity, members having completed their initial first term will be invited to express their interest in continuing to serve for a second term. From amongst those who have expressed interest, CLAC shall propose four members to continue for an additional two year term and their names will be submitted to the NPCA Board for ratification.

The NPCA Chair shall function as Co-Chair and will serve until the end of his/her term.

### 4. RESOURCES & BUDGET

The initial 2014 budget will be allocated at \$2,500 to cover meeting expenses. Thereafter, the budget will be re-assessed on an annual basis.

The CLAC is primarily supported by a Community Liaison Coordinator, with the Supervisor of Marketing and Community Relations providing general oversight.

### 5. REPORTING

Meeting Agendas will be prepared by the Community Liaison Coordinator in consultation with the Committee Co-Chairs. Minutes shall be recorded and circulated to members. CLAC will report, via the CLAC Co-Chairs to the NPCA Board.

### 6. RESPONSIBILITIES:

- Act as Champions/Ambassadors for the NPCA
- CLAC will provide advice to the NPCA Board for consideration on policies, procedures and strategic direction for the purpose of managing NPCA watershed's natural resources towards achieving balanced environmental, community and economic needs.
- Advise on potential partnership opportunity.
- Provide a conduit to the local community.
- Identify barriers and opportunities in the community.
- Advise on opportunities to communicate information from the NPCA to local communities and partners.
- Advise on other issues as requested by the NPCA Board.

### 7. MEMBERSHIP:

CLAC shall consist of up to ELEVEN (11) members comprising multi-stakeholder representation including landowners, municipalities, business sectors, agriculture, development and the general public.

### 7.1 REPRESENTATIVE SEAT STRUCTURE:

The Advisory Committee shall consist of the following representation:

- THREE (3) members from the public-at-large
- ONE (1) member representing property owners (i.e. Niagara Landowner's Association)
- ONE (1) member representing a Chamber of Commerce and/or Tourism Industry
- ONE (1) member representing agricultural sector (i.e. Ontario Federation of Agriculture)
- ONE (1) member representing the development sector
- ONE (1) member representing environmental clubs/groups
- ONE (1) member representing local municipalities (municipal staffer)

- ONE (1) member representing single/upper-tier municipalities (municipal staffer)
- ONE (1) for the NPCA Board Chair (who also serves as a Co-Chair of CLAC)
- **7.2** Internal or external persons may be invited to attend the meetings at the request of the Co-Chairs, on behalf of the CLAC, to provide advice and assistance where necessary. These attendees will have no advisory privileges and may be requested to leave the meeting at any time by the Chairperson.
- **7.3** CLAC members may cease to be a member of the Committee if they:
  - Resign from the Committee
  - Fail to attend 3 consecutive meetings without providing reasons of significance to the Co-Chairs
  - No longer represent their respective sector
  - Breach of Confidentiality
- **7.4** Decisions of the CLAC are considered as recommendations only and no formal voting process is required.

### 8. VACANT POSITIONS

Positions vacated by a CLAC member will be filled through a supplemental "Call for Expressions of Interest" to be conducted as required and the appointment will be valid only for the original term of office.

### 9. PRIVACY

The meetings of the CLAC are public. Members should be aware that their names will be in the public realm and a list of membership may be provided when requested. Personal member information, other than name and resident municipality, will be kept confidential in accordance with Provincial legislation.

### **10. LEADERSHIP & ADVISORY COMMITTEE CO-CHAIRS**

To provide leadership, the NPCA Board Chair will serve as Co-Chair of the CLAC. In addition a Co-Chair shall be elected by the CLAC to serve for a period of 12 months. Co-Chairs may serve for two (2) consecutive terms (with the exception of the NPCA Board Chair).

The Co-Chair responsibilities include:

- Building consensus
- Providing leadership and ensuring the fair and effective functioning of the Committee
- Scheduling meetings and notifying CLAC members
- Inviting special guests to attend meetings when required
- Guiding the meeting according to the agenda and time available
- Ensuring all discussion items end with a decision, action or definite outcome
- Review and approve the draft minutes before distribution

### **11. ROLES AND EXPECTATIONS OF MEMBERS**

- Review meeting materials in advance of the meetings and arrive prepared to provide a broad perspective on the issues under consideration.
- Submit agenda items to the Co-Chairs and staff a minimum of two (2) weeks prior to the meeting date whenever possible.
- Make every effort to attend regularly scheduled meetings. If not available, notify the Co-Chairs and staff contact on inability to attend at least one day prior to the meeting date.
- Agree to describe, process and resolve issues in a professional and respectful manner.
- Provide input to help identify future projects or strategic priorities for consideration.
- Serve in a regional capacity, representing all of the NPCA watershed in its entirety and to act in the highest and best interest of the NPCA as a whole.

### **12. ADMINISTRATION**

Community Liaison Coordinator will provide Administrative services for the Advisory Committee , including preparation and distribution of Agendas, recording of meeting minutes/notes, reports and information as required to CLAC. The Community Liaison Coordinator will coordinate reports on CLAC activities for inclusion in NPCA Board meeting agendas.

### **13. DURATION OF MEETINGS**

Meetings will be approx. TWO (2) hours in duration. Exceptions may occur from time to time to deal with significant items.

### 14. APPLICATION PROCESS - CALLS FOR EXPRESSIONS OF INTEREST

- Applicants will not be recommended for appointment solely based on the number of submissions taking the available representative seats. Seats may remain vacant until candidates with the requisite background and skills can be identified.
- The Call of Expressions of Interest will be fully transparent and made public and published via NPCA website, social media venues and local print media.
- For the inaugural Committee, the Supervisor of Marketing and Community Relations, in conjunction with the Chief Administrative Officer, will develop a short list of candidates from Expressions of Interest received. The short list, along with a separate list of all applicants, will be presented to the NPCA Board for ratification and appointment.
- For subsequent recruitments, the CLAC will develop a Selection Sub-Committee comprised of no more than four participants to serve as the selection team for the recruitment and recommendation of members.
- The recommended candidates will be presented by the Selection Sub-Committee to the full Advisory Committee for ratification.

• Final recommendation of candidates will be presented to the NPCA Board for appointment.

### **15. AMENDMENTS**

The Terms of Reference shall be reviewed annually from the date of approval and may be amended to meet the ongoing needs of the NPCA, by agreement of the majority of Board members. Full Authority Agenda - February 19, 2014 Page 51 of 161

## **Communications Plan** Strategic Plan Implementation





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# BACKGROUND

- The NPCA Board of Directors and senior management committed to better servicing the needs of the community within the watershed
- The NPCA and a third party consultant conducted a series of public consultations to ensure that the public had a prominent role in developing the Strategic Plan
- The Strategic Plan addresses:
  - NPCA culture
  - Work processes
  - Accountability
  - Five strategic goals were identified and are at the forefront of the Strategic
     Plan
     CONSERVATION

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# **OBJECTIVES**

Create awareness of the strategic plan implementation and new vision of the NPCA internally and externally Engage stakeholders and the public in the new strategic direction

Acquire feedback from staff, municipalities and public

Clear, timely, and effective communication of key messages



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# KEY MESSAGES

- 1. NPCA's new direction is aligned with the priorities of the public
- 2. Working to create a sustainable balance between conservation, economy, and agriculture prosperity
- 3. NPCA will move forward with a pragmatic approach to decision making through stakeholder engagement
- 4. We are streamlining our development approvals process and all internal processes
- 5. NPCA staff and board will bring transparency and accountability to the forefront the organization



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# TARGET AUDIENCE

- 1. Employees
- 2. Municipal Government Leaders
- 3. Public
- 4. Government Regulators



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## MEDIA & AUDIENCES -EMPLOYEES 1. Frequent All-Staff Meetings

- 2. Board Meeting Reports
- 3. Quarterly Newsletters
- 4. Regular Extended Management Team Meetings
- 5. Employee Recognition
- 6. Performance Development



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## MEDIA & AUDIENCES - MUNICIPAL GOV'T

- 1. Presentations to Council
- 2. Media Advisory/Releases
- 3. Budget Report Delivery
- 4. Social Media Updates (NPCA & CAs)
- 5. Quarterly Newsletters



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## MEDIA & AUDIENCES - PUBLIC

- 1. Social Media Updates
- 2. Media Advisory/Releases
- 3. Paid Media
- 4. Public Meetings Consultation Community Liaison

5. Events



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## MEDIA & AUDIENCES – GOV'T REGULATORS

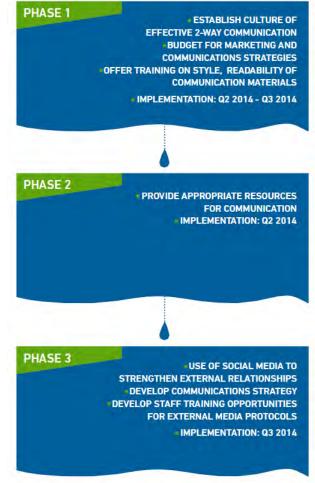
- 1. One-on-one meetings
- 2. Events
- 3. Staff Training



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## TIMELINE

- Developing effective 2-way communication
- Use of Social Media
- Staff training





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# **EVALUATION**

- Surveys & focus groups
- Media monitoring, exposure and tone
- Staff feedback channels





### TO: The Chairman and Members of the Authority

### DATE: February 12, 2014

### SUBJECT: <u>2013 Operating & Capital/Project Budgets–Unaudited Year End - Report No.</u> 07-14

Attached are the 2013 Detailed and Summary Budget Sheets for the Operating and Capital/Project which includes the 2013 Approved Budget, Actuals and Proposed Year End, as well as the corresponding 2014 Budget.

For the 2013 Current Budget, the Year End program variances in revenues and expenditures are provided in the summary and detailed budget sheets. An explanation of significant variances is provided below.

### Corporate Management

- There were increased expenses in the Strategic Plan (Miscellaneous) due to additional Consulting Services rendered as well as 2013 costs to facilitate the organizational changes as a result of the Strategic Plan. The 2014 Budget will also be adjusted toward completion of the organizational structure.
- Staff implemented in year reductions in Office/ Financial Services and IT (defer costs) to assist in funding the overruns in the other budget categories.
- As mentioned in previous Year End Estimate Reports, HR costs are significantly higher than budgeted due primarily to services needed to implement the organizational structure.
- The Corporate Communications budget was adjusted to include additional marketing staff hired late in the year and other costs incurred in accordance with the Strategic Plan Organizational Structure.

### Watershed Management

- Niagara Children's Water Festival. Cost increases were offset by additional revenues to allow for a staff secondment partnership with the Niagara Region.
- A cost of \$1,577 was incurred for the Watershed Report Card (limited printing), however there were no offsetting external revenues as anticipated in the 2013 approved budget. Accordingly the cost would require General Levy allocation.
- Revenues for the Floodplain Regulations, Municipal Plan Input and Review and Development Plan Input and Review actuals were \$152,283, \$85,595 and \$83,552 respectfully, however the proposed year end allocations allow for surpluses to be reallocated.

### Conservation Land Programming

 Overall, expenditures are approximately \$84,000 below budget, however User Fee revenues are approximately \$244,000 below anticipated. The summary outlines levy savings in other program areas that can be used to offset the costs, however operating reserves of \$79,144 and \$19,038 will be required from the CA Operating Reserve Niagara Region and City of Hamilton, respectively.

### Land Acquisition

- City of Hamilton no land purchase \$100,000 allocation into appropriate reserve (2013 year end balance = \$600,000)
- Niagara Region completion of St. John's Center purchase + survey costs for other properties with a net cost of \$135,816 results in an allocation of \$364,184 into the reserve (2013 year end balance = \$1,857,330)

For the 2013 Capital/Project program, unexpended funds are carried over into the next fiscal year to complete projects or initiate projects that were scheduled for the previous year but not completed for various reasons. The final approval of the 2014 Capital Budget will include the use of these capital reserve funds towards the listed projects.

### <u>Summary</u>

The Reserves required for the 2013 Operating and Project Budget are summarized as follows:

### **Operating Budget**

| \$79,144 (not included in the 2013 approved budget) |
|---|
| \$19,038 (not included in the 2013 approved budget) |
| \$60,000 (included in the 2013 approved budget)     |
| \$30,000 (included in the 2013 approved budget)     |
|   |

Total Operating Reserves \$188,182

### Project Budget

| Flood Protection Services | \$0 (2013 approved budget \$100,000)         |
|---------------------------|--|
| C.A. Capital – Niagara    | \$115,392 (2013 approved budget = \$359,300) |
| C.A. Capital – Hamilton   | \$16,138 (2013 approved budget = 0)          |
| C.A. Capital – Hamilton   | \$16,138 (2013 approved budget = 0)          |

### Total Capital Reserves \$131,530

It should be noted that the above budget summary and allocations include an increase in the General Operating Contingency of \$159,562 which would result in a 2013 year end balance of \$298,824. I have recommended this increase in contingency to allow for the anticipated "one time" costs associated with completion of the organizational structure as set out through the Strategic Planning Process.

Attached for information is the proposed Statement of Continuity of Reserves and Reserve Funds which summarizes the above.

#### **RECOMMENDATION:**

That Report No. 07-14 regarding the 2013 Current and Capital/Project Budgets – Unaudited Year End be received; and

That the recommended appropriations be approved and submitted to the NPCA Auditors in preparation of the 2013 Audited Financial Statements.

**Respectfully Submitted By:** 

uis

Tony D'Amario, P. Eng. CAO/ Secretary-Treasurer

Page 3 of 3 7.0 2013 Budget Year-End Report Report No. 07-14

# 2013 Year End Operating Summary

### Year Ended December 31, 2013

|                                 |  | Approved    | 2013      | 2014 PRELIMINAR |
|---------------------------------|--|-------------|-----------|-----------------|
|                                 |  | 2013 BUDGET | YEAR END  | BUDGET          |
|                                 |  | 2013 BODGET | TEAR END  | BUDGET          |
|                                 | SUMMARY  |             |           | 1               |
|                                 |  |             |           |                 |
| REVENUES                        |  |             |           |                 |
| MNR TRANSFER PAYME              | NTS  | 174,500     | 174,496   | 174,50          |
| PROVINCIAL GRANTS - I           |  | 58,300      | 74,298    | 58,30           |
| PROVINCIAL GRANTS - (           | OTHER  | 20,000      | 139,161   | 55,70           |
| EDERAL GRANTS                   |  | 41,000      | 30,540    | 41,00           |
| LEVY - GENERAL                  |  | 2,508,645   | 2,508,645 | 2,622,58        |
| LEVY - SPECIAL -NIAGAR          | RA   | 3,086,444   | 3,086,444 | 3,116,13        |
| EVY - SPECIAL -HAMILT           | FON  | 120,047     | 120,047   | 115,54          |
| EVY - SPECIAL -HALDIN           | AND  | 10,710      | 4,842     | 9,71            |
| EVY - SPECIAL -OTHER            |  | 8,300       | 5,257     | 8,30            |
| JSER FEES                       |  | 1,499,395   | 1,256,110 | 1,550,72        |
| CONSERVATION FOUND              | ATION  | 0           | 0         |                 |
| ADMINISTRATION FEES             |  | 220,000     | 225,481   | 260,00          |
| RESERVES                        |  | 72,243      | 188,182   | 52,45           |
| MISCELLANEOUS                   |  | 361,572     | 287,538   | 262,26          |
|                                 |  | 0.101.150   |           | 0.007.00        |
| EXPENDITURES                    | Total  | 8,181,156   | 8,101,041 | 8,327,20        |
|                                 |  |             |           |                 |
| CORPORATE SERVICES              | 1,292,425  | 1,376,964   | 1,365,34  |                 |
| RESOURCE INVENTORY              | 496,877  | 532,648     | 466,86    |                 |
| FLOOD PROTECTION SERVICES       |  | 485,340     | 508,351   | 541,18          |
| ENVIRONMENTAL ADVISORY SERVICES |  | 499,189     | 504,666   | 531,69          |
| CONSERVATION LAND MANAGEMENT    |  | 2,779,943   | 2,665,566 | 2,750,99        |
| CONSERVATION LAND PROGRAMMING   |  | 2,435,442   | 2,351,708 | 2,478,69        |
| VEHICLES & EQUIPMENT            | ſ  | 191,940     | 161,137   | 192,44          |
|                                 | Total  | 8,181,156   | 8,101,041 | 8,327,20        |
|                                 |  |             | 10.00     |                 |
|                                 | CORPORATE SER  | VICES       |           |                 |
|                                 |  |             |           |                 |
| REVENUES                        |  |             |           |                 |
| <u>XEVENOES</u>                 |  |             |           |                 |
| INR TRANSFER PAYME              | View Without Control of Control o | 0           | 0         | (               |
| PROVINCIAL GRANTS - C           | DTHER  | 0           | 125,000   | 35,700          |
| LEVY - GENERAL                  |  | 1,188,324   | 1,188,320 | 1,244,640       |
| EVY - SPECIAL - NIAGAR          | RA   | 24,101      | 0         | 35,000          |
| CONSERVATION FOUND              | ATION  | 0           | 0         | (               |
| RESERVES                        |  | 0           | 0         | (               |
| AISCELLANEOUS                   |  | 80,000      | 63,644    | 50,000          |
|                                 | Total  | 1,292,425   | 1,376,964 | 1,365,340       |
|                                 |  |             |           |                 |
| EXPENDITURES                    |  |             |           |                 |
| ORPORATE MANAGEM                | ENT  | 312,700     | 367,738   | 349,25          |
| OFFICE SERVICES                 |  | 373,100     | 332,969   | 378,58          |
| INANCIAL SERVICES               |  | 202,300     | 192,150   | 206,73          |
| IUMAN RESOURCES                 |  | 33,500      | 87,050    | 33,50           |
| NFORMATION TECHNOL              | OGY  | 133,601     | 115,819   | 152,50          |
| ORPORATE COMMUNIC               |  | 237,224     | 281,239   | 244,77          |
| ORPORATE FUNDRAIS               |  | <u>0</u>    | <u>0</u>  | 27,17           |
|                                 | Total  | 1,292,425   | 4 270 004 | 1 225 24        |
|                                 | Iotal  | 1,292,420   | 1,376,964 | 1,365,34        |

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|   |                | Approved       | 2013           | 2014 PRELIMINARY   |
|---|----------------|----------------|----------------|--|
|   |                | 2013 BUDGET    | YEAR END       | BUDGET   |
|   |                |                |                | (  |
|   | RESOURCE INVER | TORY & ENVIRON | MENTAL MONITOR | RING   |
| REVENUES                                  |                |                |                |  |
| PROVINCIAL GRANTS - MOE                   |                | 58,300         | 74,298         | 58,300   |
| PROVINCIAL GRANTS - OTHE                  | B              | 0              | 0              | 0  |
| FEDERAL GRANTS                            |                | 41,000         | 30,540         | 41,000   |
| LEVY - GENERAL                            |                | 315,377        | 323,776        | 319,671  |
| SPECIAL LEVY - NIAGARA                    |                |                |                | 35,000   |
| MISCELLANEOUS                             |                | 82,200         | 104.034        | 12,890   |
|   | Total          | 496,877        | 532,648        | 466,861  |
|   |                |                |                | 1  |
| EXPENDITURES                              |                |                |                |  |
| NIAGARA RIVER REMEDIAL                    | ACTION PLAN    | 99,300         | 104,838        | 99,300   |
| GLANBROOK LANDFILL MON                    | 10.000         | 8,981          | 10,616         |  |
| JOHN C. MUNROE AIRPORT                    | 2,200          | 1,937          | 2,274          |  |
| WATERSHED WATER QUALI                     | 205,377        | 213,941        | 209,67         |  |
| NIAGARA CHILDREN'S WATE                   | 140,000        | 199,090        | 145,000        |  |
| DRAIN CLASSIFICATION                      |                | 0              | 2,285          | (  |
| WATERSHED REPORT CARD                     |                | 40,000         | 1.577          | Ç  |
|   | Total          | 496,877        | 532,648        | 466,861  |
|   |                |                |                |  |
|   | FLOOD PROTECT  | ION SERVICES   |                |  |
| REVENUES                                  |                |                |                |  |
|   |                | 115,700        | 115,700        | 115,700  |
| MNR TRANSFER PAYMENTS                     |                | 115,700        | 115,700        | 110,700  |
| PROVINCIAL GRANTS -OTHE<br>LEVY - GENERAL | in             | 261,340        | 287,394        | 297,183  |
| LEVY - SPECIAL - OTHER                    |                | 8,300          | 5,257          | 8,300  |
| RESERVES                                  |                | 0,000          | 0,001          |  |
| ADMINISTRATION FEES                       |                | 100.000        | 100,000        | 120,000  |
|   | Total          | 485,340        | 508,351        | 541,183  |
| EXPENDITURES                              |                |                |                |  |
|   |                |                |                | La constanti   |
| FLOOD FORECASTING AND                     | WARNING        | 155,770        | 210,344        | 169,215  |
| FLOODPLAIN REGULATIONS                    |                | 243,638        | 230,512        | And and a second s |
| FLOOD CONTROL STRUCTU                     |                | 85,932         | 67,495         | 87,286   |
|   | Total          | 485,340        | 508,351        | 541,183  |

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|                           |               | Approved        | 2013           | 2014 PRELIMINARY |
|---------------------------|---------------|-----------------|----------------|------------------|
|                           |               | 2013 BUDGET     | YEAR END       | BUDGET           |
|                           |               | 2010 000001     |                |                  |
|                           | ENVIRONMENTAL | ADVISORY SERVIC | ES             |                  |
|                           |               |                 |                |                  |
| REVENUES                  |               |                 |                |                  |
| MNR TRANSFER PAYMENTS     |               | 58,800          | 58,796         | 58,800           |
| LEVY - GENERAL            |               | 320,389         | 320,389        | 332,894          |
| MISCELLANEOUS             |               | 0               | 0              | 0                |
| ADMINISTRATION FEES       |               | 120,000         | <u>125,481</u> | 140,000          |
|                           | Total         | 499,189         | 504,666        | 531,694          |
| EXPENDITURES              |               |                 |                |                  |
| MUNICIPAL PLAN INPUT & RI | *VIFW         | 359,628         | 363,813        | 385,735          |
| DEVELOPMENT PLAN INPUT    |               | 139,561         | <u>140,854</u> | 145,959          |
|                           | Total         | 499,189         | 504,666        | 531,694          |
|                           |               |                 |                |                  |
|                           | CONSERVATION  |                 | т              |                  |
|                           |               |                 |                |                  |
| REVENUES                  |               |                 |                |                  |
| LEVY - GENERAL            |               | 322,275         | 293,603        | 326,760          |
| LEVY - SPECIAL - NIAGARA  |               | 2,429,743       | 2,337,574      | 2,396,133        |
| BUILDING/LAND RENTAL      |               | 8,425           | 8,700          | 8,600            |
| RESERVES                  |               | 0               | 0              | (                |
| MISCELLANEOUS             |               | <u>19,500</u>   | <u>25,689</u>  | 19,500           |
|                           | Total         | 2,779,943       | 2,665,566      | 2,750,993        |
| EXPENDITURES              |               |                 |                |                  |
| EXPENDITORES              |               |                 |                |                  |
| OPERATIONS                |               | 2,579,943       | 2,558,035      | 2,547,993        |
| TREE CONSERVATION BY-LA   | W - NIAGARA   | 200,000         | 107,531        | 203,000          |
| INCEL CONDERVISION DI E   |               |                 |                |                  |

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|   | Approved        | 2013             | 2014 PRELIMINARY |
|---|-----------------|------------------|------------------|
|   | 2013 BUDGET     | YEAR END         | BUDGET           |
|   | LOID DODOLI     | TEATCEILE        |                  |
| CONSERVATION                            | LAND PROGRAMMIN | IG               |                  |
|   |                 |                  |                  |
| REVENUES                                |                 |                  |                  |
| PROVINCIAL GRANTS - OTHER               | 20,000          | 14,161           | 20,000           |
| LEVY - GENERAL                          |                 | 30,000           |                  |
| LEVY - SPECIAL - NIAGARA                | 632,600         | 748,870          | 650,000          |
| LEVY - SPECIAL - HAMILTON               | 120,047         | 120,047          | 115,545          |
| LEVY - SPECIAL - HALDIMAND              | 10,710          | 4,842            | 9,710            |
| MISCELLANEOUS                           | 178,872         | 88,196           | 178,872          |
| CA OPERATING RESERVE FUNDS - NIAGARA    | (4,925)         | 79,144           | (28,834          |
| CA OPERATING RESERVE FUNDS - HAMILTON   | (12,832)        | 19,038           | (8,716           |
| CA OPERATING RESERVE FUNDS - HALDIMAND  | 0               | 0                | 0                |
| USER FEES                               | 1,490,970       | <u>1,247,410</u> | <u>1.542.120</u> |
| Total                                   | 2,435,442       | 2,351,708        | 2,478,697        |
|   |                 |                  |                  |
| EXPENDITURES                            |                 |                  |                  |
| BALL'S FALLS                            | 959,095         | 993,089          | 966,379          |
| BINBROOK                                | 343,100         | 333,359          | 363,164          |
| CHIPPAWA CREEK                          | 306,150         | 332,070          | 314,655          |
| LONG BEACH                              | 336,840         | 319,116          | 341,731          |
| BAIRD ESTATE                            | 2,415           | 2,924            | 2,415            |
| BEAMER MEMORIAL                         | 21,450          | 17,464           | 21,450           |
| BINBROOK TRACT                          | 14,115          | 10,318           | 15,665           |
| CAVE SPRINGS                            | 12,525          | 4,851            | 12,525           |
| COMFORT MAPLE                           | 7,310           | 3,369            | 7,310            |
| ELM STREET PROJECT                      | 17,246          | 20,362           | 17,246           |
| E.C. BROWN                              | 13,215          | 8,180            | 13,215           |
| GAINSBOROUGH                            | 51,915          | 54,421           | 53,365           |
| GLENRIDGE QUARRY                        | 142,800         | 41,421           | 142,800          |
| HEDLEY FOREST                           | 3,010           | 2,093            | 3,010            |
| HUMBERSTONE MARSH                       | 3,210           | 567              | 3,210            |
| JORDAN HARBOUR                          | 2,125           | 5,668            | 2,625            |
| LOUTH                                   | 1,560           | 1,511            | 1,560            |
| MORGAN'S POINT                          | 21,125          | 17,836           | 21,125           |
| MOUNTAINVIEW                            | 8,915           | 2,515            | 8,915            |
| MUD LAKE                                | 14,315          | 6,918            | 14,315           |
| OSWEGO CREEK                            | 3,350           | 51               | 2,350            |
| PORT DAVIDSON                           | 1,710           | 178              | 1,710            |
| ROCKWAY                                 | 5,710           | 5,537            | 5,710            |
| RUIGROK TRACT                           | 4,350           | 2,698            |                  |
| STATION ROAD PROJECT                    | 7,014           | 9,791            | 7,014            |
| STEVENSVILLE                            | 14,745          | 15,439           | 14,745           |
| ST. JOHN'S                              | 22,930          | 30,096           |                  |
| TWO MILE CREEK                          | 5,160           | 3,376            |                  |
| VIRGIL                                  | 16,210          | 13,197           | 16,210           |
|   | 10,510          | 25,418           |                  |
|   | 13,410          | 9,215            |                  |
| WAINFLEET ACCESS ROAD PROJECT           | 11,811          | 16,622           |                  |
| WAINFLEET RAIL TRAIL (Gord Harry Trail) | 11,460          | 17,529           |                  |
|   | 1,310           | 1,289            |                  |
| WOLVERTON                               | 1,210           | 689              |                  |
| WOODEND                                 | 22,115          | 22,532           | 22,115           |
| Total                                   | 2,435,442       | 2,351,708        | 2,478,697        |

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| 2013 YEAR END REPORT |                |               |              |                  |  |
|----------------------|----------------|---------------|--------------|------------------|--|
|                      |                | Approved      | 2013         | 2014 PRELIMINARY |  |
|                      |                | 2013 BUDGET   | YEAR END     | BUDGET           |  |
|                      | VEHICLES AND E |               |              |                  |  |
| REVENUES             |                |               |              |                  |  |
| LEVY - GENERAL       |                | 100,940       | 65,164       | 101,440          |  |
| SALES                |                | 1,000         | 5,973        | 1,000            |  |
| RESERVE              |                | <u>90,000</u> | 90,000       | 90,000           |  |
|                      | Total          | 191,940       | 161,137      | 192,440          |  |
| EXPENDITURES         |                |               |              |                  |  |
| WAGES                |                | 27,000        | 9,199        | 27,500           |  |
| INSURANCE & LICENSES |                | 11,340        | 5,944        | 11,340           |  |
| GAS/ OIL             |                | 41,200        | 43,580       | 41,200           |  |
| PURCHASES            |                | 90,000        | 67,478       | 90,000           |  |
| MAINTENANCE          |                | 19,800        | 33,027       | 19,800           |  |
| TOOLS & SUPPLIES     |                | <u>2,600</u>  | <u>1,910</u> | 2,600            |  |
|                      | Total          | 191,940       | 161,137      | 192,440          |  |

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# 2013 Year End Operating Detailed

### Year Ended December 31, 2013

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|               |        |  | Approved    | 2013      | 2014 PRELIMINARY   |
|---------------|--------|--|-------------|-----------|--|
|               |        |  | 2013 BUDGET | YEAR END  | BUDGET   |
| 1) CORPORAT   | E SERV | ICES   |             |           |  |
|               |        |  |             |           |  |
| A) REVENUE    |        |  |             |           |  |
| 100           | 1001   | MNR TRANSFER PAYMENTS  |             | 0         | 1  |
| 100           | 1003   | PROVINCIAL GRANTS - OTHER  |             | 125,000   | 3570   |
| 100           | 1007   | LEVY - GENERAL   | 1188324     | 1,188,320 | 124464   |
| 100           | 1065   | LEVY - SPECIAL - NIAGARA   | 24101       | 0         |  |
| 100           | 1013   | INTEREST INCOME  | 50000       | 50,000    | 5000   |
| 100           | 1020   | MISCELLANEOUS  | 30000       | 13,644    | and the second s |
| 100           | 1008   | RESERVE FUNDS  |             | 0         |  |
| 100           | 1012   | CONSERVATION FOUNDATION  | 0           | 0         | P  |
| 100           | 1012   | Source and a sourc |             |           |  |
|               | 050    | sub-total  | 1,292,425   | 1,376,964 | 1,365,34   |
| B) EXPENDITU  | RES    | 1  |             |           |  |
| ) CORPORATE   | MANAG  | EMENT  |             |           |  |
| 101           | 2101   | WAGES - SALARIED   | 163500      | 164,473   | 16595  |
| 101           | 2116   | MEMBER'S PER DIEM  | 10800       | 15,423    |  |
| 101           | 2117   | MEMBER'S HONORARIUM  | 4600        | 4,807     |  |
| 101           | 2118   | MEMBER'S MILEAGE   | 7000        | 10,889    |  |
| 101           | 2110   |  | 3000        | 2,220     | and the second sec   |
| 101           | 2119   | MEMBER'S EXPENSES  | 100         |           |  |
|               |        | STAFF MILEAGE  |             | 54        |  |
| 101           | 2123   | STAFF EXPENSES   | 1000        | 1,204     |  |
| 101           | 2124   | STAFF TRAINING & DEV.  | 500         | 0         | 1  |
| 101           | 2146   | CONS. ONT. LEVY  | 39900       | 38,874    | 3990   |
| 101           | 2147   | GENERAL MEMBERSHIPS  | 1600        | 702       | 160  |
| 101           | 2148   | GENERAL REFERENCE  | 200         | 0         | 20   |
| 101           | 2145   | MISCELLANEOUS (STRATEGIC PLAN)   | 75000       | 123,503   |  |
| 101           | 2158   | STAFF ACHIEVEMENT AWARDS   | 0           | 0         | a management of the second sec |
| 101           | 2151   | LEGAL FEES   | 0           | 0         |  |
| 101           | 2130   | VEHICLE EXPENSES   | 5500        | 5,589     | 550  |
|               |        | sub-total  | 312,700     | 367,738   | 349,25   |
| i) OFFICE SER | VICES  |  |             |           |  |
| 100           |        |  | 101000      | 107.151   | 10004  |
| 103           | 2101   | WAGES - SALARIED   | 134600      | 127,451   |  |
| 103           | 2102   | WAGES - HOURLY   | 31000       | 24,335    |  |
| 103           | 2122   | STAFF MILEAGE  | 150         | 58        |  |
| 103           | 2123   | STAFF EXPENSES   | 150         | 3         | a the second sec |
| 103           | 2125   | EQUIPMENT PURCHASE   | 18000       | 15,091    | 1800   |
| 103           | 2126   | EQUIPMENT RENTAL   | 11000       | 9,088     |  |
| 103           | 2127   | POSTAGE METER RENTAL   | 6000        | 8,839     |  |
| 103           | 2128   | EQUIPMENT MAINTENANCE  | 800         | 119       |  |
| 103           | 2131   | POSTAGE  | 15000       | 10,437    | )  |
| 103           | 2132   | STATIONERY   | 8500        | 4,171     |  |
| 103           | 2133   | MATERIALS & SUPPLIES   | 13000       | 11,212    |  |
| 103           | 2135   | TELEPHONE  | 16000       | 10,908    |  |
| 103           | 2121   | OFFICE LEASE   | 118000      | 110,542   |  |
| 103           | 2145   | MISCELLANEOUS  | 500         | 716       |  |
| 103           | 2124   | TRAINING & DEVELOPMENT   | 400         | 0         | 400  |
|               | -      | sub-total  | 373,100     | 332,969   | 378,58   |

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|              |           |                         | Approved    | 2013     | 2014 PRELIMINARY |
|--------------|-----------|-------------------------|-------------|----------|------------------|
|              |           |                         | 2013 BUDGET | YEAR END | BUDGET           |
|              |           |                         |             |          |                  |
| iii) FINANCI | AL SERVIC | ES                      |             |          |                  |
| 105          | 2101      | WAGES - SALARIED        | 162200      | 165,615  | 164633           |
| 105          | 2122      | STAFF MILEAGE           | 600         | 641      | 600              |
| 105          | 2123      | STAFF EXPENSES          | 100         | 0        | 100              |
| 105          | 2125      | EQUIPMENT PURCHASE      |             | 0        |                  |
| 105          | 2128      | EQUIPMENT MAINTENANCE   |             | 0        |                  |
| 105          | 2126      | EQUIPMENT RENTAL        |             | 0        |                  |
| 105          | 2133      | MATERIALS & SUPPLIES    |             | 0        |                  |
| 105          | 2149      | AUDIT FEES              | 18000       | 6,411    | 18000            |
| 105          | 2150      | BANK CHARGES & INTEREST | 4000        | 5,127    | 4000             |
| 105          | 2153      | INSURANCE               | 5600        | 7.027    | 6600             |
| 105          | 2163      | SERVICES                | 11000       | 7,329    | 12000            |
| 105          | 2145      | MISCELLANEOUS           |             | 0        |                  |
| 105          | 2124      | TRAINING & DEVELOPMENT  | 800         | 0        | 800              |
|              |           | sub-total               | 202,300     | 192,150  | 206,733          |
|              | 1         |                         |             |          |                  |
| v) HUMAN     | RESOURCE  | <u>s</u>                |             |          |                  |
| 107          | 2154      | H.R. SERVICES           | 10000       | 45,332   |                  |
| 107          | 2180      | RETIREE BENEFITS        | 20000       | 30,527   |                  |
| 107          | 2155      | HEALTH & SAFETY         | 3000        | 11,191   | 300              |
| 107          | 2156      | SICK CREDIT RESERVE     | 0           | 0        |                  |
| 107          | 2145      | MISCELLANEOUS           | 0           | 0        |                  |
| 107          | 2124      | TRAINING & DEVELOPMENT  | 500         | 0        | 50               |
|              | -         | sub-total               | 33,500      | 87,050   | 33,50            |
| INFORM       | TION TECH | NOLOGY                  |             |          |                  |
|              | then item |                         |             |          |                  |
| 109          | 2101      | WAGES - SALARIED        |             | 0        |                  |
| 109          | 2122      | STAFF MILEAGE           |             | 0        |                  |
| 109          | 2123      | STAFF EXPENSES          |             | 0        |                  |
| 109          | 2125      | EQUIPMENT PURCHASE      | 10000       | 4,589    | 1500             |
| 109          | 2128      | EQUIPMENT MAINTENANCE   |             | 305      |                  |
| 109          | 2126      | EQUIPMENT RENTAL        |             | 0        |                  |
| 109          | 2133      | MATERIALS & SUPPLIES    |             | 0        |                  |
| 109          | 2163      | SERVICES                | 111101      | 110,925  | 12500            |
| 109          | 2145      | MISCELLANEOUS           | 500         | 0        | 50               |
| 109          | 2124      | TRAINING & DEVELOPMENT  |             | 0        |                  |
| 109          | 2135      | TELEPHONE & MODEM LINES |             | 0        |                  |
| 109          | 2176      | LICENSE FEES            | 12000       | 0        | 1200             |
|              |           |                         |             |          |                  |

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|            |          |  | Approved    | 2013           | 2014 PRELIMINARY |
|------------|----------|--|-------------|----------------|------------------|
|            |          |  | 2013 BUDGET | YEAR END       | BUDGET           |
|            |          |  |             |                |                  |
| (i) CORPOR | ATE COM  | MUNICATIONS  |             |                | 1                |
| 111        | 2101     | WAGES - SALARIED                                     | 73,624      | 153,241        | 81,17            |
| 111        | 2122     | STAFF MILEAGE  | 6,000       | 7,706          |                  |
| 111        | 2123     | STAFF EXPENSES                                       | 500         | 1,338          |                  |
| 111        | 2125     | EQUIPMENT PURCHASE                                   | 0           | 0              |                  |
| 111        | 2128     | EQUIPMENT MAINTENANCE                                | 0           | 0              |                  |
| 111        | 2126     | EQUIPMENT RENTAL                                     | 0           | 0              |                  |
| 111        | 2133     | MATERIALS & SUPPLIES                                 | 6,000       | 3,771          | 6,00             |
| 111        | 2163     | SERVICES   | 30,000      | 37,282         |                  |
| 111        | 2145     | MISCELLANEOUS  | 4,000       | 6,664          |                  |
| 111        | 2157     | TOURS/ SPECIAL EVENTS                                | 3,000       | 1,273          |                  |
| 111        | 2160     | NEWSLETTER   | 01000       | 0              |                  |
| 111        | 2161     | GENERAL PRINTING                                     | 20.000      | 13,194         |                  |
| 111        | 2159     | MARKETING  | 40.000      | 33,986         |                  |
| 111        | 2168     | FILM PURCHASE  | 101000      | 0              |                  |
| 111        | 2169     | FILM PROCESSING                                      | 0           | 0              |                  |
| 111        | 2167     | ACHIEVEMENT AWARDS                                   | 8,000       | 7,837          | 8,00             |
| 111        | 2172     | SCIENCE & ENGINEER. FAIR AWARD                       | 300         | 300            | 30               |
| 111        | 2173     | OTHER AWARDS   | 500         | 0              | 50               |
| 111        | 2174     | AWARDS CEREMONY                                      | 4,000       | 3,845          | 4,00             |
| 111        | 2124     | TRAINING & DEVELOPMENT                               | 1,000       | 0,040          | 1,00             |
| 111        | 2175     | EXHIBITS & DISPLAYS                                  | 40,000      | 10,502         | 40,00            |
| 111        | 2193     | VEHICLE CHARGEBACK                                   | 300         | 300            | 40,00            |
|            | 2190     | VEHICLE CHARGEBACK                                   | 500         | 300            |                  |
|            |          | sub-total  | 237,224     | 281,239        | 244,77           |
| ii) CORPOR | ATE FUND | RAISING  |             |                |                  |
|            |          |  |             |                |                  |
| 113        | 2101     | WAGES - SALARIED                                     |             |                |                  |
| 113        | 2122     | STAFF MILEAGE  |             |                |                  |
| 113        | 2123     | STAFF EXPENSES                                       |             |                |                  |
| 113        | 2125     | EQUIPMENT PURCHASE                                   |             |                |                  |
| 113        | 2128     | EQUIPMENT MAINTENANCE                                |             |                |                  |
| 113        | 2126     | EQUIPMENT RENTAL                                     |             |                |                  |
| 113        | 2133     | MATERIALS & SUPPLIES                                 |             |                |                  |
| 113        | 2163     | SERVICES   |             |                |                  |
| 113        | 2145     | MISCELLANEOUS  |             |                |                  |
| 113        | 2124     | TRAINING & DEVELOPMENT                               |             |                |                  |
|            |          | sub-total  | 0           | 0              |                  |
| 2) WATERSH | ED MANA  | GEMENT AND HEALTH MONITORING                         |             |                |                  |
|            | 1        | U.s  |             |                |                  |
| B) RESOURC | EINVENT  | ORY & ENVIRONMENTAL MONITORING - CURRE               | NT          |                |                  |
| REMEDIAL   | ACTION P | LAN COORDINATION - NIAGARA RIVER AOC 10/1            | 1           |                |                  |
| EVENUES    | -        |  |             |                |                  |
| 242        | 1002     | PROVINCIAL GRANTS - MOE                              | 10 000      | 10 600 40      | 10.00            |
| 242        | 1002     | PROVINCIAL GRANTS - MOE<br>PROVINCIAL GRANTS - OTHER | 13,300      | 18,602.43      | 13,30            |
| 242        | 1003     | FEDERAL GRANTS                                       | 8,500       | 0.00 12,401.62 | 8,50             |
| 242        | 1004     | MUNICIPAL LEVY - GENERAL                             | 0,000       | 12,401.02      | 0,50             |
| 242        | 1007     | LEVY - SPECIAL - NIAGARA                             |             |                |                  |
| 242        | 1065     | LEVY - SPECIAL - HAMILTON                            |             |                |                  |
| 242        | 1067     | LEVY - SPECIAL - HALDIMAND                           |             |                |                  |
| 242        | 1067     | LEVY - SPECIAL - HALDIMAND                           |             |                |                  |
| 242        | 1008     | CONSERVATION FOUNDATION                              |             |                |                  |
| 242        | 1012     | MISCELLANEOUS  |             |                |                  |
| 242        | 1020     | RESERVE FUNDS  |             |                |                  |
|            |          |  |             |                |                  |
|            | 1        | sub-total<br>Page 3                                  | 21,800      | 31,004         | 21,80            |

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|              |        |   | Approved    | 2013     | 2014 PRELIMINARY |
|--------------|--------|---|-------------|----------|------------------|
|              |        |   | 2013 BUDGET | YEAR END | BUDGET           |
| EXPENDITUR   | ES     |   |             |          |                  |
|              | 1      | 1   |             |          |                  |
| 243          | 2101   | WAGES - SALARIED                          | 2,600       | 2,185    | 2,824            |
| 243          | 2122   | STAFF MILEAGE                             | 300         | 61       | 300              |
| 243          | 2123   | STAFF EXPENSES                            | 300         | 0        | 300              |
| 243          | 2193   | VEHICLE CHARGEBACK                        | 400         | 470      | 400              |
| 243          | 2125   | EQUIPMENT PURCHASE                        |             | 0        |                  |
| 243          | 2126   | EQUIPMENT RENTAL                          |             | 0        | ·                |
| 243          | 2133   | MATERIALS & SUPPLIES                      | 1,000       | 1,777    | 1,000            |
| 243          | 2165   | CONSULTING SERVICES                       | 17,200      | 26,438   | 16,976           |
| 243          | 2161   | GENERAL PRINTING                          |             | 0        |                  |
| 243          | 2177   | COMMITTEE EXPENSES                        |             | 71       |                  |
| 243          | 2124   | TRAINING & DEVELOPMENT                    |             | 0        |                  |
| 243          | 2166   | INFORMATION SYSTEMS                       | 0           | 0        | 0                |
| 243          | 2195   | COMMIUNICATIONS SERVICES                  | 0           | 0        | 0                |
|              | 1.1    |   |             |          |                  |
|              | _      | sub-total                                 | 21,800      | 31,004   | 21,800           |
|              |        |   |             |          |                  |
| ii) REMEDIAL | ACTION | PLAN COORDINATION - NIAGARA RIVER AOC 11/ | 12          |          |                  |
|              |        |   |             |          |                  |
| REVENUES     |        |   |             |          |                  |
| 240          | 1002   | PROVINCIAL GRANTS - MOE                   | 45,000      | 55,695   | 45.000           |
| 240          | 1002   | PROVINCIAL GRANTS - OTHER                 | 40,000      | 00,000   | 10,000           |
| 240          | 1003   | FEDERAL GRANTS                            | 32,500      | 18,138   | 32,500           |
| 240          | 1004   | MUNICIPAL LEVY - GENERAL                  | 02,000      | 10,100   | 02,000           |
| 240          | 1065   | LEVY - SPECIAL - NIAGARA                  |             |          |                  |
| 240          | 1066   | LEVY - SPECIAL - HAMILTON                 |             |          |                  |
| 240          | 1067   | LEVY - SPECIAL - HALDIMAND                |             |          |                  |
| 240          | 1068   | LEVY - SPECIAL - OTHER                    |             |          |                  |
| 240          | 1012   | CONSERVATION FOUNDATION                   |             |          |                  |
| 240          | 1020   | MISCELLANEOUS                             |             |          |                  |
| 240          | 1008   | RESERVE FUNDS                             |             |          |                  |
| 240          | 1000   | RESERVETORISO                             |             |          |                  |
|              |        | sub-total                                 | 77,500      | 73,834   | 77,500           |
| EXPENDITUR   | ES     |   |             |          |                  |
|              |        |   |             |          |                  |
| 241          | 2101   | WAGES - SALARIED                          | 7,645       | 6,558    | 7,800            |
| 241          | 2122   | STAFF MILEAGE                             | 500         | 61       | 500              |
| 241          | 2123   | STAFF EXPENSES                            | 400         | 85       | 400              |
| 241          | 2193   | VEHICLE CHARGEBACK                        | 500         | 570      | 500              |
| 241          | 2125   | EQUIPMENT PURCHASE                        | 0           | 0        | 0                |
| 241          | 2126   | EQUIPMENT RENTAL                          | 0           | 0        | 0                |
| 241          | 2133   | MATERIALS & SUPPLIES                      | 3,955       | 4,284    | 3,800            |
| 241          | 2165   | CONSULTING SERVICES                       | 63,000      | 62,208   | 63,000           |
| 241          | 2177   | COMMITTEE EXPENSES                        | 500         | 67       |                  |
| 241          | 2124   | TRAINING & DEVELOPMENT                    | 1,000       | 0        | 1,000            |
| 241          | 2166   | INFORMATION SYSTEMS                       |             | 0        |                  |
| 241          | 2195   | COMMIUNICATIONS SERVICES                  |             | 0        |                  |
| 1            |        |   |             |          |                  |
|              |        | sub-total                                 | 77,500      | 73,834   | 77,500           |

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|               | 1   |  | Approved    | 2013     | 2014 PRELIMINARY |
|---------------|---|--|-------------|----------|------------------|
|               |   |  | 2013 BUDGET | YEAR END | BUDGET           |
|               | 1   |  | LUIU DUDULI |          | 505027           |
| ii) GLANBRO   | OK LAND   | FILL MONITORING                                      |             |          |                  |
| REVENUES      | -   | 1  |             |          |                  |
|               |   |  |             |          |                  |
| 252           | 1002  | PROVINCIAL GRANTS - MOE                              |             |          |                  |
| 252           | 1003  | PROVINCIAL GRANTS - OTHER                            |             |          |                  |
| 252           | 1004  | FEDERAL GRANTS                                       |             |          |                  |
| 252<br>252    | 1007  | MUNICIPAL LEVY - GENERAL                             |             |          |                  |
| 252           | 1065  | LEVY - SPECIAL - NIAGARA                             |             |          |                  |
| 252           | 1066<br>1067  | LEVY - SPECIAL - HAMILTON                            |             |          |                  |
| 252           | and the second se | LEVY - SPECIAL - HALDIMAND                           |             |          |                  |
|               | 1068  | LEVY - SPECIAL - OTHER                               |             |          |                  |
| 252           | 1012  | CONSERVATION FOUNDATION                              | 10.000      | 0.004    |                  |
| 252           | 1020  | MISCELLANEOUS  | 10,000      | 8,981    | 10,61            |
| 252           | 1008  | RESERVE FUNDS  |             |          |                  |
| EXPENDITUR    | ES  | sub-total  | 10,000      | 8,981    | 10,61            |
| LAPENDITOR    | 20  | 1.5.7  |             |          |                  |
| 253           | 2101  | WAGES - SALARIED                                     | 9,645       | 8,441    | 10,26            |
| 253           | 2122  | STAFF MILEAGE  |             | 0        |                  |
| 253           | 2123  | STAFF EXPENSES                                       | 0           | 0        |                  |
| 253           | 2129  | VEHICLE OPER & MAINT.                                |             | 0        |                  |
| 253           | 2193  | VEHICLE CHARGEBACK                                   |             | 0        |                  |
| 253           | 2125  | EQUIPMENT PURCHASE                                   |             | 0        |                  |
| 253           | 2126  | EQUIPMENT RENTAL                                     |             | 0        |                  |
| 253           | 2133  | MATERIALS & SUPPLIES                                 | 355         | 0        | 35               |
| 253           | 2165  | CONSULTING SERVICES                                  | 0           | 540      |                  |
| 253           | 2216  | LAB ANALYSIS   | 0           | 0        | ()<br>()         |
|               |   | sub-total  | 10,000      | 8,981    | 10,616           |
| iv) JOHN C. M | UNROE A   | IRPORT MONITORING                                    |             |          |                  |
| REVENUES      | 1   |  |             |          |                  |
| 050           | 1000  | DROV/NOIN ORANIZO MOS                                |             |          |                  |
| 258           | 1002  | PROVINCIAL GRANTS - MOE                              |             |          |                  |
| 258           | 1003  | PROVINCIAL GRANTS - OTHER                            |             |          | -                |
| 258           | 1004  | FEDERAL GRANTS                                       |             |          |                  |
| 258           | 1007  | MUNICIPAL LEVY - GENERAL                             |             |          |                  |
| 258           | 1065  | LEVY - SPECIAL - NIAGARA                             |             |          |                  |
| 258           | 1066  | LEVY - SPECIAL - HAMILTON                            |             |          |                  |
| 258           | 1067  | LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER |             |          |                  |
| 258           | 1068  |  |             |          |                  |
| 258           | 1012  | CONSERVATION FOUNDATION                              | 0.000       | 4 007    | 0.07             |
| 258<br>258    | 1020  | MISCELLANEOUS<br>RESERVE FUNDS                       | 2,200       | 1,937    | 2,27             |
| -             |   | sub-total  | 2,200       | 1,937    | 2.07             |
| EXPENDITUR    | ES  | Sub-(Old)  | 2,200       | 1,937    | 2,27             |
| 259           | 2101  | WAGES - SALARIED                                     | 1,800       | 1,337    | 1,87             |
| 259           | 2122  | STAFF MILEAGE  |             | 0        | ,,,,,,           |
| 259           | 2123  | STAFF EXPENSES                                       |             | 0        |                  |
| 259           | 2129  | VEHICLE OPER & MAINT.                                |             | 0        |                  |
| 259           | 2193  | VEHICLE CHARGEBACK                                   | 200         | 270      | 20               |
| 259           | 2125  | EQUIPMENT PURCHASE                                   |             | 0        | 20               |
| 259           | 2126  | EQUIPMENT RENTAL                                     |             | 0        | 1.1.1.1.1.1.1.1  |
| 259           | 2133  | MATERIALS & SUPPLIES                                 | 200         | 0        | 20               |
| 259           | 2165  | CONSULTING SERVICES                                  | 0           | 330      |                  |
| 259           | 2216  | LAB ANALYSIS   | v           | 0        |                  |
|               | 1   |  |             | 1.00-    |                  |
|               | 1   | sub-total<br>Page 5                                  | 2,200       | 1,937    | 2,27             |

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|              |           |                              | Approved    | 2013     | 2014 PRELIMINAR        |
|--------------|-----------|------------------------------|-------------|----------|------------------------|
|              |           |                              | 2013 BUDGET | YEAR END | BUDGET                 |
| ) DRAIN CLA  | SSIFICAT  | ION                          | 2013 BODGET | TEAR END | BUDGET                 |
| DIGAIL OLA   | John IoAn |                              |             |          |                        |
| REVENUES     | 1         |                              |             |          |                        |
| 260          | 1002      | PROVINCIAL GRANTS - MOE      |             |          |                        |
| 260          | 1003      | PROVINCIAL GRANTS - OTHER    |             |          |                        |
| 260          | 1004      | FEDERAL GRANTS               |             |          |                        |
| 260          | 1007      | MUNICIPAL LEVY - GENERAL     |             | 2,285    |                        |
| 260          | 1065      | LEVY - SPECIAL - NIAGARA     |             |          |                        |
| 260          | 1066      | LEVY - SPECIAL - HAMILTON    |             |          |                        |
| 260          | 1067      | LEVY - SPECIAL - HALDIMAND   |             |          |                        |
| 260          | 1068      | LEVY - SPECIAL - OTHER       |             |          |                        |
| 260          | 1012      | CONSERVATION FOUNDATION      |             |          |                        |
| 260          | 1020      | MISCELLANEOUS                |             |          |                        |
| 260          | 1008      | RESERVE FUNDS                |             |          |                        |
|              |           | sub-total                    | 0           | 2,285    |                        |
| EXPENDITUR   | ES        | 500-1010                     |             | 2,200    |                        |
|              |           |                              |             | 0.005    |                        |
| 261          | 2101      | WAGES - SALARIED             |             | 2,285    |                        |
| 261          | 2122      | STAFF MILEAGE                |             |          |                        |
| 261          | 2123      | STAFF EXPENSES               |             |          |                        |
| 261          | 2129      | VEHICLE OPER & MAINT.        |             |          |                        |
| 261          | 2193      | VEHICLE CHARGEBACK           |             |          |                        |
| 261          | 2125      | EQUIPMENT PURCHASE           |             |          | Standard Street Street |
| 261          | 2126      | EQUIPMENT RENTAL             |             |          |                        |
| 261          | 2133      | MATERIALS & SUPPLIES         |             |          |                        |
| 261          | 2165      | CONSULTING SERVICES          |             |          |                        |
| 261          | 2124      | STAFF TRAINING/DEV.          |             |          | _                      |
|              |           | sub-total                    | 0           | 2,285    | • • • • • • • •        |
| vi) WATERSHI | ED WATE   | R QUALITY MONITORING PROGRAM |             |          |                        |
| REVENUES     |           |                              |             |          |                        |
| 264          | 1002      | PROVINCIAL GRANTS - MOE      | 0           | 0        |                        |
| 264          | 1002      | PROVINCIAL GRANTS - OTHER    | 0           | 0        |                        |
| 264          | 1003      | FEDERAL GRANTS               |             | 0        |                        |
| 264          | 1004      | MUNICIPAL LEVY - GENERAL     | 205,377     | 189,703  | 209,67                 |
| 264          | 1065      | LEVY - SPECIAL - NIAGARA     | 200,011     | 189,703  | 203,07                 |
| 264          | 1065      | LEVY - SPECIAL - HAMILTON    |             | 0        |                        |
| 264          | 1067      | LEVY - SPECIAL - HALDIMAND   |             | 0        |                        |
| 264          | 1068      | LEVY - SPECIAL - OTHER       |             | 0        |                        |
| 264          | 1012      | CONSERVATION FOUNDATION      |             | 0        |                        |
| 264          | 1020      | MISCELLANEOUS                |             | 24,238   |                        |
| 264          | 1008      | RESERVE FUNDS                |             | 0        | -                      |
|              |           | sub-total                    | 205,377     | 213,941  | 209,67                 |
| EXPENDITUR   | ES        | 30-00                        | 200,077     | 210,041  | 200,01                 |
| 265          | 2101      | WAGES - SALARIED             | 163,677     | 165,341  | 167,97                 |
| 265          | 2122      | STAFF MILEAGE                | 500         | 447      | 50                     |
| 265          | 2123      | STAFF EXPENSES               | 500         | 217      | 50                     |
| 265          | 2193      | VEHICLE CHARGEBACK           | 1,500       | 1,570    | 1,50                   |
| 265          | 2135      | EQUIPMENT PURCHASE           | 3,200       | 8,030    | 3,20                   |
| 265          | 2126      | EQUIPMENT RENTAL             | 1,000       | 922      | 1,00                   |
| 265          | 2120      | MATERIALS & SUPPLIES         | 5,000       | 3,707    | 5,00                   |
| 265          | 2165      | CONSULTING SERVICES          | 0,000       | 3,385    | 0,00                   |
| 265          | 2216      | LAB ANALYSIS                 | 30,000      | 30,322   | 30,00                  |
| 265          | 2124      | STAFF TRAINING & DEV.        | 00,000      | 0,522    | 30,00                  |
| 265          | 2124      | COMMUNICATION SERVICES       |             | 0        |                        |
|              |           |                              |             |          |                        |
|              | -         | sub-total                    | 205,377     | 213,941  | 209,67                 |

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|  |   |  | Approved                                      | 2013  | 2014 PRELIMINARY |
|--|---|--|---|---|------------------|
|  |   |  | 2013 BUDGET                                   | YEAR END  | BUDGET           |
|  |   | NIC WATED FESTIVAL   | 2013 BUDGET                                   | TEAR END  | BUDGET           |
| II) NIAGARA  | CHILDRE   | N'S WATER FESTIVAL   |   |   |                  |
| REVENUES   | -   |  |   |   |                  |
| The Farton o   | 1000  |  |   |   |                  |
| 290  | 1002  | PROVINCIAL GRANTS - MOE  |   | 0   |                  |
| 290  | 1003  | PROVINCIAL GRANTS - OTHER  |   | 0   |                  |
| 290  | 1004  | FEDERAL GRANTS   |   | 0   | -                |
| 290  | 1007  | MUNICIPAL LEVY - GENERAL   | 110.000                                       | 130,211   | 110,000          |
| 290  | 1065  | LEVY - SPECIAL - NIAGARA   | 1094440                                       | 0   | 35,000           |
| 290  | 1066  | LEVY - SPECIAL - HAMILTON  |   | 0   |                  |
| 290  | 1067  | LEVY - SPECIAL - HALDIMAND   |   | 0   |                  |
| 290  | 1068  | LEVY - SPECIAL - OTHER   |   | 0   |                  |
| 290  | 1012  | CONSERVATION FOUNDATION  |   | 0   |                  |
| 290  | 1020  | MISCELLANEOUS  | 30,000  | 68,878  |                  |
| 290  | 1008  | RESERVE FUNDS  | 00,000  | 0   |                  |
| 200  | 1000  | REGERVETONDO   |   |   |                  |
|  |   | sub-total  | 140,000                                       | 199,090   | 145,000          |
| EXPENDITUR   | ES  | 500 (00)   | 110,000                                       | 100,000   | 110,000          |
|  |   |  |   |   |                  |
| 291  | 2101  | WAGES - SALARIED   | 45,000  | 105,137   | 50,000           |
| 291  | 2101  | STAFF MILEAGE  | 1,000   | 898   | 1.000            |
| 291  | 2122  | STAFF MILEAGE<br>STAFF EXPENSES  | 1,000   | 883   |                  |
|  |   |  | 1,000   |   | 1,000            |
| 291  | 2193  | VEHICLE CHARGEBACK   |   | 0   |                  |
| 291  | 2125  | EQUIPMENT PURCHASE   | 0   | 3,222   |                  |
| 291  | 2126  | EQUIPMENT RENTAL   | 6,000   | 4,818   | 6,00             |
| 291  | 2133  | MATERIALS & SUPPLIES   | 45,000  | 39,848  | 45,00            |
| 291  | 2165  | CONSULTING SERVICES  | 0   | 0   |                  |
| 291  | 2145  | MISCELLANEOUS  | 42,000  | 44,283  | 42,000           |
|  | -   |  |   |   |                  |
|  | -   | sub-total  | 140,000                                       | 199,090   | 145,000          |
|  |   |  |   |   |                  |
| viii) WATERS   | HED REPO  | DRTCARD  | in print in the second second                 |   |                  |
|  |   |  |   |   |                  |
| REVENUES   |   |  |   |   |                  |
|  |   |  |   |   |                  |
|  | 1000  |  |   |   |                  |
| 292  | 1002  | PROVINCIAL GRANTS - MOE  |   | 0   |                  |
| 292  | 1003  | PROVINCIAL GRANTS - OTHER  |   | 0   |                  |
| 292<br>292   | 1003<br>1004  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS  |   | 0   |                  |
| 292<br>292<br>292  | 1003<br>1004<br>1007  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL  | 0   | 0<br>0<br>1,577   |                  |
| 292<br>292<br>292<br>292<br>292                                    | 1003<br>1004<br>1007<br>1065  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA  | 0   | 0<br>0<br>1,577<br>0  |                  |
| 292<br>292<br>292<br>292<br>292<br>292                             | 1003<br>1004<br>1007<br>1065<br>1066  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON   | 0   | 0<br>0<br>1,577<br>0<br>0   |                  |
| 292<br>292<br>292<br>292<br>292                                    | 1003<br>1004<br>1007<br>1065  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA  | 0   | 0<br>0<br>1,577<br>0<br>0<br>0<br>0   |                  |
| 292<br>292<br>292<br>292<br>292<br>292                             | 1003<br>1004<br>1007<br>1065<br>1066  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON   | 0   | 0<br>0<br>1,577<br>0<br>0   |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292               | 1003<br>1004<br>1007<br>1065<br>1066<br>1067  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND   | 0   | 0<br>0<br>1,577<br>0<br>0<br>0<br>0   |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292        | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER   | 40,000  | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0  |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION  |   | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS   |   | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS   |   | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020<br>1008  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS<br>RESERVE FUNDS  | 40,000  | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020<br>1008  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS<br>RESERVE FUNDS  | 40,000  | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020<br>1008  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS<br>RESERVE FUNDS  | 40,000  | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020<br>1008  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS<br>RESERVE FUNDS<br>sub-total   | 40,000  | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>1,577   |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020<br>1008  | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS<br>RESERVE FUNDS<br>sub-total<br>WAGES - SALARIED   | 40,000  | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020<br>1008<br>EES<br>2101<br>2122   | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS<br>RESERVE FUNDS<br>sub-total<br>WAGES - SALARIED<br>STAFF MILEAGE  | 40,000  | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020<br>1008<br>EES<br>2101<br>2122<br>2123   | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS<br>RESERVE FUNDS<br>Sub-total<br>WAGES - SALARIED<br>STAFF MILEAGE<br>STAFF EXPENSES  | 40,000  | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020<br>1008<br>EES<br>2101<br>2122<br>2123<br>2193   | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS<br>RESERVE FUNDS<br>Sub-total<br>WAGES - SALARIED<br>STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE CHARGEBACK  | 40,000  | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020<br>1008<br>EES<br>2101<br>2122<br>2123<br>2193<br>2125                                       | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS<br>RESERVE FUNDS<br>Sub-total<br>WAGES - SALARIED<br>STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE  | 40,000  | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020<br>1008<br>200<br>1008<br>2122<br>2123<br>2193<br>2125<br>2126                               | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS<br>RESERVE FUNDS<br>Sub-total<br>WAGES - SALARIED<br>STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE<br>EQUIPMENT RENTAL  | 40,000  | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020<br>1008<br>EES<br>2101<br>2122<br>2123<br>2193<br>2125<br>2126<br>2133                       | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS<br>RESERVE FUNDS<br>Sub-total<br>WAGES - SALARIED<br>STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE<br>EQUIPMENT RENTAL<br>MATERIALS & SUPPLIES  | 40,000<br>40,000<br>15,000                    | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020<br>1008<br>200<br>1008<br>2122<br>2123<br>2193<br>2125<br>2126<br>2133<br>2165               | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS<br>RESERVE FUNDS<br>Sub-total<br>WAGES - SALARIED<br>STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE<br>EQUIPMENT RENTAL<br>MATERIALS & SUPPLIES<br>CONSULTING SERVICES                           | 40,000<br>40,000<br>15,000<br>20,000          | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020<br>1008<br>200<br>1008<br>2122<br>2123<br>2193<br>2125<br>2126<br>2133<br>2165               | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS<br>RESERVE FUNDS<br>Sub-total<br>WAGES - SALARIED<br>STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE<br>EQUIPMENT RENTAL<br>MATERIALS & SUPPLIES<br>CONSULTING SERVICES                           | 40,000<br>40,000<br>15,000<br>20,000          | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020<br>1008<br>200<br>1008<br>2122<br>2123<br>2193<br>2125<br>2126<br>2133<br>2165               | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS<br>RESERVE FUNDS<br>Sub-total<br>WAGES - SALARIED<br>STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE<br>EQUIPMENT RENTAL<br>MATERIALS & SUPPLIES<br>CONSULTING SERVICES<br>COMMUNICATION SERVICES | 40,000<br>40,000<br>15,000<br>20,000<br>5,000 | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      |                  |
| 292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292<br>292 | 1003<br>1004<br>1007<br>1065<br>1066<br>1067<br>1068<br>1012<br>1020<br>1008<br>200<br>200<br>200<br>2122<br>2123<br>2193<br>2125<br>2126<br>2133<br>2165<br>2195 | PROVINCIAL GRANTS - OTHER<br>FEDERAL GRANTS<br>MUNICIPAL LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA<br>LEVY - SPECIAL - HAMILTON<br>LEVY - SPECIAL - HALDIMAND<br>LEVY - SPECIAL - OTHER<br>CONSERVATION FOUNDATION<br>MISCELLANEOUS<br>RESERVE FUNDS<br>Sub-total<br>WAGES - SALARIED<br>STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE<br>EQUIPMENT RENTAL<br>MATERIALS & SUPPLIES<br>CONSULTING SERVICES<br>COMMUNICATION SERVICES | 40,000<br>40,000<br>15,000<br>20,000<br>5,000 | 0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>1,577<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      |                  |

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|              |         |                               | Approved        | 2013     | 2014 PRELIMINARY  |
|--------------|---------|-------------------------------|-----------------|----------|---|
|              | -       |                               | 2013 BUDGET     | YEAR END | BUDGET  |
|              |         |                               | - A DWA PARTY A |          |   |
| C) FLOOD PR  | OTECTIC | ON SERVICES - CURRENT         |                 |          |   |
| a) FLOOD FOI | RECASTI | NG AND WARNING                |                 |          |   |
|              |         |                               |                 |          |   |
| REVENUES     |         |                               |                 |          |   |
| 300          | 1001    | MNR TRANSFER PAYMENTS         | 77,000          | 84,573   | 77,000  |
| 300          | 1007    | MUNICIPAL LEVY - GENERAL      | 78,770          | 125,772  | 92,215  |
| 300          | 1065    | LEVY - SPECIAL - NIAGARA      |                 |          |   |
| 300          | 1066    | LEVY - SPECIAL - HAMILTON     |                 |          |   |
| 300          | 1067    | LEVY - SPECIAL - HALDIMAND    |                 |          |   |
| 300          | 1068    | LEVY - SPECIAL - OTHER        |                 |          |   |
| 300          | 1012    | CONSERVATION FOUNDATION       |                 |          |   |
| 300          | 1020    | MISCELLANEOUS                 |                 |          |   |
| 300          | 1008    | RESERVE FUNDS                 |                 |          |   |
|              |         | sub-total                     | 155,770         | 210,344  | 169,215   |
| EXPENDITUR   | ES      | Sub-total                     | 155,770         | 210,044  | 100,210   |
|              |         |                               | 101.070         | 474 000  | 140 715   |
| 301          | 2101    | WAGES - SALARIED              | 131,270         | 174,222  |   |
| 301          | 2102    | WAGES - HOURLY (SNOW COURSES) |                 | 0        |   |
| 301          | 2122    | STAFF MILEAGE                 | 500             | 408      |   |
| 301          | 2123    | STAFF EXPENSES                | 500             | 866      | and the second se |
| 301          | 2129    | VEHICLE OPER & MAINT.         |                 | 0        |   |
| 301          | 2193    | VEHICLE CHARGEBACK            | 1,000           | 1,070    | 1,000   |
| 301          | 2125    | EQUIPMENT PURCHASE            |                 | 0        |   |
| 301          | 2126    | EQUIPMENT RENTAL              |                 | 0        |   |
| 301          | 2133    | MATERIALS & SUPPLIES          | 1,500           | 1,568    | 1,500   |
| 301          | 2165    | CONSULTING SERVICES           |                 | 150      | a second second   |
| 301          | 2124    | TRAINING & DEVELOPMENT        | 3,000           | 679      | 3,000   |
| 301          | 2166    | INFORMATION SYSTEMS           | 0               | 6,331    | C   |
| 301          | 2181    | PAGER & TELEPHONE             | 9,000           | 10,303   | 9,000   |
| 301          | 2137    | HYDRO                         |                 | 1,240    |   |
| 301          | 2185    | GAUGE STATION MAINTENANCE     | 9,000           | 13,507   | 13,000  |
| 301          | 2195    | COMMUNICATIONS SERVICES       | 0               | 0        | the second se   |
|              |         | sub-total                     | 155,770         | 210,344  | 169,215   |
| b) FLOOD CO  | NTROL S |                               | 1001110         | 2.010.11 |   |
| i) BINBROOK  | DAM     |                               |                 |          |   |
| I) BINBROOK  | DAW     |                               |                 |          |   |
| REVENUES     |         |                               |                 |          |   |
| 310          | 1001    | MNR TRANSFER PAYMENTS         | 36,000          | 28,717   | 36,000  |
| 310          | 1004    | FEDERAL GRANTS                |                 | 0        |   |
| 310          | 1007    | MUNICIPAL LEVY - GENERAL      | 38,932          | 31,110   | 40,286  |
| 310          | 1065    | LEVY - SPECIAL - NIAGARA      |                 | 0        |   |
| 310          | 1066    | LEVY - SPECIAL - HAMILTON     |                 | 0        |   |
| 310          | 1067    | LEVY - SPECIAL - HALDIMAND    |                 | 0        |   |
| 310          | 1068    | LEVY - SPECIAL - OTHER        |                 | 0        |   |
| 310          | 1012    | CONSERVATION FOUNDATION       |                 | 0        | 1   |
| 310          | 1020    | MISCELLANEOUS                 |                 | 0        |   |
| 1            | 1       |                               | Sector Sector   |          |   |
|              |         | sub-total                     | 74,932          | 59,827   | 76,286  |

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|                   |                       |                            | Approved    | 2013     | 2014 PRELIMINARY  |
|-------------------|-----------------------|----------------------------|-------------|----------|---|
|                   |                       |                            | 2013 BUDGET | YEAR END | BUDGET  |
| EXPENDITU         | RES                   |                            |             |          |   |
| 311               | 2101                  | WAGES - SALARIED           | 55,332      | 47,498   | 56,680  |
| 311               | 2102                  | WAGES - HOURLY             | 2,500       | 1,037    | 2,500   |
| 311               | 2122                  | STAFF MILEAGE              | 500         | 0        | 500   |
| 311               | 2123                  | STAFF EXPENSES             | 100         | 334      | 100   |
| 311               | 2193                  | VEHICLE CHARGEBACK         | 1,300       | 1,370    | 1,300   |
| 311               | 2194                  | EQUIPMENT CHARGEBACK       | 1,000       | 1,070    | 1,000   |
| 311               | 2125                  | EQUIPMENT PURCHASE         | 200         | 1,070    | 200   |
| 311               | 2125                  | EQUIPMENT RENTAL           | 200         | 0        | 200   |
| 311               | 2120                  | MATERIALS & SUPPLIES       | 5,000       | 1,698    |   |
| 311               | 2165                  | CONSULTING SERVICES        | 5,000       | 1,098    | 5,000   |
| man in the second | and the second second |                            | 0.000       |          | 0.000   |
| 311               | 2152                  | PROPERTY TAXES             | 2,000       | 1,628    | 2,000   |
| 311               | 2153                  | INSURANCE                  | 1,900       | 1,414    |   |
| 311               | 2137                  | HYDRO                      | 1,200       | 880      | 1,200   |
| 311               | 2135                  | TELEPHONE                  | 2,300       | 2,378    |   |
| 311               | 2142                  | BUILDING MAINTENANCE       | 0           | 153      |   |
| 311               | 2236                  | GAS WELL MAINTENANCE       | 400         | 0        | 400   |
| 311               | 2204                  | SITE MAINTENANCE           |             | 0        |   |
| 311               | 2166                  | INFORMATION SYSTEMS        | 1,000       | 367      | 1,000   |
|                   | 1                     | sub-total                  | 74,932      | 59,827   | 76,286  |
| i) SHRINER'       | S CREEK               |                            |             |          |   |
| REVENUES          |                       |                            |             | -        |   |
| 312               | 1001                  | MNR TRANSFER PAYMENTS      | 2,700       | 2,410    | 2,700   |
| 312               | 1007                  | MUNICIPAL LEVY - GENERAL   |             | 0        |   |
| 312               | 1065                  | LEVY - SPECIAL - NIAGARA   |             | 0        |   |
| 312               | 1066                  | LEVY - SPECIAL - HAMILTON  |             | 0        |   |
| 312               | 1067                  | LEVY - SPECIAL - HALDIMAND |             | 0        |   |
| 312               | 1068                  | LEVY - SPECIAL - OTHER     | 2,700       | 2,410    | 2,700   |
| 312               | 1012                  | CONSERVATION FOUNDATION    |             | 0        | and the second se |
| 312               | 1020                  | MISCELLANEOUS              |             | 0        |   |
| 1.02              | 1                     |                            |             |          |   |
| EXPENDITUR        | RES                   | sub-total                  | 5,400       | 4,821    | 5,400   |
|                   |                       |                            |             |          |   |
| 313               | 2101                  | WAGES - SALARIED           | 900         | 1,693    |   |
| 313               | 2102                  | WAGES - HOURLY             | 900         | 1,234    | 900   |
| 313               | 2122                  | STAFF MILEAGE              |             | 0        |   |
| 313               | 2123                  | STAFF EXPENSES             | 500         | 0        | 500   |
| 313               | 2129                  | VEHICLE OPER & MAINT.      | 200         | 270      | 200   |
| 313               | 2193                  | VEHICLE CHARGEBACK         | 600         | 670      | 600   |
| 313               | 2125                  | EQUIPMENT PURCHASE         |             | 0        |   |
| 313               | 2126                  | EQUIPMENT RENTAL           | 300         | 0        | 300   |
| 313               | 2133                  | MATERIALS & SUPPLIES       | 800         | 460      | 800   |
| 313               | 2165                  | CONSULTING SERVICES        |             | 0        |   |
| 313               | 2124                  | TRAINING & DEVELOPMENT     |             | 0        |   |
| 313               | 2166                  | INFORMATION SYSTEMS        |             | 493      |   |
| 313               | 2152                  | PROPERTY TAXES             | 1,200       | 0        |   |
| 313               | 2153                  | INSURANCE                  | (Jacob      | 0        |   |
| 313               | 2204                  | SITE MAINTENANCE           |             |          |   |
|                   | 1.                    |                            |             |          |   |

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|               |          |                                 | Approved    | 2013     | 2014 PRELIMINAR  |
|---------------|----------|---------------------------------|-------------|----------|--|
|               |          |                                 | 2013 BUDGET | YEAR END | BUDGET   |
| ii) VIRGIL DA | AMS      |                                 |             |          |  |
|               |          |                                 |             |          |  |
| REVENUES      | -        |                                 |             |          |  |
| 308           | 1001     | MNR TRANSFER PAYMENTS           |             |          |  |
| 308           | 1003     | PROVINCIAL GRANTS - OTHER       |             |          |  |
| 308           | 1007     | MUNICIPAL LEVY - GENERAL        |             |          |  |
| 308           | 1065     | LEVY - SPECIAL - NIAGARA        |             |          |  |
| 308           | 1066     | LEVY - SPECIAL - HAMILTON       |             |          |  |
| 308           | 1067     | LEVY - SPECIAL - HALDIMAND      |             |          |  |
| 308           | 1068     | LEVY - SPECIAL - OTHER          | 5,600       | 2,847    | 5.60   |
| 308           | 1012     | CONSERVATION FOUNDATION         |             |          |  |
| 308           | 1020     | MISCELLANEOUS                   |             |          |  |
| 308           | 1020     | RESERVE                         |             |          | -  |
|               | 1986-    |                                 |             |          |  |
| EXPENDITU     | RES      | sub-total                       | 5,600       | 2,847    | 5,60   |
|               |          |                                 |             |          |  |
| 309           | 2101     | WAGES - SALARIED                |             | 56       |  |
| 309           | 2102     | WAGES - HOURLY                  | 3,700       | 1,581    | 3,70   |
| 309           | 2122     | STAFF MILEAGE                   |             | 0        |  |
| 309           | 2123     | STAFF EXPENSES                  |             | 0        |  |
| 309           | 2129     | VEHICLE OPER & MAINT.           |             | 0        |  |
| 309           | 2193     | VEHICLE CHARGEBACK              | 400         | 470      | 40   |
| 309           | 2125     | EQUIPMENT PURCHASE              |             | 0        |  |
| 309           | 2126     | EQUIPMENT RENTAL                | 300         | 0        | 30   |
| 309           | 2133     | MATERIALS & SUPPLIES            |             | 31       |  |
| 309           | 2165     | CONSULTING SERVICES             |             | 0        |  |
| 309           | 2166     | INFORMATION SYSTEMS             |             | 0        |  |
| 309           | 2152     | PROPERTY TAXES                  |             | 0        |  |
| 309           | 2153     | INSURANCE                       | 1,200       | 708      | 1,20   |
| 309           | 2204     | SITE MAINTENANCE                | 1,200       | 100      | 1120   |
|               |          | sub-total                       | 5,600       | 2,847    | 5,60   |
|               |          |                                 |             |          |  |
| c) FLOODPL    | AIN REGU | LATIONS                         |             |          |  |
| REVENUES      | -        |                                 |             |          |  |
| 320           | 1001     | MNR TRANSFER PAYMENTS           |             | 0        |  |
| 320           | 1007     | MUNICIPAL LEVY - GENERAL        | 143,638     | 130,512  |  |
| 320           | 1012     | CONSERVATION FOUNDATION         | 140,000     | 0        |  |
| 320           | 1020     | MISCELLANEOUS                   |             | 0        |  |
| 320           | 1015     | ADMINISTRATION FEES - LETTERS   | 100,000     | 100,000  | 120.00   |
| 320           | 1015     | ADMINISTRATION FEES - PERMITS   | 100,000     | 0        | and the second s |
| 320           | 1008     | RESERVE FUNDS                   |             | 0        |  |
|               |          |                                 |             |          |  |
| EXPENDITU     | RES      | sub-total                       | 243,638     | 230,512  | 284,68   |
|               |          |                                 |             |          |  |
| 321           | 2101     | WAGES - SALARIED                | 215,438     | 207,515  | - Committee Committee and a state of the second sec |
| 321           | 2122     | STAFF MILEAGE                   | 2,500       | 894      | - 1044   |
| 321           | 2123     | STAFF EXPENSES                  | 1,000       | 144      | 1,00   |
| 321           | 2193     | VEHICLE CHARGEBACK              | 2,000       | 2,070    | 2,00   |
| 321           | 2133     | MATERIALS & SUPPLIES            | 3,000       | 3,735    | 3,00   |
| 321           | 2165     | CONSULTING SERVICES             |             | 0        |  |
| 321           | 2124     | STAFF TRAINING & DEV.           | 2,000       | 2,174    | 2,00   |
| 321           | 2151     | LEGAL FEES                      | 15,000      | 9,100    | 15,00  |
| 321           | 2153     | INSURANCE                       | 2,700       | 3,888    |  |
| 321           | 2195     | COMMUNICATIONS SERVICES         |             | 992      |  |
|               |          |                                 |             |          |  |
| _             |          | sub-total                       | 243,638     | 230,512  | 284,68   |
|               |          | CTION SERVICES CURRENT REVENUES | 485,340     | 508,351  |  |

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|  | 1.1  |   | Approved   | 2013  | 2014 PRELIMINAR                            |
|--|--|---|--|---|--|
|  |  |   | 2013 BUDGET                                      | YEAR END  | BUDGET                                     |
| TOTAL FLOC   | D PROTE  | CTION SERVICES CURRENT EXPENDITURES   | 485,340  | 508,351   | 541,18                                     |
|  |  |   |  |   |  |
| 3) ENVIRON   | MENTAL A   | ADVISORY SERVICES   | i i  |   |  |
| a) MUNICIPA  | L PLAN IN  | PUT & REVIEW  |  |   |  |
|  |  |   |  |   |  |
| REVENUES   |  |   |  |   |  |
| 350  | 1001   | MNR TRANSFER PAYMENTS   | 58,800   | 58,796  | 58,80                                      |
| 350  | 1007   | MUNICIPAL LEVY - GENERAL  | 240,828  | 240,828   | 256,93                                     |
| 350  | 1012   | CONSERVATION FOUNDATION   |  | 0   |  |
| 350  | 1020   | MISCELLANEOUS   |  | 0   |  |
| 350  | 1008   | RESERVE FUNDS   |  | 0   |  |
| 350  | 1017   | ADMINISTRATION FEES - PLAN INPUT  | 60,000   | 64,189  | 70,00                                      |
|  |  | aub total   | 250 628  | 262 042   | 205 7                                      |
| EXPENDITUR   | RES  | sub-total   | 359,628  | 363,813   | 385,73                                     |
|  | -  |   |  |   |  |
| 351  | 2101   | WAGES - SALARIED  | 350,528  | 350,528   | 376,63                                     |
| 351  | 2122   | STAFF MILEAGE   | 1,500  | 2,421   | 1,50                                       |
| 351  | 2123   | STAFF EXPENSES  | 400  | 167   | 40   |
| 351  | 2193   | VEHICLE CHARGEBACK  | 900  | 970   | 90   |
| 351  | 2125   | EQUIPMENT PURCHASE  |  | 0   |  |
| 351  | 2126   | EQUIPMENT RENTAL  |  | 0   |  |
| 351  | 2133   | MATERIALS & SUPPLIES  | 500  | 605   | 50   |
| 351  | 2165   | CONSULTING SERVICES   | 0  | 700   |  |
| 351  | 2151   | LEGAL FEES  | 0  | 0   |  |
| 351  | 2124   | STAFF TRAINING & DEV.   | 3,000  | 2,829   | 3,00                                       |
| 351  | 2153   | INSURANCE   | 2,800  | 3.888   | 2,80                                       |
| 351  | 2166   | INFORMATION SYSTEMS   | 2,000  | 3,000   | 2,00                                       |
| 351  | 2195   | COMMUNICATIONS SERVICES   |  | 1,705   |  |
|  |  | sub-total   | 359,628  | 262 042   | 205 72                                     |
|  | 1.   |   | 559,028  | 363,813   | 385,73                                     |
| b) DEVELOPM  | MENT PLA   | N INPUT & REVIEW  |  |   |  |
| REVENUES   |  |   |  |   |  |
|  |  |   |  |   |  |
| 360  | 1001   | MNR TRANSFER PAYMENTS   |  | 0   |  |
| 360  | 1007   | MUNICIPAL LEVY - GENERAL  | 79,561   | 79,561  | 75,95                                      |
| 360  | 1012   | CONSERVATION FOUNDATION   |  | 0   |  |
| 360  | 1020   | MISCELLANEOUS   |  | 0   |  |
| 360  | 1008   | RESERVE FUNDS   |  | 0   |  |
| 360  | 1017   | ADMINISTRATIVE FEES - PLAN INPUT/REVIEV   | 60,000   | 61,293  | 70,00                                      |
|  |  | sub-total   | 139,561  | 140,854   | 145,95                                     |
|  | ES   |   |  |   |  |
| EXPENDITUR   |  |   |  |   |  |
| EXPENDITUR   | 2101   | WACES CALADIED  | 100 001  |   |  |
| 361  | 2101   | WAGES - SALARIED  | 129,661  | 129,325   | 136.05                                     |
| 361<br>361   | 2122   | STAFF MILEAGE   | 1,000  | 2,737   | 1,00                                       |
| 361<br>361<br>361  | 2122<br>2123   | STAFF MILEAGE<br>STAFF EXPENSES   | 1,000<br>100                                     | 2,737<br>385  | 1,00<br>10                                 |
| 361<br>361<br>361<br>361   | 2122<br>2123<br>2129   | STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE OPER & MAINT.  | 1,000  | 2,737<br>385<br>1,070   | 1,00<br>10                                 |
| 361<br>361<br>361<br>361<br>361                                    | 2122<br>2123<br>2129<br>2193   | STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE OPER & MAINT.<br>VEHICLE CHARGEBACK  | 1,000<br>100                                     | 2,737<br>385<br>1,070<br>0  | 1,00<br>10                                 |
| 361<br>361<br>361<br>361<br>361<br>361<br>361                      | 2122<br>2123<br>2129<br>2193<br>2125   | STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE OPER & MAINT.<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE  | 1,000<br>100                                     | 2,737<br>385<br>1,070<br>0<br>682                                     | 1,00<br>10                                 |
| 361<br>361<br>361<br>361<br>361<br>361<br>361<br>361               | 2122<br>2123<br>2129<br>2193<br>2193<br>2125<br>2126   | STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE OPER & MAINT.<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE<br>EQUIPMENT RENTAL  | 1,000<br>100                                     | 2,737<br>385<br>1,070<br>0<br>682<br>0                                | 1,00<br>10                                 |
| 361<br>361<br>361<br>361<br>361<br>361<br>361<br>361<br>361        | 2122<br>2123<br>2129<br>2193<br>2125   | STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE OPER & MAINT.<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE  | 1,000<br>100                                     | 2,737<br>385<br>1,070<br>0<br>682                                     | 1,00<br>10                                 |
| 361<br>361<br>361<br>361<br>361<br>361<br>361<br>361<br>361<br>361 | 2122<br>2123<br>2129<br>2193<br>2193<br>2125<br>2126   | STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE OPER & MAINT.<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE<br>EQUIPMENT RENTAL  | 1,000<br>100                                     | 2,737<br>385<br>1,070<br>0<br>682<br>0                                | 1,00<br>10<br>1,00                         |
| 361<br>361<br>361<br>361<br>361<br>361<br>361<br>361<br>361        | 2122<br>2123<br>2129<br>2193<br>2125<br>2125<br>2126<br>2133                                 | STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE OPER & MAINT.<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE<br>EQUIPMENT RENTAL<br>MATERIALS & SUPPLIES  | 1,000<br>100<br>1,000                            | 2,737<br>385<br>1,070<br>0<br>682<br>0<br>344                         | 1,00<br>10<br>1,00<br>1,00                 |
| 361<br>361<br>361<br>361<br>361<br>361<br>361<br>361<br>361<br>361 | 2122<br>2123<br>2129<br>2193<br>2125<br>2126<br>2133<br>2165                                 | STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE OPER & MAINT.<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE<br>EQUIPMENT RENTAL<br>MATERIALS & SUPPLIES<br>CONSULTING SERVICES   | 1,000<br>100<br>1,000<br>1,000                   | 2,737<br>385<br>1,070<br>0<br>682<br>0<br>344<br>0                    | 1,00<br>10<br>1,00<br>1,00<br>1,00<br>1,00 |
| 361<br>361<br>361<br>361<br>361<br>361<br>361<br>361<br>361<br>361 | 2122<br>2123<br>2129<br>2193<br>2125<br>2126<br>2133<br>2165<br>2151                         | STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE OPER & MAINT.<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE<br>EQUIPMENT RENTAL<br>MATERIALS & SUPPLIES<br>CONSULTING SERVICES<br>LEGAL FEES   | 1,000<br>100<br>1,000<br>1,000<br>1,000          | 2,737<br>385<br>1,070<br>0<br>682<br>0<br>344<br>0<br>0               | 1,00<br>10<br>1,00<br>1,00<br>1,00<br>1,00 |
| 361<br>361<br>361<br>361<br>361<br>361<br>361<br>361<br>361<br>361 | 2122<br>2123<br>2129<br>2193<br>2125<br>2126<br>2133<br>2165<br>2151<br>2151<br>2124         | STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE OPER & MAINT.<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE<br>EQUIPMENT RENTAL<br>MATERIALS & SUPPLIES<br>CONSULTING SERVICES<br>LEGAL FEES<br>STAFF TRAINING & DEV.                        | 1,000<br>100<br>1,000<br>1,000<br>1,000<br>3,000 | 2,737<br>385<br>1,070<br>0<br>682<br>0<br>344<br>0<br>0<br>2,423<br>0 | 1,00<br>10<br>1,00<br>1,00<br>1,00<br>3,00 |
| 361<br>361<br>361<br>361<br>361<br>361<br>361<br>361<br>361<br>361 | 2122<br>2123<br>2129<br>2193<br>2125<br>2126<br>2133<br>2165<br>2151<br>2124<br>2124<br>2166 | STAFF MILEAGE<br>STAFF EXPENSES<br>VEHICLE OPER & MAINT.<br>VEHICLE CHARGEBACK<br>EQUIPMENT PURCHASE<br>EQUIPMENT RENTAL<br>MATERIALS & SUPPLIES<br>CONSULTING SERVICES<br>LEGAL FEES<br>STAFF TRAINING & DEV.<br>INFORMATION SYSTEMS | 1,000<br>100<br>1,000<br>1,000<br>1,000          | 2,737<br>385<br>1,070<br>0<br>682<br>0<br>344<br>0<br>0<br>2,423      | 1,00<br>10<br>1,00<br>1,00<br>1,00<br>1,00 |

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|              |                              |  | Approved  | 2013   | 2014 PRELIMINAR    |
|--------------|------------------------------|--|---|--|--------------------|
|              | -                            |  | 2013 BUDGET   | YEAR END   | BUDGET             |
|              | Sec. Sec.                    | and the second states and the  |   |  |                    |
|              |                              | AL ADVISORY SERVICES-CURRENT REVENUES<br>AL ADVISORY SERVICES-CURRENT EXPENSES | 499,189<br>499,189  | 504,666<br>504,666   | 531,694<br>531,694 |
| 5) CONSERV   | ATION LA                     | AND MANAGEMENT   |   |  |                    |
| a) OPERATION | NS                           |  |   |  |                    |
| REVENUES     |                              |  |   |  |                    |
|              | 1007                         | LENG OFFICAL   | 200.075   | 202 602  | 326,76             |
| 380          | 1007                         | LEVY - GENERAL   | 322,275<br>2,229,743  | 293,603<br>2,230,043   | 2,193,13           |
| 380          | 1065                         | LEVY - SPECIAL - NIAGARA   | 2,229,743   | 2,230,043  | 2,195,15           |
| 380          | 1012                         | CONSERVATION FOUNDATION  | the second se |  |                    |
| 380          | 1020                         | MISCELLANEOUS  | 19,000  | 25,014   | 19,00              |
| 380          | 1008                         | RESERVE FUNDS  | 0   | 0  |                    |
| 380          | 1045                         | GAINSBOROUGH RESIDENCE RENTAL  | 8,425   | 8,700  | 8,60               |
| 380          | 1024                         | SEASONS PASSES   | 500   | 675  | 50                 |
| EXPENDITUR   | FS                           | sub-total  | 2,579,943   | 2,558,035  | 2,547,99           |
| LAFENDITOR   |                              |  | lateration  |  |                    |
| 381          | 2101                         | WAGES - SALARIED   | 310,500   | 336,477  | 315,16             |
| 381          | 2122                         | STAFF MILEAGE  | 3,100   | 1,842  | 3,10               |
| 381          | 2123                         | STAFF EXPENSES   | 2,000   | 217  | 2,00               |
| 381          | 2129                         | VEHICLE OPER & MAINT.  | 0   | 0  |                    |
| 381          | 2193                         | VEHICLE CHARGEBACK   | 6,800   | 6,800  | 6,80               |
| 381          | 2125                         | EQUIPMENT PURCHASE   | 0   | 68   |                    |
| 381          | 2126                         | EQUIPMENT RENTAL   | 0   | 0  |                    |
|              | a di di secondo a di secondo |  | 3,000   | 2,216  | 3,00               |
| 381          | 2133                         | MATERIALS & SUPPLIES   | the second se | 2,210  | 4,00               |
| 381          | 2165                         | CONSULTING SERVICES  | 4,000   | and a second sec |                    |
| 381          | 2151                         | LEGAL FEES   | 3.000   | 977  | 3,00               |
| 381          | 2145                         | MISCELLANEOUS  | 3,500   | 3,276  | 3,50               |
| 381          | 2124                         | TRAINING & DEVELOPMENT   | 4,000   | 7,921  | 4,00               |
| 381          | 2178                         | MAPPING SUPPLIES   | 2,000   | 0  | 2,00               |
| 381          | 2134                         | UNIFORMS   | 8,000   | 5,273  | 8,00               |
| 381          | 2179                         | PUBLICATIONS & SUBSCRIPTIONS   | 300   | 127  | 30                 |
| 381          | 2200                         | DEBT CHARGES - R.N.  | 1,629,743   | 1,592,841  | 1,563,13           |
| 381          | 2201                         | CAPITAL LEVY CONTRIBUTION -RN  | 600,000   | 600,000  | 630,00             |
|              |                              | sub-total  | 2,579,943   | 2,558,035  | 2,547,99           |
| b) LAND STEV | VARDSHI                      | P - TREE PLANTING - AUTHORITY LANDS  |   |  |                    |
| REVENUES     |                              |  |   |  |                    |
| 382          | 1007                         | MUNICIPAL LEVY - GENERAL   | 0   | 0  |                    |
| 382          | 1012                         | CONSERVATION FOUNDATION  | 0   | 0  |                    |
| 382          | 1020                         | MISCELLANEOUS  | 0   | 0  |                    |
| 382          | 1008                         | RESERVE FUNDS  | 0   | 0  |                    |
|              |                              | sub-total  | 0   | 0  |                    |
| EXPENDITUR   | ES                           |  |   |  |                    |
|              | T                            |  | 0   | 0  |                    |
| 383          | 2102                         | WAGES - HOURLY   |   |  |                    |
| 383          | 2104                         | WAGES-CASUAL   | 0   | 0  |                    |
| 383          | 2129                         | VEHICLE LEASE  | 0   | 0  |                    |
| 383          | 2170                         | COLD STORAGE   | 0   | 0  |                    |
| 383          | 2171                         | SHIPPING   | 0   | 0  |                    |
| 383          | 2133                         | MATERIALS & SUPPLIES   | 0   | 0  |                    |
| 383          | 2163                         | SERVICES   | 0   | 0  |                    |
| 383          | 2193                         | VEHICLE CHARGEBACK   | 0   | 0  |                    |
| 383          | 2194                         | EQUIPMENT CHARGEBACK   | 0   | 0  | 4                  |
| -            |                              | auto tetal   | 0   | 0  |                    |
|              |                              | sub-total<br>Page 12   | 0   | 0  |                    |

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|             | 1.1.1.1.1 |                             | Approved       | 2013      | 2014 PRELIMINARY  |
|-------------|-----------|-----------------------------|----------------|-----------|---|
|             |           |                             | 2013 BUDGET    | YEAR END  | BUDGET  |
|             |           |                             |                |           |   |
| c) FOREST M | ANAGEM    | ENT - AUTHORITY LANDS       |                |           |   |
| REVENUES    |           |                             |                |           |   |
| REVENDED    |           | 1                           |                |           |   |
| 384         | 1007      | MUNICIPAL LEVY - GENERAL    | 0              | 0         | C   |
| 384         | 1012      | CONSERVATION FOUNDATION     | 0              | 0         |   |
| 384         | 1020      | MISCELLANEOUS               | 0              | 0         |   |
| 384         | 1008      | RESERVE FUNDS               | 0              | 0         | (   |
|             |           | sub-total                   | 0              | 0         | 0   |
| EXPENDITUR  | ES        |                             |                |           |   |
| 385         | 2101      | WAGES - SALARIED            | 0              | 0         | (   |
| 385         | 2102      | WAGES - HOURLY              | 0              | 0         |   |
| 385         | 2133      | MATERIALS & SUPPLIES        | 0              | 0         |   |
| 385         | 2163      | SERVICES                    | 0              | 0         | because and the second s |
| 385         | 2122      | STAFF MILEAGE               | 0              | 0         |   |
| 385         | 2123      | STAFF EXPENSES              | 0              | 0         |   |
| 385         | 2193      | VEHICLE CHARGEBACK          | 0              | 0         |   |
| 385         | 2194      | EQUIPMENT CHARGEBACK        | 0              | 0         |   |
| 1000        |           | sub-total                   | 0              | 0         |   |
|             |           |                             | _              |           |   |
| d) TREE CON | SERVATI   | ON BY-LAW - NIAGARA         |                |           |   |
| REVENUES    |           |                             |                |           |   |
| 386         | 1007      | MUNICIPAL LEVY - GENERAL    |                |           |   |
| 386         | 1065      | SPECIAL LEVY - NIAGARA      | 200,000        | 107,531   | 203,000   |
| 386         | 1012      | CONSERVATION FOUNDATION     | 0              | 0         |   |
| 386         | 1020      | MISCELLANEOUS               |                |           |   |
| 386         | 1008      | RESERVE FUNDS               |                |           |   |
|             | 1.000     | sub-total                   | 200,000        | 107,531   | 203,00  |
| EXPENDITUR  | ES        |                             |                |           |   |
| 387         | 2101      | SALARIES                    | 172,000        | 94,305    | 175,000   |
| 387         | 2122      | MILEAGE                     | 2,000          | 0         |   |
| 387         | 2123      | EXPENSES                    | 2,000          | 582       |   |
| 387         | 2133      | MATERIALS & SUPPLIES        | 3,000          | 3,978     |   |
| 387         | 2193      | VEHICLE CHARGEBACK          | 7,000          | 7,000     |   |
| 387         | 2151      | LEGAL                       | 14,000         | 1,666     |   |
| 387         | 2162      | ADVERTISING                 |                | 0         |   |
| -           |           |                             |                | Name of N |   |
| -           |           | sub-total                   | 200,000        | 107,531   | 203,000   |
|             |           | ANAGEMENT -CURRENT REVENUES | 2,779,943      | 2,665,566 | 2,750,99  |
| TOTAL CONS  | . LAND W  | ANAGEWENT CORRENT REVENUES  | Sec. 1 0 10 10 | 2,000,000 | £,100,00  |

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|             | 1        |                                | Approved    | 2013     | 2014 PRELIMINARY |
|-------------|----------|--------------------------------|-------------|----------|------------------|
|             | -        |                                | 2013 BUDGET | YEAR END | BUDGET           |
| 6) CONSERV  | ATION LA | ND PROGRAMMING                 |             |          |                  |
| A) OPERATIO | NS       |                                |             |          |                  |
|             |          |                                |             |          |                  |
|             | S HERITA | GE CONSERVATION AREA           |             |          |                  |
| REVENUES    |          |                                |             |          |                  |
| 400         | 1022     | DAYUSE                         | 90,000      | 49,822   | 90,000           |
| 400         | 1023     | CAMPING                        | 5,000       | 1,350    | 5,000            |
| 400         | 1024     | SEASON PASS                    | 6,000       | 4,392    | 8,00             |
| 400         | 1028     | U.S. EXCHANGE                  | 0           | 451      | (                |
| 400         | 1029     | UNSPECIFIED                    | 50,000      | 60,613   | 50,000           |
| 400         | 1047     | BALL'S FALLS RESIDENCE RENTAL  | 11,470      | 11,940   | 12,120           |
| 400         | 1031     | BARN RENTAL                    | 30,000      | 54,568   | 32,500           |
| 400         | 1032     | CHURCH RENTAL                  | 38,000      | 32,564   | 42,000           |
| 400         | 1033     | FIELD CENTRE RENTAL            | 2,000       | 100      | 2,000            |
| 400         | 1034     | RETAIL SALES                   | 40,000      | 12,881   | 42,50            |
| 400         | 1035     | SELF PAY                       | 16,000      | 2,658    | 20,000           |
|             |          | Sub-Total                      | 288,470     | 231,341  | 304,120          |
| EXPENDITUR  | ES       |                                |             |          |                  |
| 401         | 2101     | WAGES - SALARIED               | 65.000      | 250,000  | 65,000           |
| 401         | 2102     | WAGES - HOURLY                 | 227,400     | 56,623   | 230,10           |
| 401         | 2104     | WAGES - CASUAL                 | 27,400      | 36,470   | 27,80            |
| 401         | 2105     | WAGES - GATEKEEPERS            | 29,500      | 20,071   | 29,50            |
| 401         | 2107     | BENEFITS                       | 78,000      | 97,714   | 80,83            |
| 401         | 2134     | UNIFORMS                       | 1,500       | 490      | 1,50             |
| 401         | 2135     | TELEPHONE                      | 5,000       | 9,491    | 5,000            |
| 401         | 2136     | HEAT                           | 6,000       | 1,515    | 6,000            |
| 401         | 2137     | HYDRO                          | 10,400      | 25,247   | 10,400           |
| 401         | 2138     | WATER                          | 2,000       | 2,913    | 2,000            |
| 401         | 2140     | PARKING LOT & ROAD MAINT.      | 0           | 0        |                  |
| 401         | 2141     | GROUNDS MAINTENANCE            | 8,250       | 6,279    | 8,250            |
| 401         | 2142     | BUILDINGS MAINTENANCE          | 10,300      | 17,957   | 10,300           |
| 401         | 2145     | MISCELLANEOUS                  | 4,000       | 1,049    | 4,000            |
| 401         | 2152     | PROPERTY TAXES                 | 1,500       | 1,923    | 1,52             |
| 401         | 2153     | INSURANCE                      | 26,355      | 23,971   | 26,35            |
| 401         | 2162     | ADVERTISING                    | 7,000       | 3,189    | 7,000            |
| 401         | 2193     | VEHICLE CHARGEBACK             | 2,500       | 3,512    | 2,500            |
| 401         | 2194     | EQUIPMENT CHARGEBACK           | 4,700       | 4,742    | 4,700            |
| 401         | 2196     | SIGNS                          | 15,000      | 9,779    | 15,000           |
| 401         | 2225     | WATER SYSTEM MAINTENANCE       | 1,500       | 4,891    | 1,500            |
| 401         | 2226     | SEWAGE SYSTEM MAINTENANCE      | 1,500       | 1,284    | 1,500            |
| 401         | 2227     | ELECTRICAL MAINTENANCE         | 600         | 0        | 600              |
| 401         | 2228     | GASOLINE & OIL                 | 2,900       | 2,723    | 2,90             |
| 401         | 2229     | SMALL TOOLS                    | 500         | 472      | 50               |
| 401         | 2230     | PICNIC TABLES REPAIRS & REPLAC | 500         | 0        | 50               |
| 401         | 2231     | WASHROOM SUPPLIES              | 2,200       | 2,177    | 2,20             |
| 401         | 2234     | GARBAGE DISPOSAL               | 2,000       | 1,139    | 2,00             |
| 401         | 2235     | RESIDENCE MAINTENANCE          | 2,000       | 4,048    | 2,00             |
| 401         | 2272     | MATERIAL & SUPPLIES TRAIL MAIN | 650         | 0        | 65               |
| 401         | 2278     | PRINTING & OFFICE SUPPLIES     | 4,000       | 7,516    | 4,00             |
| 401         | 2150     | BANK CHARGES                   | 2,000       | 7,824    | 2,00             |
| 401         | 2300     | C.A. CAPITAL RESERVE           | 7,000       | 7,000    | 7,00             |
| 401         | 2301     | RETAIL PURCHASES               | 0           | 8,235    | 1                |
| 401         | 2155     | HEALTH & SAFETY                | 1,000       | 537      | 1,00             |
| 401         | 2198     | TWENTY VALLEY ASSOCIATION      | 0           | 0        |                  |
| 401         | 2276     | DAM MAINTENANCE & REPAIRS      | 1,000       | 0        | 1,000            |
|             |          | Sub-Total                      | 561,155     | 620,779  | 567,11           |

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|             |   |  | Approved    | 2013 2   | 014 PRELIMINAR) |
|-------------|---|--|-------------|--|-----------------|
|             |   |  | 2013 BUDGET | YEAR END   | BUDGET          |
| BALL'S FALL | SHISTOR   | ICAL PARK  |             |  |                 |
|             |   |  |             |  |                 |
| REVENUES    |   |  |             |  |                 |
| 500         | 1018  | M.C.C. GRANT   | 20,000      | 14,161   | 20.000          |
| 500         | 1019  | HISTORICAL   | 50,000      | 29,177   | 55,000          |
|             |   | indication a   | 00,000      | 20,111   | 00,000          |
|             |   | Sub-Total  | 70,000      | 43,338   | 75,000          |
| SALARIES AN |   |  | 55 700      | 07 505   |                 |
| 501         | 2101  | WAGES - SALARIED   | 55,700      | 97,535   | 55,700          |
| 501         | 2102  | WAGES - HOURLY   | 54,820      | 2,224  | 54,820          |
| 501         | 2105  | WAGES - GUIDES   | 18,000      | 26,746   | 18,300          |
| 501         | 2107  | BENEFITS   | 29,000      | 35,492   | 29,895          |
| 501         | 2122  | STAFF MILEAGE  | 700         | 218  | 700             |
| 501         | 2123  | STAFF EXPENSES   | 2,000       | 216  | 2,000           |
| 501         | 2124  | STAFF TRAINING & DEVELOPMENT   | 400         | 132  | 400             |
|             |   | Sub-Total  | 160,620     | 162,562  | 161.815         |
|             | 1   | 300-10/21  | 100,020     | 102,302  | 101,010         |
| MATERIALS A | the second se | and an a second s  |             |  |                 |
| 502         | 2280  | OFFICE SUPPLIES & EQUIPMENT  | 2,100       | 882  | 2,100           |
| 502         | 2281  | CURATORIAL SUPPLIES  | 2,100       | 34   | 2,100           |
|             | -   | Sub-Total  | 4,200       | 916  | 4,200           |
| TAXES, INSU | RANCE A   | had what has a first and the second sec | 4,200       | 510  | 4,200           |
| 503         | 2135  | TELEPHONE  | 3,000       | 111  | 3,000           |
| 503         | 2136  | HEAT   | 4,400       | 3,914  | 4,400           |
| 503         | 2137  | HYDRO  | 1,800       | 1,938  | 1,800           |
| 503         | 2152  | PROPERTY TAXES   | 0           | 0  | 1,000           |
| 503         | 2152  | INSURANCE  |             |  |                 |
| 503         | 2155  | SECURITY   | 8,820       | 7,956  | 8,950<br>500    |
| 000         | LLIS  | ocostari   | 000         |  | 000             |
|             |   | Sub-Total  | 18,520      | 13,919   | 18,650          |
| COMMUNITY   | RELATIO   | NS   |             |  |                 |
| 504         | 2162  | ADVERTISING  | 5,000       | 1,589  | 5,000           |
| 504         | 2175  | DISPLAYS & EXHIBITS  | 12,000      | 7,033  | 5,500           |
| 504         | 2283  | SPECIAL EVENTS   | 2,000       | 4,403  | 8,500           |
| 504         | 2284  | EDUCATION INTERPRETATION   | 2,000       | 611  |                 |
| 504         | 2204  | EDUCATION INTERPRETATION   |             |  | C               |
|             |   | Sub-Total  | 19,000      | 13,636   | 19,000          |
| ACQUISITION | s   |  |             |  |                 |
| 505         | 2285  | ARTIFACT APPRAISALS  | 500         | 0  | 500             |
| 505         | 2286  | ARTIFACT REPAIRS   | 1,500       | 0  | 1,500           |
| 505         | 2287  | ARTIFACT ACQUISITIONS  | 0           | 0  | 1,000           |
|             |   |  |             |  |                 |
|             |   | Sub-Total  | 2,000       | 0  | 2,000           |
| MAINTENANC  | E   |  |             |  |                 |
| 506         | 2141  | GROUNDS MAINTENANCE  | 2,100       | 843  | 2,100           |
| 506         | 2142  | BUILDINGS MAINTENANCE  | 5,200       | 1,301  | 5,200           |
|             |   |  | 0,200       | 11001  | 0,100           |
|             |   | Sub-Total  | 7,300       | 2,144  | 7,300           |
| GENERAL     |   |  |             |  |                 |
| 507         | 2134  | UNIFORMS   | 1,000       | 0  | 1,000           |
| 507         | 2145  | MISCELLANEOUS  | 1,000       | 6  | 1,000           |
| 507         | 2145  | VEHICLE CHARGEBACK   | 600         | and the second sec | 600             |
| 507         | 2193  | EQUIPMENT CHARGEBACK   | 1,000       | 3,667  | 1,000           |
| 501         | 2104  | EXOLIMENT ON ANOEDAUX  | 1,000       | /20  | 1,000           |
|             |   |  |             |  |                 |

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|  |   |                                    | Approved    | ed 2013    | 2014 PRELIMINARY |
|--|---|------------------------------------|-------------|------------|------------------|
|  |   |                                    | 2013 BUDGET | YEAR END   | BUDGET           |
|  | L'S FALL H                              | STORICAL PARK EXPENSES             | 214,240     | 197,579    | 215,565          |
| IUTAL DAI  | L J FALL IN                             | STORICAL FARR EXPENSES             | 214,240     | 101,010    | 210,000          |
| THANKSGI   | VING FESTIN                             | VAL REVENUE                        |             |            |                  |
| 410  | 1037                                    | CONCESSIONS                        | 28,000      | 29,379     | 28,000           |
| 410  | 1037                                    | ENTRANCE FEES                      | 120,000     | 100,397    | 120,000          |
| 410  | 1038                                    | RAFFLE TICKETS                     | 0           | 100,537    | 120,000          |
| 410  | 1038                                    | GRIST MILL                         | 3,000       | 3,171      | 3,000            |
| 410  | 1039                                    | CHILDREN'S CRAFTS                  | 0,000       | 0,111      | 0,000            |
| 410  | 1040                                    | EXHIBITOR'S FEES                   | 80,000      | 58,721     | 80,000           |
| 410  | 1009                                    | CORPORATE SPONSORS                 | 3,300       | 0          | 3,300            |
| 410  | 1009                                    | CORFORATE SPONSORS                 | 0,000       | 0          | 5,500            |
|  |   | Sub-Total                          | 234,300     | 191,668    | 234,300          |
| THANKSGI   | VING FESTIN                             | AL EXPENSES                        | 204,000     | 101,000    | 201,000          |
| 411  | 2101                                    | WAGES - SALARIED                   | 47,200      | 45,154     | 47,200           |
| 411  | 2101                                    | WAGES - SALARIED<br>WAGES - HOURLY | 24,000      | 26,431     | 24,000           |
| 411  | 2102                                    | WAGES - CASUAL                     | 14,900      | 11,434     | 14,900           |
| 411  | 2104                                    | WAGES - GATEKEEPERS                | 4,200       | 4,013      | 4,200            |
| a de la companya de l |   |                                    | 5,300       | 4,619      | 5,300            |
| 411  | 2106                                    | WAGES - SECURITY                   | 5,500       | 4,019      | 5,500            |
| 411  | 2134                                    | UNIFORMS                           | 2,600       | 1,325      | 2,600            |
| 411  | 2137                                    | HYDRO                              | 2,600       | 1,325      | 2,800            |
| 411  | 2138                                    | GROUNDS MAINTENANCE                |             |            | 3,000            |
| 411  | 2141                                    |                                    | 3,000       | 5,457      | 200              |
| 411  | 2145                                    | MISCELLANEOUS                      | 200         | 137<br>767 | 300              |
| 411  | 2150                                    | BANK CHARGES                       | 300         |            |                  |
| 411  | 2162                                    | ADVERTISING                        | 7,100       | 3,701      | 7,100            |
| 411  | 2193                                    | VEHICLE CHARGEBACK                 | 400         | 200        | 400              |
| 411  | 2194                                    | EQUIPMENT CHARGEBACK               | 500         | 6,282      | 500              |
| 411  | 2196                                    | SIGNS                              | 1,000       | 1,305      | 1,000            |
| 411  | 2234                                    | GARBAGE DISPOSAL                   | 1,000       | 696        | 1,000            |
| 411  | 2244                                    | TENT RENTAL                        | 29,500      | 25,883     | 29,500           |
| 411  | 2245                                    | WASHROOM RENTAL & SUPPLIES         | 5,200       | 6,149      | 5,200            |
| 411  | 2246                                    | MAINTENANCE SUPPLIES               | 200         | 0          | 200              |
| 411  | 2247                                    | SHOWMOBILE RENTAL                  | 0           | 0          | 0                |
| 411  | 2248                                    | ENTERTAINMENT & SOUND SYSTEM       | 17,500      | 13,286     | 17,500           |
| 411  | 2249                                    | PROGRAMS, POSTERS, TICKETS         | 3,800       | 1,956      | 3,800            |
| 411  | 2250                                    | ADMISSION TICKETS                  | 1,100       | 1,071      | 1,100            |
| 411  | 2251                                    | RAFFLE TICKETS & PRIZES            | 0           | 0          | 0                |
| 411  | 2252                                    | MILLING SUPPLIES                   | 1,000       | 2,144      | 1,000            |
| 411  | 2253                                    | DISPLAYS                           | 700         | 687        | 700              |
| 411  | 2254                                    | DEMONSTRATIONS                     | 1,000       | 1,638      | 1,000            |
| 411  | 2255                                    | COMMUNICATION SYSTEM               | 1,300       | 1,099      | 1,300            |
| 411  | 2256                                    | CATERING                           | 1,800       | 2,422      | 1,800            |
| 411  | 2257                                    | CHILDREN'S CRAFT TENT              | 0           | 0          | 0                |
| 411  | 2258                                    | BUS RENTALS                        | 3,000       | 5,281      | 3,000            |
| 411  | 2259                                    | ASSOCIATION ANNUAL MEMBERSHIPS     | 500         | 0          | 500              |
| 411  | 2260                                    | HONORARIUM-SELECTION COMMITTE      | 0           | 0          | 0                |
|  | -                                       | Sub-Total                          | 178,800     | 173,136    | 178.800          |
|  |   |                                    |             |            |                  |
| time and the second second   | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | MAS PROGRAM - REVENUE              |             | 1 800      | 0.000            |
| 484  | 1036                                    | ADMISSION                          | 8,000       | 4,588      | 8,000            |
| 484  | 1029                                    | UNSPECIFIED                        | 0           | 0          | 0                |
| 484  | 1037                                    | CONCESSIONS                        | 0           | 0          | C                |
|  |   | Sub-Total                          | 8,000       | 4,588      | 8,000            |

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| Sub-Total         Sub-Total         4,5           BALL'S FALLS COMPLEX         600,7           TOTAL REVENUES         9650,0           NET EXPENDITURES         9550,0           BINBROOK CONSERVATION AREA REVENUE         356,5           402         1022         DAY USE         135,6           402         1024         SEASON PASS         40,0           402         1034         RETAIL SALES         45,0           402         1034         RETAIL SALES         45,0           402         1044         SPECIAL EVENTS         10,0           402         1044         SPECIAL EVENTS         10,0           402         1044         SPECIAL EVENTS         250,0           BINBROOK CONSERVATION AREA EXPENSES         304,0         36,0           603         2101         WAGES - SALARIED         97,0           403         2102         WAGES - CASUAL         46,3           403         2104         WAGES - CASUAL         46,3           403         2134         UNIFORMS         35           403         2135         WAGES - GATEKEPERS         304           403         2136         HEAT         1,6           403<                                       |                  | 2013     | 2014 PRELIMINAR |
|--|------------------|----------|-----------------|
| BALL'S FALLS CHRISTMAS PROGRAM - EXPENSES  |                  | YEAR END |                 |
| 485         2101         WAGES - SALARIED         3,5           485         2102         WAGES - CATEKEEPERS         3,5           485         2104         WAGES - CATEKEEPERS         485           485         2112         ADVERTISING         1,0           485         2141         GROUNDS MAINTENANCE         485           485         2141         GROUNDS MAINTENANCE         460,0           485         2145         MISCELLANEOUS         1,0           501         COMPLEX         500,0         1,0           TOTAL EXPENDITURES         959,0         959,0         959,0           402         1022         DAY USE         135,0         40,0           402         1022         DAY USE         135,0         40,0           402         1024         SEASON PASS         40,0         40,0           402         1034         SETAL SALES         45,0           402         1044         SPECIAL EVENTS         10,0           402         1044         SPECIAL EVENTS         10,0           403         2101         WAGES - CASUAL         46,0           403         2104         WAGES - CASUAL         46,0  | E I              | TEAR END | BUDGET          |
| 485         2102         WAGES - HOURLY         3,4           485         2104         WAGES - CASUAL  | 0                |          | -               |
| 485         2104         WAGES - CASUAL           485         2105         WAGES - GATEKEEPERS           485         2141         GROUNDS MINTENANCE           485         2142         ADVERTISING           485         2145         MISCELLANEOUS           11.(         Sub-Total         4.5           BALL'S FALLS         COMPLEX         600.7           TOTAL REVENDET         505.0           DOTAL EXPENDITURES         9693.0           BINBROOK CONSERVATION AREA REVENUE         9594.0           402         1022         DAY USE         135.0           402         1022         DAY USE         135.0           402         1024         SEASON PASS         40.0           402         1024         SEASON PASS         40.0           402         1044         SPECIAL EVENTS         10.0           402         1044         SPECIAL EVENTS         10.0           403         2101         WAGES - CASUAL         46.3           403         2101         WAGES - CASUAL         46.3           403         2107         BENEFTS         30.4           403         2107         WAGES - CASUAL         46.3   | 0                | 0        |                 |
| 485         2105         WAGES - GATEKEEPERS           485         2141         GROUNDS MAINTENANCE           485         2142         MISCELLANEOUS         1,0           485         2145         MISCELLANEOUS         1,0           5ALL'S FALLS         COMPLEX         600,7           TOTAL REVENUES         600,7         600,7           TOTAL EXPENDITURES         9959,0           INTE EXPENDITURES         9959,0           SINERCOK CONSERVATION AREA REVENUE         402           402         1022         DAY USE         135,0           402         1024         SELF PAY         402           402         1024         SELF PAY         402           402         1044         SPECIAL EVENTS         10,0           402         1044         SPECIAL EVENTS         10,0           403         2101         WAGES - SALARIED         97,0           403         2101         WAGES - CASUAL         46,0           403         2104         WAGES - CASUAL         46,0           403         2107         WAGES - GATEKEEPERS         30,0           403         2104         WAGES - GATEKEEPERS         30,0           40                                       |                  | 0        |                 |
| 485         2141         GROUNDS MAINTENANCE           485         2142         ADVERTISING         1.0           485         2145         MISCELLANEOUS         1.0           Sub-Total         4.5         Sub-Total         4.5           SALL'S FALLS COMPLEX         600.7         600.7         707AL EXPENDITURES         999.0           NET EXPENDITURE         999.0         999.0         999.0         999.0           NET EXPENDITURE         999.0         999.0         999.0         999.0           402         1022         DAY USE         999.0         999.0           402         1022         DAY USE         135.0         40.0           402         1024         SEASON PASS         40.0         40.2         1034         SECTION AREA REVENUE         90.0           402         1035         SELF PAY         10.0         40.2         10.2         90.0           402         1034         SPECIAL EVENTS         10.0         40.2         10.2         90.0           403         2101         WAGES - CASUAL         80.4         40.3         210.4         97.0           403         2104         WAGES - CASUAL         40.5         40.3         | 0                | 0        |                 |
| 485         2162         ADVERTISING         1.0           485         2145         MISCELLANEOUS         1.0           Sub-Total         44.5         Sub-Total         44.5           BALL'S FALLS         COMPLEX         600.7         70           TOTAL EXPENDITURES         959.0         959.0         959.0           NET EXPENDITURES         959.0         959.0         959.0           402         1022         DAY USE         135.0         40.0           402         1024         SEASON PASS         40.0         40.2         1034         RETAIL SALES         45.0           402         1024         SELF PAY         900.0         20.0         20.0         20.0           402         1044         SPECIAL EVENTS         100.0         40.0         20.0           402         1044         SPECIAL EVENTS         100.0         40.0         20.0           403         2101         WAGES - SALARIED         97.0         35.6         40.3         2101         WAGES - CASUAL         44.6           403         2107         WAGES - GATEKEEPERS         30.4         40.3         2134         WAGES - CASUAL         44.6         40.3         40.3     | 0                | 0        |                 |
| 485         2145         MISCELLANEOUS         1,(           Sub-Total         Sub-Total         4,5           BALL'S FALLS         COMPLEX         600,7           TOTAL EXPENDITURES         959,0           NET EXPENDITURES         959,0           NET EXPENDITURES         959,0           BINBROOK CONSERVATION AREA REVENUE         356,3           402         1022         DAY USE         135,0           402         1024         SEASON PASS         40,0           402         1034         RETAIL SALES         445,0           402         1034         RETAIL SALES         45,0           402         1043         SPECIAL EVENTS         10,0           402         1029         UNSPECIFIED         20,0           Sub-Total         250,0         50,0         36,0           403         2101         WAGES - CASUAL         46,0           403         2104         WAGES - CASUAL         46,0           403         2107         BENEFITS         14,1           403         2104         WAGES - CASUAL         46,0           403         2136         HEAT         1,6           403         2140  | 0                | 0        |                 |
| Sub-Total         Sub-Total         4,5           BALL'S FALLS COMPLEX         600,7           TOTAL REVENUES         969,0           NET EXPENDITURES         959,0           NET EXPENDITURES         959,0           NET EXPENDITURES         959,0           402         1022         DAY USE         135,0           402         1024         SEASON PASS         40,0           402         1034         RETAIL SALES         445,0           402         1034         RETAIL SALES         45,0           402         1044         SPECIAL EVENTS         10,0           402         1029         UNSPECIFIED         20,0           Sub-Total         250,0         Sub-Total         250,0           EINBROCK CONSERVATION AREA EXPENSES         30,4         40,3         2101         WAGES - SALARIED         97,0           403         2101         WAGES - CASUAL         46,5         40,3         2104         WAGES - GAEKEEPERS         30,4           403         2134         UNIFORMS         32         32         34,6         34,6           403         2135         WAGES - GAEKEEPERS         30,4         32         34,6         34,6                      | 0                | 0        |                 |
| BALL'S FALLS COMPLEX         600,7           TOTAL REVENUES         600,7           TOTAL REVENUES         959,0           NET EXPENDITURE         358,3           BINBROOK CONSERVATION AREA REVENUE         358,3           402         1022         DAY USE         135,0           402         1024         SEASON PASS         40,0           402         1034         RETAIL SALES         45,0           402         1044         SPECIAL EVENTS         10,0,0           402         1043         SPECIFIED         20,0           402         1044         SPECIFIED         20,0           6         Sub-Total         250,0         250,0           BINBROOK CONSERVATION AREA EXPENSES         403         2101         WAGES - CASUAL         46,3           403         2102         WAGES - CASUAL         46,3         43,2           403         2104         WAGES - CASUAL         46,3         43,2           403         2135         TELEPHONE         3,5         40,4         43,2           403         2136         HEAT         1,6         40,3         2144         UNIFORMS         5,5           403         2143   | ,000             | 1,594    | 1,00            |
| TOTAL REVENUES         600,7           TOTAL EXPENDITURES         959,0           NET EXPENDITURE         959,0           BINBROOK CONSERVATION AREA REVENUE         356,3           402         1022         DAY USE         135,0           402         1024         SEASON PASS         40,0           402         1034         RETAIL SALES         40,0           402         1035         SELF PAY         10,0           402         1044         SPECIAL EVENTS         10,0           402         1029         UNSPECIFIED         20,0           Sub-Total         250,0         Sub-Total         250,0           BINBROOK CONSERVATION AREA EXPENSES         40,3         2101         WAGES - CASUAL         46,3           403         2104         WAGES - CASUAL         46,3         44,8           403         2105         WAGES - CASUAL         46,3           403         2134         UNIFORMS         32,4           403         2135         TELEPHONE         3,5           403         2136         HEAT         1,6           403         2137         HYDRO         6,0           403         2138         WATER <td>,900</td> <td>1,594</td> <td>4,90</td> | ,900             | 1,594    | 4,90            |
| TOTAL REVENUES         600,7           TOTAL EXPENDITURES         959,0           NET EXPENDITURE         959,0           SINBROOK CONSERVATION AREA REVENUE         356,3           402         1022         DAY USE         135,0           402         1024         SEASON PASS         40,0           402         1034         RETAIL SALES         40,0           402         1035         SELF PAY         0,0           402         1044         SPECIAL EVENTS         10,0           402         1029         UNSPECIFIED         20,0           Sub-Total         250,0         50,0         50,0           SubROOK CONSERVATION AREA EXPENSES         40,3         2102         WAGES - CASUAL         46,3           403         2104         WAGES - CASUAL         46,3         40,3         2105         WAGES - CASUAL         46,3           403         2105         WAGES - CASUAL         46,3         41,8         41,8           403         2135         TELEPHONE         3,5         41,8         41,8           403         2136         HEAT         1,6         40,3         2137         HYDRO         6,0           403         213                        |                  |          |                 |
| TOTAL EXPENDITURES         995,0           NET EXPENDITURE         358,3           SINBROOK CONSERVATION AREA REVENUE         358,3           402         1022         DAY USE         135,0           402         1024         SEASON PASS         400,0           402         1034         RETAIL SALES         45,0           402         1034         RETAIL SALES         45,0           402         1044         SPECIAL EVENTS         10,0           402         1044         SPECIAL EVENTS         10,0           402         1029         UNSPECIFIED         20,0           SUB-Total         250,0         Sub-Total         250,0           SINBROOK CONSERVATION AREA EXPENSES         97,0         35,6           403         2101         WAGES - SALARIED         97,0           403         2104         WAGES - CASUAL         46,3           403         2134         UNIFORMS         35,4           403         2135         TELEPHONE         3,5           403         2136         HELPHONE         3,5           403         2141         GROUNDS MAINTENANCE         2,0           403         2142         BUILDINGS MAINTENA                               | 770              | 470,934  | 621,42          |
| NET EXPENDITURE         358,3           BINBROOK CONSERVATION AREA REVENUE         402         1024         SEASON PASS         40,0           402         1024         SEASON PASS         40,0         40,0           402         1034         RETAIL SALES         45,0           402         1034         RETAIL SALES         45,0           402         1034         RETAIL SALES         45,0           402         1034         SELF PAY         10,0           402         1029         UNSPECIFIED         20,0           500         Sub-Total         250,0           603         2101         WAGES - SALARIED         97,0           403         2102         WAGES - CASUAL         46,3           403         2105         WAGES - GATEKEEPERS         30,4           403         2107         BENEFITS         41,5           403         2137         HYDRO         6,0           403         2136         HEAT         1,8           403         2137         HYDRO         6,0           403         2140         PARKING LOT & ROAD MAINTENANCE         2,0           403         2141         GROUNDS MAINTENANCE  | ····· -···· / -· |          |                 |
| BINBROOK CONSERVATION AREA REVENUE           402         1022         DAY USE         135,0           402         1024         SEASON PASS         40,0           402         1034         RETAIL SALES         45,0           402         1035         SELF PAY         100,0           402         1035         SELF PAY         100,0           402         1044         SPECIAL EVENTS         100,0           402         1029         UNSPECIFIED         20,0           5         Sub-Total         200,0         200,0           6         WAGES - SALARIED         97,0         403           403         2101         WAGES - CASUAL         46,3           403         2102         WAGES - GATEKEPERS         30,4           403         2107         BENEFITS         41,6           403         2134         UNIFORMS         3         3           403         2135         TELEPHONE         3,6         40,6           403         2137         HYDRO         6,0         4,0           403         2137         HYDRO         6,0         4,0           403         2141         GROUNDS MAINTENANCE <td< td=""><td></td><td>993,089</td><td>· · · ·</td></td<>        |                  | 993,089  | · · · ·         |
| 402         1022         DAY USE         135,0           402         1024         SEASON PASS         40,0           402         1034         RETAIL SALES         45,0           402         1034         RETAIL SALES         45,0           402         1044         SPECIAL EVENTS         10,0           402         1044         SPECIAL EVENTS         10,0           402         1029         UNSPECIFIED         20,0           Sub-Total         250,0         Sub-Total         250,0           603         2101         WAGES - SALARIED         97,0           403         2102         WAGES - CASUAL         46,3           403         2105         WAGES - CASUAL         46,3           403         2134         UNIFORMS         3,6           403         2134         UNIFORMS         3,6           403         2137         HYDRO         6,0           403         2138         WATER         1,0           403         2140         PARKING LOT & ROAD MAINTENANCE         2,5           403         2142         BUILDINGS MAINTENANCE         1,6           403         2142         BUNDING MAINTENANCE  | 3,325            | 522,154  | 344,95          |
| 402         1024         SEASON PASS         40,0           402         1034         RETAIL SALES         45,0           402         1035         SELF PAY         10,0           402         1044         SPECIAL EVENTS         10,0           402         1029         UNSPECIFIED         20,0           Sub-Total           403         2101         WAGES - SALARIED         97,0           403         2102         WAGES - CASUAL         46,3           403         2104         WAGES - CASUAL         46,4           403         2107         BENEFITS         41,5           403         2134         UNIFORMS         3           403         2135         TELEPHONE         3,5           403         2137         HYDRO         6,0           403         2138         WATER         1,0           403         2140         PARKING LOT & ROAD MAINTENANCE         2,0           403         2142         BUILDINGS MAINTENANCE         2,0           403         2142         BUILDINGS MAINTENANCE         1,0           403         2142         BUILDINGS MAINTENANCE         1,0           403   |                  |          |                 |
| 402         1034         RETAIL SALES         445,0           402         1035         SELF PAY         10,0           402         1044         SPECIAL EVENTS         10,0           402         1044         SPECIAL EVENTS         10,0           402         1029         UNSPECIFIED         20,0           Sub-Total           603         2101         WAGES - SALARIED         97,0           403         2102         WAGES - CASUAL         46,3           403         2105         WAGES - CASUAL         46,3           403         2135         TELEPHONE         3,5           403         2136         HEAT         1,6           403         2137         HYDRO         6,0           403         2140         PARKING LOT & ROAD MAINTENANCE         2,6           403         2141         GROUNDS MAINTENANCE         1,6           403         2142         BUILDINGS MAINTENANCE         1,6           403   | 5,000            | 112,265  | 140,00          |
| 402         1034         RETAIL SALES         445,0           402         1035         SELF PAY         10,0           402         1044         SPECIAL EVENTS         10,0           402         1029         UNSPECIFIED         20,0           Sub-Total         250,0           Sub-Total         250,0           Sub-Total         250,0           Sub-Total         260,0           Addition and the expenses         250,0           Sub-Total         260,0           Addition and the expenses           MAGES - SALARIED         97,0           403         2104         WAGES - CASUAL         46,3           403         2105         WAGES - CASUAL         46,3           403         2105         WAGES - CASUAL         46,3           403         2135         TELEPHONE         3,5           403         2136         HEAT         1,6           403         2136         HEAT         1,6           403         2140         PARKING LOT & ROAD MAINTENANCE         2,6           403  | ,000             | 27,691   |                 |
| 402         1035         SELF PAY           402         1044         SPECIAL EVENTS         10,0,0           402         1029         UNSPECIFIED         20,0           Sub-Total         250,0           BINBROOK CONSERVATION AREA EXPENSES           403         2101         WAGES - SALARIED         97,0           403         2101         WAGES - HOURLY         35,6           403         2104         WAGES - CASUAL         46,3           403         2107         BENEFITS         41,6           403         2137         WINGRS         32           403         2136         TELEPHONE         3,5           403         2137         HYDRO         6,0           403         2138         WATER         1,0           403         2141         GROUNDS MAINTENANCE         2,0           403         2142         BUILDINGS MAINTENANCE         4,0           403         2141         GROUNDS MAINTENANCE         4,0           403         2142         BUILDINGS MAINTENANCE         4,0           403         2143         MISCELLANEOUS         5,0           403         2150         BANK CHARG  | 5,000            | 26,855   |                 |
| 402         1044         SPECIAL EVENTS         10,0           402         1029         UNSPECIFIED         20,0           Sub-Total         250,0           BINBROOK CONSERVATION AREA EXPENSES         250,0           403         2101         WAGES - SALARIED         97,0           403         2102         WAGES - CASUAL         465,0           403         2104         WAGES - CASUAL         466,0           403         2107         BENEFITS         411,6           403         2134         UNIFORMS         3           403         2136         TELEPHONE         3,6           403         2136         HEAT         1,6           403         2138         WATER         1,0           403         2140         PARKING LOT & ROAD MAINTENANCE         2,0           403         2141         GROUNDS MAINTENANCE         4,0           403         2142         BUILDINGS MAINTENANCE         4,0           403         2150         BANK CHARGES         1,1           403         2152         PROPERTY TAXES         1,1           403         2152         PROPERTY TAXES         1,2           403         21   | 0                | 0        |                 |
| 402         1029         UNSPECIFIED         20,0           Sub-Total         Sub-Total           Sub-Total         Sub-Total           Sub-Total         Sub-Total           Sub-Total         Sub-Total           A03         2101         WAGES - SALARIED         97,0           403         2102         WAGES - CASUAL         46,0           403         2105         WAGES - CASUAL         46,0           403         2136         HENEFITS         41,0           403         2136         HENEFITS         41,0           403         2136         HENEFITS         41,0           403         2136         HENEFITS         41,0           403         2140         PARKING LOT & ROAD MAINTENANCE         2,0           403         2141         GROUNDS MAINTENANCE         2,0           403         214<   | 0,000            | 6,293    |                 |
| BINBROOK CONSERVATION AREA EXPENSES           403         2101         WAGES - SALARIED         97,0           403         2102         WAGES - HOURLY         35,6           403         2104         WAGES - CASUAL         46,3           403         2105         WAGES - GATEKEEPERS         30,4           403         2107         BENEFITS         41,5           403         2134         UNIFORMS         3,5           403         2135         TELEPHONE         3,5           403         2137         HYDRO         6,0           403         2138         WATER         1,0           403         2140         PARKING LOT & ROAD MAINTENANCE         2,0           403         2141         GROUNDS MAINTENANCE         2,0           403         2142         BUILDINGS MAINTENANCE         4,0           403         2145         MISCELLANEOUS         5,0           403         2145         BANK CHARGES         1,1           403         2152         PROPERTY TAXES         1,1           403         2152         PROPERTY TAXES         1,2           403         2162         ADVERTISING         3,5           <   | ,000             | 31,487   |                 |
| BINBROOK CONSERVATION AREA EXPENSES           403         2101         WAGES - SALARIED         97,0           403         2102         WAGES - HOURLY         35,6           403         2104         WAGES - CASUAL         46,3           403         2105         WAGES - GATEKEEPERS         30,4           403         2107         BENEFITS         41,5           403         2134         UNIFORMS         3,5           403         2135         TELEPHONE         3,5           403         2137         HYDRO         6,0           403         2137         HYDRO         6,0           403         2138         WATER         1,0           403         2140         PARKING LOT & ROAD MAINTENANCE         2,0           403         2141         GROUNDS MAINTENANCE         2,0           403         2142         BUILDINGS MAINTENANCE         4,0           403         2145         MISCELANEOUS         5,0           403         2152         PROPERTY TAXES         1,1           403         2152         PROPERTY TAXES         1,2           403         2162         ADVERTISING         3,5           403 </td <td>·</td> <td></td> <td></td>               | ·                |          |                 |
| 403       2101       WAGES - SALARIED       97,0         403       2102       WAGES - HOURLY       35,6         403       2104       WAGES - CASUAL       46,3         403       2105       WAGES - GATEKEEPERS       30,4         403       2107       BENEFITS       41,6         403       2134       UNIFORMS       3,5         403       2135       TELEPHONE       3,5         403       2136       HEAT       1,6         403       2137       HYDRO       6,0         403       2136       HEAT       1,6         403       2137       HYDRO       6,0         403       2138       WATER       1,0         403       2140       PARKING LOT & ROAD MAINTENANCE       2,0         403       2141       GROUNDS MAINTENANCE       2,0         403       2142       BUILDINGS MAINTENANCE       1,6         403       2150       BANK CHARGES       1,5         403       2152       PROPERTY TAXES       1,6         403       2152       PROPERTY TAXES       1,6         403       2152       MATER SYSTEM MAINTENANCE       3,6 <t< td=""><td>,000</td><td>204,592</td><td>272,00</td></t<>  | ,000             | 204,592  | 272,00          |
| 403       2102       WAGES - HOURLY       35,6         403       2104       WAGES - CASUAL       46,3         403       2105       WAGES - GATEKEEPERS       30,4         403       2107       BENEFITS       41,8         403       2134       UNIFORMS       33         403       2135       TELEPHONE       3,5         403       2136       HEAT       1,8         403       2137       HYDRO       6,0         403       2138       WATER       1,0         403       2140       PARKING LOT & ROAD MAINTENANCE       2,0         403       2141       GROUNDS MAINTENANCE       2,0         403       2142       BUILDINGS MAINTENANCE       4,0         403       2150       BANK CHARGES       1,1         403       2152       PROPERTY TAXES       1,1         403       2162       ADVERTISING       3,5         403       2193       VEHICLE CHARGEBACK       2,5         403       2194       EQUIPMENT CHARGEBACK       3,5         403       2225       WATER SYSTEM MAINTENANCE       5,0         403       2226       SEWAGE SYSTEM MAINTENANCE       5,0   |                  |          |                 |
| 403       2104       WAGES - CASUAL       46,3         403       2105       WAGES - GATEKEEPERS       30,4         403       2107       BENEFITS       41,8         403       2134       UNIFORMS       3,5         403       2135       TELEPHONE       3,5         403       2136       HEAT       1,8         403       2137       HYDRO       6,0         403       2138       WATER       1,0         403       2140       PARKING LOT & ROAD MAINTENANCE       2,0         403       2141       GROUNDS MAINTENANCE       2,0         403       2145       MISCELLANEOUS       5,0         403       2150       BANK CHARGES       1,1         403       2152       PROPERTY TAXES       1,1         403       2162       ADVERTISING       3,5         403       2193       VEHICLE CHARGEBACK       2,5         403       2194       EQUIPMENT CHARGEBACK       3,5         403       2193       VEHICLE CHARGEBACK       3,5         403       2194       EQUIPMENT CHARGEBACK       3,5         403       2226       SEWAGE SYSTEM MAINTENANCE       5,6   | ,000             | 66,633   | 98,45           |
| 403       2105       WAGES - GATEKEEPERS       30,4         403       2107       BENEFITS       411,8         403       2134       UNIFORMS       3,5         403       2135       TELEPHONE       3,5         403       2136       HEAT       1,8         403       2137       HYDRO       6,0         403       2138       WATER       1,0         403       2140       PARKING LOT & ROAD MAINTENANCE       2,0         403       2141       GROUNDS MAINTENANCE       2,0         403       2142       BUILDINGS MAINTENANCE       4,0         403       2145       MISCELLANEOUS       5,0         403       2150       BANK CHARGES       1,1         403       2152       PROPERTY TAXES       1,1         403       2162       ADVERTISING       3,5         403       2162       ADVERTISING       3,5         403       2162       ADVERTISING       3,5         403       2194       EQUIPMENT CHARGEBACK       2,5         403       2194       SIGNS       2,0         403       2225       WATER SYSTEM MAINTENANCE       5,0  | 600              | 58,750   | 36,13           |
| 403       2107       BENEFITS       41, 8         403       2134       UNIFORMS       33         403       2135       TELEPHONE       3, 5         403       2136       HEAT       1, 8         403       2137       HYDRO       6, 0         403       2137       HYDRO       6, 0         403       2138       WATER       1, 0         403       2140       PARKING LOT & ROAD MAINTENANCE       2, 0         403       2141       GROUNDS MAINTENANCE       2, 0         403       2142       BUILDINGS MAINTENANCE       4, 0         403       2145       MISCELLANEOUS       5, 0         403       2150       BANK CHARGES       1, 1         403       2152       PROPERTY TAXES       1, 1         403       2162       ADVERTISING       3, 5         403       2162       ADVERTISING       3, 5         403       2194       EQUIPMENT CHARGEBACK       2, 0         403       2194       EQUIPMENT CHARGEBACK       3, 5         403       2225       WATER SYSTEM MAINTENANCE       5, 0         403       2226       SEWAGE SYSTEM MAINTENANCE       5, 0<   | ,300             | 41,891   | 50,000          |
| 403       2134       UNIFORMS       33         403       2135       TELEPHONE       3,5         403       2136       HEAT       1,8         403       2137       HYDRO       6,0         403       2138       WATER       1,0         403       2138       WATER       1,0         403       2140       PARKING LOT & ROAD MAINTENANCE       2,0         403       2141       GROUNDS MAINTENANCE       2,0         403       2142       BUILDINGS MAINTENANCE       4,0         403       2142       BUILDINGS MAINTENANCE       4,0         403       2145       MISCELLANEOUS       5,0         403       2150       BANK CHARGES       1,1         403       2152       PROPERTY TAXES       1,1         403       2152       PROPERTY TAXES       1,1         403       2162       ADVERTISING       3,5         403       2162       ADVERTISING       3,5         403       2194       EQUIPMENT CHARGEBACK       2,5         403       2196       SIGNS       2,0         403       2225       WATER SYSTEM MAINTENANCE       5,0 <t< td=""><td>,400</td><td>29,059</td><td>31,000</td></t<>   | ,400             | 29,059   | 31,000          |
| 403       2135       TELEPHONE       3,5         403       2136       HEAT       1,6         403       2137       HYDRO       6,0         403       2138       WATER       1,0         403       2140       PARKING LOT & ROAD MAINTENANCE       2,0         403       2141       GROUNDS MAINTENANCE       2,0         403       2142       BUILDINGS MAINTENANCE       4,0         403       2145       MISCELLANEOUS       5,0         403       2145       MISCELLANEOUS       5,0         403       2152       PROPERTY TAXES       1,1         403       2162       ADVERTISING       3,5         403       2162       ADVERTISING       3,5         403       2162       ADVERTISING       3,5         403       2162       ADVERTISING       3,5         403       2193       VEHICLE CHARGEBACK       2,5         403       2194       EQUIPMENT CHARGEBACK       3,9         403       2196       SIGNS       2,0         403       2225       WATER SYSTEM MAINTENANCE       5,0         403       2226       SEWAGE SYSTEM MAINTENANCE       5,0 <td>,800</td> <td>47,125</td> <td>-</td>  | ,800             | 47,125   | -               |
| 403       2136       HEAT       1,8         403       2137       HYDRO       6,0         403       2138       WATER       1,0         403       2140       PARKING LOT & ROAD MAINTENANCE       2,0         403       2141       GROUNDS MAINTENANCE       5,5         403       2142       BUILDINGS MAINTENANCE       4,0         403       2145       MISCELLANEOUS       5,0         403       2150       BANK CHARGES       1,5         403       2152       PROPERTY TAXES       1,1         403       2162       ADVERTISING       3,5         403       2162       ADVERTISING       3,5         403       2193       VEHICLE CHARGEBACK       2,5         403       2194       EQUIPMENT CHARGEBACK       3,9         403       2196       SIGNS       2,0         403       2225       WATER SYSTEM MAINTENANCE       5,0         403       2226       SEWAGE SYSTEM MAINTENANCE       3,5         403       2227       ELECTRICAL MAINTENANCE       3,5         403       2228       GASOLINE & OIL       2,7         403       2229       SMALL TOOLS       1,   | 300              | 315      |                 |
| 403       2137       HYDRO       6,0         403       2138       WATER       1,0         403       2140       PARKING LOT & ROAD MAINTENANCE       2,0         403       2141       GROUNDS MAINTENANCE       5,5         403       2142       BUILDINGS MAINTENANCE       4,0         403       2145       MISCELLANEOUS       5,0         403       2150       BANK CHARGES       1,5         403       2152       PROPERTY TAXES       1,1         403       2152       PROPERTY TAXES       1,1         403       2152       ADVERTISING       3,5         403       2162       ADVERTISING       3,5         403       2193       VEHICLE CHARGEBACK       2,5         403       2194       EQUIPMENT CHARGEBACK       2,5         403       2196       SIGNS       2,0         403       2225       WATER SYSTEM MAINTENANCE       5,0         403       2226       SEWAGE SYSTEM MAINTENANCE       5,0         403       2227       ELECTRICAL MAINTENANCE       5,0         403       2229       SMALL TOOLS       1,0         403       2230       PICNIC TABLE REPAIRS &  | ,500             | 4,365    | 4,00            |
| 403       2138       WATER       1,0         403       2140       PARKING LOT & ROAD MAINTENANCE       2,0         403       2141       GROUNDS MAINTENANCE       5,5         403       2142       BUILDINGS MAINTENANCE       4,0         403       2145       MISCELLANEOUS       5,0         403       2150       BANK CHARGES       1,5         403       2152       PROPERTY TAXES       1,1         403       2162       ADVERTISING       3,5         403       2162       ADVERTISING       3,5         403       2193       VEHICLE CHARGEBACK       2,5         403       2194       EQUIPMENT CHARGEBACK       3,9         403       2196       SIGNS       2,0         403       2225       WATER SYSTEM MAINTENANCE       5,0         403       2226       SEWAGE SYSTEM MAINTENANCE       3,5         403       2227       ELECTRICAL MAINTENANCE       5,0         403       2228       GASOLINE & OIL       2,7         403       2230       PICNIC TABLE REPAIRS & REPLACE       2,5         403       2231       WASHROOM SUPPLIES       2,5         403       2234  | ,800             | 1,879    | 1,80            |
| 403         2140         PARKING LOT & ROAD MAINTENANCE         2.0           403         2141         GROUNDS MAINTENANCE         5.5           403         2142         BUILDINGS MAINTENANCE         4.0           403         2145         MISCELLANEOUS         5.0           403         2150         BANK CHARGES         1.5           403         2152         PROPERTY TAXES         1.1           403         2152         PROPERTY TAXES         1.1           403         2162         ADVERTISING         3.5           403         2162         ADVERTISING         3.5           403         2193         VEHICLE CHARGEBACK         2.5           403         2194         EQUIPMENT CHARGEBACK         3.9           403         2196         SIGNS         2.0           403         2225         WATER SYSTEM MAINTENANCE         5.0           403         2226         SEWAGE SYSTEM MAINTENANCE         5.0           403         2227         ELECTRICAL MAINTENANCE         5.5           403         2230         PICNIC TABLE REPAIRS & REPLACE         2.5           403         2231         WASHROOM SUPPLIES         2.5                                  | ,000             | 9,121    | 7,00            |
| 403       2141       GROUNDS MAINTENANCE       5,5         403       2142       BUILDINGS MAINTENANCE       4,0         403       2145       MISCELLANEOUS       5,0         403       2150       BANK CHARGES       1,5         403       2152       PROPERTY TAXES       1,1         403       2152       PROPERTY TAXES       1,1         403       2162       ADVERTISING       3,5         403       2162       ADVERTISING       3,5         403       2194       EQUIPMENT CHARGEBACK       2,5         403       2194       EQUIPMENT CHARGEBACK       3,9         403       2196       SIGNS       2,0         403       2225       WATER SYSTEM MAINTENANCE       5,0         403       2226       SEWAGE SYSTEM MAINTENANCE       3,5         403       2227       ELECTRICAL MAINTENANCE       5,5         403       2228       GASOLINE & OIL       2,7         403       2230       PICNIC TABLE REPAIRS & REPLACE       2,5         403       2231       WASHROOM SUPPLIES       2,5         403       2234       GARBAGE DISPOSAL       3,0         403       2278   | ,000             | 480      | 1,00            |
| 403       2142       BUILDINGS MAINTENANCE       4,0         403       2145       MISCELLANEOUS       5,0         403       2150       BANK CHARGES       1,5         403       2152       PROPERTY TAXES       1,1         403       2152       PROPERTY TAXES       1,1         403       2152       PROPERTY TAXES       11,6         403       2162       ADVERTISING       3,5         403       2162       ADVERTISING       3,5         403       2194       EQUIPMENT CHARGEBACK       2,5         403       2196       SIGNS       2,0         403       2225       WATER SYSTEM MAINTENANCE       5,0         403       2226       SEWAGE SYSTEM MAINTENANCE       5,5         403       2227       ELECTRICAL MAINTENANCE       5,5         403       2228       GASOLINE & OIL       2,7         403       2229       SMALL TOOLS       1,0         403       2230       PICNIC TABLE REPAIRS & REPLACE       2,5         403       2234       GARBAGE DISPOSAL       3,0         403       2236       GAS WELL MAINTENANCE       4         403       2236       GAS WE  | ,000             | 1,139    | 2,000           |
| 403       2145       MISCELLANEOUS       5,0         403       2150       BANK CHARGES       1,5         403       2152       PROPERTY TAXES       1,1         403       2153       INSURANCE       11,6         403       2162       ADVERTISING       3,5         403       2162       ADVERTISING       3,5         403       2162       ADVERTISING       3,5         403       2194       EQUIPMENT CHARGEBACK       2,5         403       2196       SIGNS       2,0         403       2225       WATER SYSTEM MAINTENANCE       5,0         403       2226       SEWAGE SYSTEM MAINTENANCE       3,5         403       2227       ELECTRICAL MAINTENANCE       5,5         403       2228       GASOLINE & OIL       2,7         403       2229       SMALL TOOLS       1,0         403       2230       PICNIC TABLE REPAIRS & REPLACE       2,5         403       2231       WASHROOM SUPPLIES       2,5         403       2234       GARBAGE DISPOSAL       3,0         403       2278       PRINTING & OFFICE SUPPLIES       2,5         403       2278       PRINTING &  | ,500             | 1,192    | 5,50            |
| 403       2150       BANK CHARGES       1,5         403       2152       PROPERTY TAXES       1,1         403       2153       INSURANCE       11,6         403       2162       ADVERTISING       3,5         403       2162       ADVERTISING       3,5         403       2193       VEHICLE CHARGEBACK       2,5         403       2194       EQUIPMENT CHARGEBACK       3,9         403       2196       SIGNS       2,0         403       2225       WATER SYSTEM MAINTENANCE       5,0         403       2226       SEWAGE SYSTEM MAINTENANCE       3,5         403       2227       ELECTRICAL MAINTENANCE       5,5         403       2228       GASOLINE & OIL       2,7         403       2229       SMALL TOOLS       1,0         403       2231       WASHROOM SUPPLIES       2,5         403       2234       GARBAGE DISPOSAL       3,0         403       2236       GAS WELL MAINTENANCE       4         403       2278       PRINTING & OFFICE SUPPLIES       2,5         403       2278       PRINTING & OFFICE SUPPLIES       2,5         403       2301       RE  | ,000             | 6,711    | 4,00            |
| 403       2152       PROPERTY TAXES       1,1         403       2153       INSURANCE       11,6         403       2162       ADVERTISING       3,5         403       2193       VEHICLE CHARGEBACK       2,5         403       2194       EQUIPMENT CHARGEBACK       3,9         403       2196       SIGNS       2,0         403       2225       WATER SYSTEM MAINTENANCE       5,0         403       2226       SEWAGE SYSTEM MAINTENANCE       3,5         403       2227       ELECTRICAL MAINTENANCE       3,5         403       2228       GASOLINE & OIL       2,7         403       2229       SMALL TOOLS       1,0         403       2230       PICNIC TABLE REPAIRS & REPLACE       2,5         403       2231       WASHROOM SUPPLIES       2,5         403       2234       GARBAGE DISPOSAL       3,0         403       2236       GAS WELL MAINTENANCE       4         403       2236       GAS WELL MAINTENANCE       4         403       2236       GAS WELL MAINTENANCE       3,0         403       2236       GAS WELL MAINTENANCE       4         403       2278  | ,000             | 4,898    | 5,00            |
| 403       2153       INSURANCE       11,6         403       2162       ADVERTISING       3,5         403       2193       VEHICLE CHARGEBACK       2,5         403       2194       EQUIPMENT CHARGEBACK       3,9         403       2196       SIGNS       2,0         403       2225       WATER SYSTEM MAINTENANCE       5,0         403       2226       SEWAGE SYSTEM MAINTENANCE       3,5         403       2227       ELECTRICAL MAINTENANCE       3,5         403       2228       GASOLINE & OIL       2,7         403       2229       SMALL TOOLS       1,0         403       2231       WASHROOM SUPPLIES       2,5         403       2234       GARBAGE DISPOSAL       3,0         403       2236       GAS WELL MAINTENANCE       4         403       2236       GAS WELL MAINTENANCE       4         403       2237       PRINTING & OFFICE SUPPLIES       2,5         403       2278       PRINTING & OFFICE SUPPLIES       2,5         403       2301       RETAIL PURCHASES       10,0  | ,500             | 2,501    | 3,00            |
| 403         2162         ADVERTISING         3,5           403         2193         VEHICLE CHARGEBACK         2,5           403         2194         EQUIPMENT CHARGEBACK         3,9           403         2196         SIGNS         2,0           403         2225         WATER SYSTEM MAINTENANCE         5,0           403         2226         SEWAGE SYSTEM MAINTENANCE         3,5           403         2227         ELECTRICAL MAINTENANCE         3,5           403         2228         GASOLINE & OIL         2,7           403         2229         SMALL TOOLS         1,0           403         2231         WASHROOM SUPPLIES         2,5           403         2234         GARBAGE DISPOSAL         3,0           403         2236         GAS WELL MAINTENANCE         4           403         2236         GAS WELL MAINTENANCE         4           403         2236         GAS WELL MAINTENANCE         3,0           403         2236         GAS WELL MAINTENANCE         4           403         2278         PRINTING & OFFICE SUPPLIES         2,5           403         2301         RETAIL PURCHASES         10,0  | ,100             | 222      | 1,20            |
| 403         2193         VEHICLE CHARGEBACK         2,5           403         2194         EQUIPMENT CHARGEBACK         3,9           403         2196         SIGNS         2,0           403         2255         WATER SYSTEM MAINTENANCE         5,0           403         2226         SEWAGE SYSTEM MAINTENANCE         3,5           403         2227         ELECTRICAL MAINTENANCE         5,5           403         2228         GASOLINE & OIL         2,7           403         2229         SMALL TOOLS         1,0           403         2230         PICNIC TABLE REPAIRS & REPLACE         2,5           403         2231         WASHROOM SUPPLIES         2,5           403         2236         GAS WELL MAINTENANCE         4           403         2236         GAS WELL MAINTENANCE         4           403         2278         PRINTING & OFFICE SUPPLIES         2,5           403         2301         RETAIL PURCHASES         10,0   | ,600             | 9,786    | 11,77           |
| 403         2194         EQUIPMENT CHARGEBACK         3.9           403         2196         SIGNS         2.0           403         2225         WATER SYSTEM MAINTENANCE         5.0           403         2226         SEWAGE SYSTEM MAINTENANCE         3.5           403         2227         ELECTRICAL MAINTENANCE         5           403         2228         GASOLINE & OIL         2.7           403         2229         SMALL TOOLS         1.0           403         2230         PICNIC TABLE REPAIRS & REPLACE         2.5           403         2231         WASHROOM SUPPLIES         2.5           403         2236         GAS WELL MAINTENANCE         40           403         2234         GARBAGE DISPOSAL         3.0           403         2278         PRINTING & OFFICE SUPPLIES         2.5           403         2301         RETAIL PURCHASES         10.0  | ,500             | 2,183    |                 |
| 403         2196         SIGNS         2.0           403         2225         WATER SYSTEM MAINTENANCE         5.0           403         2226         SEWAGE SYSTEM MAINTENANCE         3.5           403         2227         ELECTRICAL MAINTENANCE         5.0           403         2228         GASOLINE & OIL         2.7           403         2229         SMALL TOOLS         1.0           403         2230         PICNIC TABLE REPAIRS & REPLACE         2.5           403         2231         WASHROOM SUPPLIES         2.5           403         2236         GAS WELL MAINTENANCE         40           403         2236         GAS WELL MAINTENANCE         40           403         2278         PRINTING & OFFICE SUPPLIES         2.5           403         2301         RETAIL PURCHASES         10.0   | ,500             | 1,984    | 3,000           |
| 403         2225         WATER SYSTEM MAINTENANCE         5,0           403         2226         SEWAGE SYSTEM MAINTENANCE         3,5           403         2227         ELECTRICAL MAINTENANCE         5,5           403         2228         GASOLINE & OIL         2,7           403         2229         SMALL TOOLS         1,0           403         2230         PICNIC TABLE REPAIRS & REPLACE         2,5           403         2231         WASHROOM SUPPLIES         2,5           403         2236         GAS WELL MAINTENANCE         40           403         2278         PRINTING & OFFICE SUPPLIES         2,5           403         2301         RETAIL PURCHASES         10,0   | ,900             | 7,209    | 5,000           |
| 403         2226         SEWAGE SYSTEM MAINTENANCE         3,5           403         2227         ELECTRICAL MAINTENANCE         5           403         2228         GASOLINE & OIL         2,7           403         2229         SMALL TOOLS         1,0           403         2230         PICNIC TABLE REPAIRS & REPLACE         2,5           403         2231         WASHROOM SUPPLIES         2,5           403         2236         GAS WELL MAINTENANCE         4           403         2278         PRINTING & OFFICE SUPPLIES         2,5           403         2301         RETAIL PURCHASES         10,0  | .000             | 668      | 2,00            |
| 403         2227         ELECTRICAL MAINTENANCE         5           403         2228         GASOLINE & OIL         2,7           403         2229         SMALL TOOLS         1,0           403         2230         PICNIC TABLE REPAIRS & REPLACE         2,5           403         2231         WASHROOM SUPPLIES         2,5           403         2234         GARBAGE DISPOSAL         3,0           403         2236         GAS WELL MAINTENANCE         4           403         2278         PRINTING & OFFICE SUPPLIES         2,5           403         2301         RETAIL PURCHASES         10,0   | ,000,            | 5,096    | 6,50            |
| 403         2228         GASOLINE & OIL         2,7           403         2229         SMALL TOOLS         1,0           403         2230         PICNIC TABLE REPAIRS & REPLACE         2,5           403         2231         WASHROOM SUPPLIES         2,5           403         2234         GARBAGE DISPOSAL         3,0           403         2236         GAS WELL MAINTENANCE         4           403         2278         PRINTING & OFFICE SUPPLIES         2,5           403         2301         RETAIL PURCHASES         10,0   | ,500             | 5,791    | 5,00            |
| 403         2229         SMALL TOOLS         1,0           403         2230         PICNIC TABLE REPAIRS & REPLACE         2,5           403         2231         WASHROOM SUPPLIES         2,5           403         2234         GARBAGE DISPOSAL         3,0           403         2236         GAS WELL MAINTENANCE         4           403         2278         PRINTING & OFFICE SUPPLIES         2,5           403         2301         RETAIL PURCHASES         10,0   | 500              | 0        | 104. A          |
| 403         2230         PICNIC TABLE REPAIRS & REPLACE         2,5           403         2231         WASHROOM SUPPLIES         2,5           403         2234         GARBAGE DISPOSAL         3,0           403         2236         GAS WELL MAINTENANCE         4           403         2278         PRINTING & OFFICE SUPPLIES         2,5           403         2301         RETAIL PURCHASES         10,0  | ,700             | 2,472    | 3,00            |
| 403         2231         WASHROOM SUPPLIES         2,5           403         2234         GARBAGE DISPOSAL         3,0           403         2236         GAS WELL MAINTENANCE         4           403         2278         PRINTING & OFFICE SUPPLIES         2,5           403         2301         RETAIL PURCHASES         10,0  | ,000,            | 791      |                 |
| 403         2234         GARBAGE DISPOSAL         3,0           403         2236         GAS WELL MAINTENANCE         4           403         2278         PRINTING & OFFICE SUPPLIES         2,5           403         2301         RETAIL PURCHASES         10,0   | ,500             | 1,526    | 2,50            |
| 403         2236         GAS WELL MAINTENANCE         4           403         2278         PRINTING & OFFICE SUPPLIES         2,5           403         2301         RETAIL PURCHASES         10,0   | ,500             | 1,848    |                 |
| 403         2278         PRINTING & OFFICE SUPPLIES         2,5           403         2301         RETAIL PURCHASES         10,0   | ,000             | 2,480    | 4,00            |
| 403 2301 RETAIL PURCHASES 10,0   | 400              | 0        | 40              |
|  | ,500             | 4,222    | 3,00            |
| 403 2300 C.A. CAPITAL RESERVE 2.2  | ,000,            | 7,279    |                 |
| August and a second a  | ,200             | 2,200    |                 |
|  | ,000             | 1,542    |                 |
| Sub-Total 343,1  | 100              | 333,359  | 363,16          |

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|            |   |  | Approved       | 2013            | 2014 PRELIMINARY   |
|------------|---|--|----------------|-----------------|--|
|            |   |  | 2013 BUDGET    | YEAR END        | BUDGET   |
| CHIPPAWA   | CREEK CO  | NSERVATION AREA REVENUE                  |                |                 |  |
|            | -   |  |                |                 |  |
| 404        | 1022  | DAY USE                                  | 8,000          | 14,742          | 8,000  |
| 404        | 1023  | CAMPING                                  | 221,000        | 229,772         | 221,000  |
| 404        | 1024  | SEASON PASS                              | 4,000          | 5,436           | 4,000  |
| 404        | 1025  | ICE                                      | 7,000          | 4,471           | 7,000  |
| 404        | 1027  | FIREWOOD                                 | 5,000          | 3,700           | 5,000  |
| 404        | 1028  | U.S. EXCHANGE                            | 0              | 2 3,747         | 28,500   |
| 404        | 1029  |  | 20,000         | 823             | 1,200  |
| 404        | 1043  | BASS DERBY REGISTRATION<br>RETAIL SALES  | 25,000         | 12,034          | 25,000   |
| 404<br>404 | 1034  | SELF PAY                                 | 25,000         | 12,034          | 25,000   |
| 101        | 1000  |  |                |                 |  |
|            |   | Sub-Total                                | 291,200        | 274,728         | 299,700  |
| CHIPPAWA   | CREEK CO  | NSERVATION AREA EXPENSES                 |                |                 |  |
| 405        | 2101  | WAGES - SALARIED                         | 21,000         | 29,498          | 21,140   |
| 405        | 2102  | WAGES - HOURLY                           | 37,200         | 67,863          | 37,600   |
| 405        | 2104  | WAGES - CASUAL                           | 52,300         | 28,044          | 52,950   |
| 405        | 2105  | WAGES - GATEKEEPERS                      | 21,400         | 22,063          | 21,450   |
| 405        | 2106  | WAGES - SECURITY                         | 27,100         | 13,424          | 28,000   |
| 405        | 2107  | BENEFITS                                 | 38,000         | 44,331          | 38,675   |
| 405        | 2134  | UNIFORMS                                 | 500            | 420             | 500  |
| 405        | 2135  | TELEPHONE                                | 3,000          | 6,674           | 3,000  |
| 405        | 2137  | HYDRO                                    | 15,000         | 24,188          | 18,000   |
| 405        | 2220  | NATURAL GAS                              | 800            | 1,143           | 800  |
| 405        | 2140  | PARKING LOT & ROAD MAINTENANCE           | 1,500          | 124             | 1,500  |
| 405        | 2141  | GROUNDS MAINTENANCE                      | 2,600          | 730             | 2,600  |
| 405        | 2142  | BUILDINGS MAINTENANCE                    | 2,600          | 3,139           | 2,600  |
| 405        | 2145  | MISCELLANEOUS                            | 4,600          | 3               | 4,600  |
| 405        | 2150  | BANK CHARGES                             | 3,500          | 6,567           | 6,000  |
| 405        | 2152  | PROPERTY TAXES                           | 1,100          | 844             | 1,115  |
| 405        | 2153  |  | 11,550         | 10,083          | 500  |
| 405        | 2162  |  | 500            | 0               | and the second |
| 405        | 2193  |  | 3,200          | 6,060<br>8,370  | 3,200  |
| 405        | 2194  | EQUIPMENT CHARGEBACK                     | 5,200<br>1,000 | 740             | 1,000  |
| 405        | 2196  |  |                | 9,323           | 1,000  |
| 405        | 2278  | PRINTING & OFFICE SUPPLIES               | 1,000<br>8,000 | 9,323           | 8,000  |
| 405        | 2225  |  | 7,000          | 8,200           | 7,000  |
| 405        | 2226  |  | 1,000          | 724             |  |
| 405        | 2227  | ELECTRICAL MAINTENANCE<br>GASOLINE & OIL | 4,500          | 3,130           | 4,500  |
| 405        | 2228<br>2229  | SMALL TOOLS                              | 4,500          | 587             | 500  |
| 405        | and the second se | PICNIC TABLE REPAIRS & MAINT.            | 1,300          | 1,367           | 1,300  |
| 405        | 2230<br>2231  | WASHROOM SUPPLIES                        | 1,800          | 1,600           | 1,800  |
| 405<br>405 | 2231  | ICE                                      | 3,000          | 1,322           | 3,000  |
|            | and the second se | GARBAGE DISPOSAL                         | 3,200          | 3,704           | 3,200  |
| 405<br>405 | 2234<br>2237  | AQUATIC WEED CONTROL                     | 500            | 3,704           | 500  |
|            |   | MATERIALS & SUPPLIES TRAIL MTC           | 900            | 0               | 900  |
| 405<br>405 | 2272  | C.A. CAPITAL RESERVE                     | 4,000          | 4,000           | 4,000  |
| 405        | 2300  | RETAIL PURCHASES                         | 10,000         | 6,181           | 10,000   |
|            |   |  | 1,000          | 1,191           | 1,000  |
| 405<br>405 | 2155<br>2238  | HEALTH & SAFETY<br>BASS DERBY            | 800            | 598             | 800  |
|            | 2238  | T.V. & MOVIE RENTALS                     | 600            | 0               | 600  |
| 405<br>405 | 2239  | ACTIVITIES - SUPPLIES                    | 400            | 186             | 400  |
| 405        | 2201  | FIREWOOD PURCHASES                       | 3,000          | 3,303           | 3,000  |
| 405        | 2255  | POLICE SECURITY                          | 0              | 3,303           | 3,000  |
|            |   |  |                | - Coloresta III |  |
|            |   | Sub-Total                                | 306,150        | 332,070         | 314,655  |

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|           |   |                                | Approved    | 2013     | 2014 PRELIMINARY   |
|-----------|---|--------------------------------|-------------|----------|--|
| _         |   |                                | 2013 BUDGET | YEAR END | BUDGET   |
| LONG BEA  | CH CONSER   | IN AREA REVENUE                |             | TERT END |  |
|           |   |                                |             |          |  |
| 406       | 1022  | DAYUSE                         | 21,000      | 14,211   | 21,000   |
| 406       | 1023  | CAMPING                        | 300,000     | 267,082  | 300,000  |
| 406       | 1024  | SEASON PASS                    | 3,000       | 3,720    | 3,000  |
| 406       | 1025  | ICE                            | 7,000       | 4,842    | 7,000  |
| 406       | 1027  | FIREWOOD                       | 6,000       | 5,179    | 6,000  |
| 406       | 1028  | U.S. EXCHANGE                  | 0           | 7        | (  |
| 406       | 1029  | UNSPECIFIED                    | 25,000      | 11,360   | 25,000   |
| 406       | 1034  | RETAIL SALES                   | 7,000       | 4,917    | 7,000  |
|           |   | Sub-Total                      | 369,000     | 311,317  | 369,000  |
| ONG BEA   | CH CONSER   | RVATION AREA EXPENSES          |             |          |  |
| 407       | 2101  | WAGES - SALARIED               | 23432       | 31,225   | 23432  |
| 407       | 2102  | WAGES - HOURLY                 | 62620       | 75,919   |  |
| 407       | 2104  | WAGES - CASUAL                 | 29088       | 23,882   | a second s  |
| 407       | 2105  | WAGES - GATEKEEPERS            | 20402       | 18,307   | 20750  |
| 407       | 2106  | WAGES - SECURITY               | 27068       | 15,995   | 27750  |
| 407       | 2107  | BENEFITS                       | 37700       | 46,348   |  |
| 407       | 2134  | UNIFORMS                       | 600         | 285      | and the second se  |
| 407       | 2135  | TELEPHONE                      | 3400        | 7,416    |  |
| 407       | 2137  | HYDRO                          | 21840       | 27,611   | 21840  |
| 407       | 2140  | PARKING LOT & ROAD MAINTENANCE | 2000        | 992      |  |
| 407       | 2140  | GROUNDS MAINTENANCE            | 2300        | 2,333    |  |
| 407       | 2142  | BUILDINGS MAINTENANCE          | 4400        | 3,166    |  |
| 407       | 2145  | MISCELLANEOUS                  | 7000        | 265      |  |
| 407       | 2140  | BANK CHARGES                   | 5000        | 8,297    |  |
| 407       | 2152  | PROPERTY TAXES                 | 1150        | 2,070    |  |
| 407       | 2152  | INSURANCE                      | 19740       | 10,548   |  |
| 407       | 2162  | ADVERTISING                    | 1000        | 0,040    |  |
| 407       | 2102  | VEHICLE CHARGEBACK             | 2900        | 983      |  |
| 407       | 2193  | EQUIPMENT CHARGEBACK           | 6800        | 111      |  |
| 407       | 2194  | SIGNS                          | 1500        | 862      |  |
| 407       | 2190  | NATURAL GAS                    | 1400        | 1,060    |  |
| 407       | 2278  | PRINTING & OFFICE SUPPLIES     | 3500        | 8,145    |  |
| 407       | 2225  | WATER SYSTEM MAINTENANCE       | 20000       | 6,944    |  |
| 407       | 2225  | SEWAGE SYSTEM MAINTENANCE      | 3600        | 3,329    |  |
| 407       | 2227  | ELECTRICAL MAINTENANCE         | 1000        | 476      |  |
| 407       | 2228  | GASOLINE & OIL                 | 4000        | 1,836    |  |
| 407       | 2228  | SMALL TOOLS                    | 500         | 624      |  |
| 407       | 2229  | PICNIC TABLE REPAIRS & REPLACE | 1200        | 309      |  |
|           | and the second se |                                | 2700        | 2,588    | P  |
| 407       | 2231  | WASHROOM SUPPLIES              | 4200        | 1,107    |  |
| 407       | 2232  | GARBAGE DISPOSAL               | 4000        |          |  |
| 407       | 2234  |                                |             | 4,453    |  |
| 407       | 2300  | C.A. CAPITAL RESERVE           | 4200        | 4,200    | 100 million (100 m |
| 407       | 2301  | RETAIL PURCHASES               | 1500        | 3,126    |  |
| 407       | 2155  | HEALTH & SAFETY                | 1000        | 809      |  |
| 407       | 2262  | POLICE SECURITY                | 0           | 0        |  |
| 407       | 2239  | T.V. RENTALS                   | 700         | 0        |  |
| 407       | 2261  | ACTIVITIES SUPPLIES            | 400         | 191      |  |
| 407       | 2233  | FIREWOOD PURCHASE              | 3000        | 3,303    | 300  |
|           |   | Sub-Total                      | 336,840     | 319,116  | 341,73   |
| SAIRD EST | ATE EXPEN   | 353                            |             |          |  |
| 415       | 2264  | WAGES - GROUNDS MAINTENANCE    | 150         | 0        | 15   |
| 415       | 2153  | INSURANCE                      | 265         | 164      | 26   |
| 415       | 2152  | PROPERTY TAXES                 | 2,000       | 2,761    | 2,000  |
|           |   |                                |             |          |  |

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|          |                              |   | Approved    | 2013     | 2014 PRELIMINARY |
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|          |                              |   | 2013 BUDGET | YEAR END | BUDGET           |
| REAMER   |                              | ONSERVATION AREA EXPENSES                                 | LUIS BODGET | TEANEND  | BOBOET           |
| 417      | 2193                         | VEHICLE CHARGEBACK  | 600         | 921      | 600              |
| 417      | 2194                         | EQUIPMENT CHARGEBACK                                      | 400         | 662      | 400              |
| 417      | 2196                         | SIGNS   | 200         | 0        | 200              |
| 417      | 2264                         | WAGES - GROUNDS MAINTENANCE                               | 12,500      | 10,125   | 12,500           |
| 417      | 2265                         | WAGES - BUILDING MAINTENANCE                              | 0           | 0        |                  |
| 417      | 2266                         | WAGES - PARKING LOT & ROAD M.                             | 0           | 0        | (                |
| 417      | 2269                         | MATERIAL & SUPPLIES - GROUNDS                             | 1,500       | 689      | 1,500            |
| 417      | 2270                         | MATERIAL & SUPPLIES - BUILDING                            | 400         | 678      | 400              |
| 417      | 2271                         | MATERIAL & SUPPLIES - PARKING                             | 400         | 133      | 400              |
| 417      | 2273                         | MATERIAL & SUPPLIES - MISC.                               | 500         | 851      | 500              |
| 417      | 2289                         | GATE ATTENDANT  | 3,300       | 2,358    | 3,300            |
| 417      | 2153                         | INSURANCE   | 1,050       | 642      | 1,050            |
| 417      | 2300                         | C.A. CAPITAL RESERVE                                      | 300         | 300      | 300              |
| 417      | 2152                         | PROPERTY TAXES  | 300         | 105      | 300              |
| 417      | 2152                         | THOPENT TAKES   |             | 100      |                  |
|          |                              | Sub-Total   | 21,450      | 17,464   | 21,450           |
| BINBROOK | TRACT EXI                    |   | 21,100      |          |                  |
| ыныкоог  | (TRAOT EX                    |   |             |          |                  |
| 419      | 2264                         | WAGES - GROUNDS MAINTENANCE                               | 13,450      | 9,812    | 15,000           |
| 419      | 2153                         | INSURANCE   | 265         | 164      | 265              |
| 419      | 2153                         | C.A. CAPITAL RESERVE                                      | 150         | 150      | 150              |
| 419      | 2300                         | PROPERTY TAXES  | 250         | 191      | 250              |
| 419      | 2152                         | FROPERITIALS  | 250         | 191      | 200              |
|          |                              | Sub-Total   | 14,115      | 10,318   | 15,665           |
| CAVE SDD | INGS CONSI                   | ERVATION AREA EXPENSES                                    | 14,110      | 10,510   | 10,000           |
|          | 2193                         | VEHICLE CHARGEBACK  | 300         | 88       | 300              |
| 421      |                              |   | 250         | 164      | 250              |
| 421      | 2194                         | EQUIPMENT CHARGEBACK                                      | 60          | 104      | 250              |
| 421      | 2196                         | SIGNS<br>WAGES - GROUNDS MAINTENANCE                      | 9,650       | 2,347    | 9,650            |
| 421      | 2264                         |   | 9,050       | 2,347    | 9,050            |
| 421      | 2265                         | WAGES - BUILDING MAINTENANCE                              |             | 509      | 0                |
| 421      | 2266                         | WAGES - PARKING LOT & ROAD M.                             | 0           | 0        | 0                |
| 421      | 2267                         | WAGES - TRAIL MAINTENANCE<br>MATERIAL & SUPPLIES-BUILDING | 0           | 0        | 0                |
| 421      | 2270                         |   |             | 0        | 800              |
| 421      | 2271                         | MATERIAL & SUPPLIES-PARKING                               | 800<br>0    | 0        | 000              |
| 421      | 2277                         | SNOW REMOVAL  |             |          | 495              |
| 421      | 2153                         | INSURANCE   | 495         | 172      | 493              |
| 421      | 2152                         | PROPERTY TAXES  | 650<br>0    | 1,251    | 030              |
| 421      | 2137                         |   |             |          | 320              |
| 421      | 2300                         | C.A. CAPITAL RESERVE                                      | 320         | 320      | 520              |
| 421      | 2135                         | TELEPHONE   | 0           | U        | 0                |
|          |                              | Cub Tatal   | 12,525      | 4.954    | 10 505           |
|          |                              | Sub-Total   | 12,020      | 4,851    | 12,525           |
| COMEODT  | MADIECON                     | ISERVATION AREA EXPENSES                                  |             |          |                  |
|          | and the second second second |   | 470         | 00       | 470              |
| 423      | 2193                         | VEHICLE CHARGEBACK  | 170         | 80       | 170              |
| 423      | 2194                         | EQUIPMENT CHARGEBACK                                      | 230         | 165      | 230              |
| 423      | 2264                         | WAGES - GROUNDS MAINTENANCE                               | 5,900       | 1,945    | 5,900            |
| 423      | 2269                         | MATERIAL & SUPPLIES-GROUNDS                               | 680         | 924      | 680              |
| 423      | 2153                         | INSURANCE   | 230         | 156      | 230              |
| 423      | 2300                         | C.A. CAPITAL RESERVE                                      | 100         | 100      | 100              |
| 423      | 2152                         | PROPERTY TAXES  | 0           | 0        | 0                |
|          |                              |   |             |          | = 0.18           |
|          |                              | Sub-Total   | 7,310       | 3,369    | 7,310            |
|          |                              | CONTRACTED SERVICE MUCHEL DESIGN                          |             |          |                  |
|          |                              | (CONTRACTED SERVICE NIAGARA REGION)                       |             |          | 10.555           |
| 473      | 2264                         | WAGES/BENEFITS  | 13,500      | 16,386   | 13,500           |
| 473      | 2133                         | MATERIALS AND SUPPLIES                                    | 1,306       | 1,443    | 1,306            |
| 473      | 2193                         | VEHICLE CHARGEBACK  | 2,062       | 1,638    | 2,062            |
| 473      | 2194                         | EQUIPMENT CHARGEBACK                                      | 378         | 896      | 378              |
|          |                              |   |             |          |                  |
|          |                              | Sub-Total   | 17,246      | 20,362   | 17,246           |

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|            |          |  | 2013 BUDGET | YEAR END    | BUDGET           |
| E.C. BROW  | N CONSER | VATION AREA EXPENSES                   | LOID BODGET | I LFUT LITE | DUDULI           |
| 425        | 2193     | VEHICLE CHARGEBACK                     | 300         | 412         | 300              |
| 425        | 2194     | EQUIPMENT CHARGEBACK                   | 500         | 389         | 500              |
| 425        | 2196     | SIGNS                                  | 200         | 0           |                  |
| 425        | 2264     | WAGES - GROUNDS MAINTENANCE            | 10,100      | 6,387       | 10,100           |
| 425        | 2265     | WAGES - BUILDING MAINTENANCE           | 0           | 0           | (                |
| 425        | 2270     | MATERIAL & SUPPLIES-BUILDING           | 100         | 0           | 100              |
| 425        | 2271     | MATERIAL & SUPPLIES-PARKING            | 600         | 513         |                  |
| 425        | 2153     | INSURANCE                              | 315         | 164         |                  |
| 425        | 2300     | C.A. CAPITAL RESERVE                   | 200         | 200         | 20               |
| 425        | 2152     | PROPERTY TAXES                         | 900         | 115         | 900              |
|            |          |  |             |             |                  |
| AINCOOD    |          | Sub-Total SERVATION AREA EXPENSES      | 13,215      | 8,180       | 13,21            |
|            |          |  | 0           | 0.4         |                  |
| 427        | 2193     |  | 0           | 34          |                  |
| 427        | 2194     | EQUIPMENT CHARGEBACK                   | 500         | 332         |                  |
| 427        | 2264     | WAGES - GROUNDS MAINTENANCE            | 32,000      | 28,243      | 33,45            |
| 427        | 2265     | WAGES - BUILDING MAINTENANCE           | 0           | 978         |                  |
| 427        | 2266     | WAGES - PARKING LOT & ROADS            | 0           |             |                  |
| 427        | 2269     | MATERIAL & SUPPLIES-GROUNDS            | 100         | 38          |                  |
| 427        | 2270     | MATERIAL & SUPPLIES-BUILDINGS          | 1,600       | 3,058       | 1,60             |
| 427        | 2271     | MATERIAL & SUPPLIES-PARKING            | 300         | 408         | 30               |
| 427        | 2234     | GARBAGE DISPOSAL                       | 850         | 842         | 85               |
| 427        | 2155     | HEALTH & SAFETY                        | 400         | 1,483       | 40               |
| 427        | 2136     | HEAT                                   | 7,000       | 6,557       | 7,00             |
| 427        | 2137     | HYDRO                                  | 3,400       | 3,333       | 3,40             |
| 427        | 2135     | TELEPHONE                              | 2,500       | 5,458       | 2,50             |
| 427        | 2152     | PROPERTY TAXES                         | 300         | 886         | 30               |
| 427<br>427 | 2300     | C.A. CAPITAL RESERVE                   | 550         | 550         | 55               |
|            | 2153     | INSURANCE                              | 2,415       | 2,221       | 2,41             |
|            | -        | Sub-Total                              | 51,915      | 54,421      | 53,365           |
| GLENRIDG   | EQUARRY  | PROJECT (CONTRACTED SERVICE NIAGARA RE | GION)       |             |                  |
| 469        | 2264     | WAGES - GROUNDS MAINT.                 | 80,800      | 25,957      | 80,800           |
| 469        | 2133     | MATERIALS & SUPPLIES                   | 40,000      | 2,668       | 40,000           |
| 469        | 2164     | CONTRACTOR SERVICES                    | 0           | 0           | 1                |
| 469        | 2165     | CONSULTING SERVICES                    | 0           | 0           |                  |
| 469        | 2193     | VEHICLE CHARGEBACK                     | 14,000      | 11,838      | 14,00            |
| 469        | 2194     | EQUIPMENT CHARGEBACK                   | 8,000       | 959         | 8,00             |
|            |          | sub-total                              | 142,800     | 41,421      | 142,800          |
| HEDLEY FO  | REST EXP |  | 142,000     | 41,421      | 142,000          |
| 429        | 2264     | WAGES - GROUNDS MAINTENANCE            | 2,500       | 1,630       | 2,50             |
| 429        | 2153     | INSURANCE                              | 210         | 164         | 210              |
| 429        | 2300     | C.A. CAPITAL RESERVE                   | 200         | 200         | 200              |
| 429        | 2152     | PROPERTY TAXES                         | 100         | 100         | 10               |
|            |          |  | 0.040       | 0.000       | 0.04             |
|            |          | Sub-Total                              | 3,010       | 2,093       | 3,01             |
| 431        | 2264     | WAGES - GROUNDS MAINTENANCE            | 2,800       | 303         | 2,80             |
| 431        | 2153     | INSURANCE                              | 2,000       | 164         |                  |
| 431        | 2300     | C.A. CAPITAL RESERVE                   | 100         | 104         |                  |
| 431        | 2300     | PROPERTY TAXES                         | 100         | 0           |                  |
| 101        |          |  |             |             |                  |
|            |          | Sub-Total                              | 3,210       | 567         | 3,21             |
|            |          |  | 4 000       | 4.047       | 1.00             |
| 433        | 2264     | WAGES - GROUNDS MAINTENANCE            | 1,000       | 1,247       |                  |
| 433        | 2153     |  | 260         | 164         |                  |
| 433        | 2300     | C.A. CAPITAL RESERVE                   | 100         | 100         |                  |
| 433        | 2152     | PROPERTY TAXES                         | 200         | 0           | 20               |
|            | ······   | Sub-Total                              | 1,560       | 1,511       | 1,56             |
|            |          |  |             |             |                  |

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|          |             |                               | 2013 BUDGET | YEAR END | BUDGET           |
| JORDAN H | ARBOUR CO   | ONSERVATION AREA EXPENSES     |             |          |                  |
|          | 2193        | VEHICLE CHARGEBACK            | 150         | 17       | 150              |
|          | 2194        | EQUIPMENT CHARGEBACK          | 150         | 51       | 150              |
|          | 2196        | SIGNS                         | 100         | 0        | 100              |
|          | 2264        | WAGES - GROUNDS MAINTENANCE   | 0           | 890      | 500              |
|          | 2265        | WAGES - BUILDING MAINTENANCE  | 0           | 0        | 0                |
|          | 2266        | WAGES - PKG LOT & ROAD        | 0           | 0        | 0                |
| 1        | 2269        | MATERIAL & SUPPLIES-GROUNDS   | 500         | 674      | 500              |
|          | 2270        | MATERIAL & SUPPLIES-BUILDINGS | 0           | 0        | 0                |
|          | 2271        | MATERIAL & SUPPLIES-PARKING   | 0           | Q        | Q                |
|          | 2272        | MATERIAL & SUPPLIES-MISC.     | 300         | 0        | 300              |
|          | 2289        | GATE ATTENDANT                | 3,300       | 3,772    | 3,300            |
| 1        | 2153        | INSURANCE                     | 475         | 164      | 475              |
|          | 2137        | HYDRO                         | 500         | 0        | 500              |
|          | 2300        | C.A. CAPITAL RESERVE          | 100         | 100      | 100              |
|          | 2152        | PROPERTY TAXES                | 50          | 0        | 50               |
|          |             | RENTAL REVENUE                | -3,500      |          | -3,500           |
|          |             | Sub-Total                     | 2,125       | 5,668    | 2,625            |
|          |             |                               |             |          | ·                |
| MORGAN'  | S POINT COM | SERVATION AREA EXPENSES       |             |          |                  |
| 465      | 2152        | PROPERTY TAXES                | 900         | 637      | 900              |
| 465      | 2193        | VEHICLE CHARGEBACK            | 700         | 507      | 700              |
| 465      | 2194        | EQUIPMENT CHARGEBACK          | 800         | 0        | 800              |
| 465      | 2196        | SIGNS                         | 200         | 0        | 200              |
| 465      | 2264        | WAGES - GROUNDS MAINTENANCE   | 12,100      | 8,428    | 12,100           |
| 465      | 2265        | WAGES - BUILDING MAINTENANCE  | 0           | 0        | 0                |
| 465      | 2270        | MATERIAL & SUPPLIES-BUILDING  | 300         | 881      | 300              |
| 465      | 2271        | MATERIAL & SUPPLIES-MISC.     | 600         | 0        | 600              |
| 465      | 2289        | GATE ATTENDANT                | 3,800       | 6,027    | 3,800            |
| 465      | 2137        | HYDRO                         | 800         | 483      | 800              |
| 465      | 2300        | C.A. CAPITAL RESERVE          | 450         | 450      | 450              |
| 465      | 2153        | INSURANCE                     | 475         | 423      | 475              |
|          |             | Sub-Total                     | 21,125      | 17,836   | 21,125           |
| MOUNTAR  |             | ERVATION AREA EXPENSES        |             |          |                  |
| 435      | 2152        | PROPERTY TAXES                | 700         | 0        | 700              |
| 435      | 2192        | VEHICLE CHARGEBACK            | 200         | 69       |                  |
| 435      | 2193        | EQUIPMENT CHARGEBACK          | 400         | 129      |                  |
| 435      | 2196        | SIGNS                         | 50          | 0        |                  |
| 435      | 2190        | WAGES - GROUNDS MAINTENANCE   | 6,500       | 1,953    | 6,500            |
| 435      | 2265        | WAGES - BUILDING MAINTENANCE  | 0,500       | 1,900    |                  |
| 435      | 2203        | MATERIAL & SUPPLIES-BUILDING  | 0           | 0        |                  |
| 435      | 2270        | MATERIAL & SUPPLIES-BUILDING  | 550         | 0        | 550              |
| 435      | 2300        | C.A. CAPITAL RESERVE          | 200         | 200      | 200              |
| 435      | 2153        | INSURANCE                     | 315         | 164      | 315              |
|          |             |                               |             |          |                  |
|          |             | Sub-Total                     | 8,915       | 2,515    | 8,915            |

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|           | -          |                                       | 2013 BUDGET   | YEAR END | BUDGET           |
| MUD LAKE  | CONSERVAT  | ION AREA EXPENSES                     |   |          |                  |
| 437       | 2193       | VEHICLE CHARGEBACK                    | 500   | 355      | 500              |
| 437       | 2194       | EQUIPMENT CHARGEBACK                  | 200   | 0        | 200              |
| 437       | 2196       | SIGNS                                 | 200   | 0        | 200              |
| 437       | 2264       | WAGES - GROUNDS MAINTENANCE           | 11,300  | 3,706    | 11,300           |
| 437       | 2267       | WAGES - TRAIL MAINTENANCE             | 0   | 0        | (                |
| 437       | 2274       | WAGES - HUNTING PROGRAM               | 0   | 0        | (                |
| 437       | 2272       | MATERIALS & SUPPLIES - TRAILS         | 300   | 0        | 300              |
| 437       | 2275       | MATERIALS & SUPPLIES - HUNTING        | 200   | 1,877    | 200              |
| 437       | 2271       | MATERIALS & SUPPLIES - PARKING        | 250   | 0        | 250              |
| 437       | 2290       | ADVERTISING & PROMOTION               | 0   | 0        | 201              |
| 437       | 2137       | HYDRO                                 | 650   | 555      | 650              |
| 437       | 2157       | INSURANCE                             | 315   | 164      |                  |
|           | 2300       |                                       | 250   | 250      |                  |
| 437       |            | C.A. CAPITAL RESERVE                  |   |          |                  |
| 437       | 2152       | PROPERTY TAXES                        | 150   | 11       | 150              |
| OSWEGO (  | DEEK       | Sub-Total                             | 14,315  | 6,918    | 14,315           |
|           |            | WACES CROUNDS MAINTENANOS             | 2 200   | 0        | 0.000            |
| 439       | 2264       | WAGES - GROUNDS MAINTENANCE           | 3,300   |          | 2,300            |
| 439       | 2153       | INSURANCE                             | 0   | 0        |                  |
| 439       | 2152       | PROPERTY TAXES                        | 50  | 51       | 50               |
|           |            | Sub-Total                             | 3,350   | 51       | 2,350            |
|           | DSON WEIR  | 1                                     |   |          |                  |
| 441       | 2264       | WAGES - GROUNDS MAINTENANCE           | 1,400   | 0        |                  |
| 441       | 2153       | INSURANCE                             | 260   | 164      |                  |
| 441       | 2152       | PROPERTY TAXES                        | 50  | 14       | 50               |
|           |            | Sub-Total                             | 1,710   | 178      | 1,710            |
| ROCKWAY   | CONSERVAT  | ION AREA EXPENSES                     | the second se |          |                  |
| 443       | 2193       | VEHICLE CHARGEBACK                    | 200   | 195      | 200              |
| 443       | 2194       | EQUIPMENT CHARGEBACK                  | 200   | 188      | 200              |
| 443       | 2196       | SIGNS                                 | 100   | 0        | 100              |
| 443       | 2264       | WAGES - GROUNDS MAINTENANCE           | 4,500   | 3,699    | 4,500            |
| 443       | 2269       | MATERIAL & SUPPLIES-GROUNDS           | 250   | 1,191    | 250              |
| 443       | 2153       | INSURANCE                             | 230   | 164      | 230              |
| 443       | 2300       | C.A. CAPITAL RESERVE                  | 100   | 100      | 100              |
| 443       | 2152       | PROPERTY TAXES                        | 130   | 0        | 130              |
|           |            | Sub-Total                             | 5,710   | 5,537    | 5,710            |
| RUIGROK   | RACT       | 1.04                                  |   |          |                  |
| 445       | 2264       | WAGES - GROUNDS MAINTENANCE           | 4,000   | 2,356    | 4,000            |
| 445       | 2153       | INSURANCE                             | 230   | 164      | 230              |
| 445       | 2300       | C.A. CAPITAL RESERVE                  | 120   | 120      | 120              |
| 445       | 2152       | PROPERTY TAXES                        | 0   | 58       |                  |
|           |            | Sub-Total                             | 4,350   | 2,698    | 4,350            |
| TATION D  |            |                                       |   |          |                  |
| STATION R | OAD PROJEC | T (CONTRACTED SERVICE NIAGARA REGION) |   |          |                  |
| 475       | 2264       | WAGES/BENEFITS                        | 4,500   | 7,837    | 4,500            |
| 475       | 2133       | MATERIALS & SUPPLIES                  | 433   | 300      |                  |
| 475       | 2193       | VEHICLE CHARGEBACK                    | 1,815   | 1,291    |                  |
| 475       | 2194       | EQUIPMENT CHARGEBACK                  | 266   | 364      |                  |
|           |            | Sub-Total                             | 7,014   | 9,791    | 7,014            |
|           |            | Sub-Total                             | 7,014   | 9,791    |                  |

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|          |            |                               | 2013 BUDGET | YEAR END | BUDGET           |
| STEVENS  | VILLE CONS | ERVATION AREA EXPENSES        |             |          |                  |
| 447      | 2193       | VEHICLE CHARGEBACK            | 275         | 111      | 275              |
| 447      | 2194       | EQUIPMENT CHARGEBACK          | 110         | 77       | 110              |
| 447      | 2196       | SIGNS                         | 50          | 0        | 50               |
| 447      | 2264       | WAGES - GROUNDS MAINTENANCE   | 1,750       | 405      | 1,750            |
| 447      | 2266       | WAGES - PARKING LOT & ROADS   | 0           | 400      | 1,730            |
| 447      | 2269       | MATERIAL & SUPPLIES-GROUNDS   | 7,600       | 5,710    | 7,600            |
|          |            |                               |             |          | 100              |
| 447      | 2271       | MATERIAL & SUPPLIES-PARKING   | 100         | 560      |                  |
| 447      | 2289       | GATE ATTENDANT                | 3,300       | 3,741    | 3,300            |
| 447      | 2153       | INSURANCE                     | 1,010       | 833      | 1,010            |
| 447      | 2300       | C.A. CAPITAL RESERVE          | 200         | 200      | 200              |
| 447      | 2152       | PROPERTY TAXES                | 350         | 3,802    | 350              |
|          |            | Sub-Total                     | 14,745      | 15,439   | 14,745           |
| ST IOHN  | SCONSERV   | ATION AREA EXPENSES           | 14,740      | 10,439   | 14,740           |
| 449      | 2193       | VEHICLE CHARGEBACK            | 250         | 489      | 250              |
|          | 2193       |                               | 7.4.2       | 489      | 300              |
| 449      |            | EQUIPMENT CHARGEBACK          | 300         |          |                  |
| 449      | 2196       | SIGNS                         | 200         | 0        | 200              |
| 449      | 2263       | FISH STOCKING                 | 0           | 3,407    | 0                |
| 449      | 2264       | WAGES - GROUNDS MAINTENANCE   | 16,100      | 15,430   | 16,100           |
| 449      | 2267       | WAGES - TRAIL MAINTENANCE     | 0           | 0        | 0                |
| 449      | 2269       | MATERIAL & SUPPLIES-GROUNDS   | 550         | 896      | 550              |
| 449      | 2270       | MATERIAL & SUPPLIES-BUILDINGS | 250         | 694      | 250              |
| 449      | 2289       | GATE ATTENDANT                | 3,850       | 5,638    | 3,850            |
| 449      | 2153       | INSURANCE                     | 680         | 553      | 680              |
| 449      | 2137       | HYDRO                         | 200         | 560      | 200              |
| 449      | 2300       | C.A. CAPITAL RESERVE          | 450         | 450      | 450              |
| 449      | 2152       | PROPERTY TAXES                | 100         | 1,532    | 100              |
|          |            |                               |             |          |                  |
|          |            | Sub-Total                     | 22,930      | 30,096   | 22,930           |
| TWO MILE | CREEK CON  | ISERVATION AREA EXPENSES      |             |          |                  |
| 451      | 2264       | WAGES - GROUNDS MAINTENANCE   | 3,500       | 3,212    | 3,500            |
| 451      | 2153       | INSURANCE                     | 230         | 164      | 230              |
| 451      | 2300       | C.A. CAPITAL RESERVE          | 0           | 0        | 0                |
| 451      | 2152       | PROPERTY TAXES                | 1,430       | 0        | 1,430            |
|          |            |                               |             |          |                  |
|          |            | Sub-Total                     | 5,160       | 3,376    | 5,160            |
|          |            | N AREA EXPENSES               | 14 9 421    |          |                  |
| 453      | 2193       | VEHICLE CHARGEBACK            | 1,350       | 565      | 1,350            |
| 453      | 2194       | EQUIPMENT CHARGEBACK          | 1,100       | 490      | 1,100            |
| 453      | 2196       | SIGNS                         | 100         | 73       | 100              |
| 453      | 2264       | WAGES - GROUNDS MAINTENANCE   | 9,750       | 10,688   | 9,750            |
| 453      | 2269       | MATERIAL & SUPPLIES-GROUNDS   | 2,100       | 917      | 2,100            |
| 453      | 2153       | INSURANCE                     | 230         | 164      | 230              |
| 453      | 2152       | PROPERTY TAXES                | 1,280       | 0        | 1,280            |
| 453      | 2300       | C.A. CAPITAL RESERVE          | 300         | 300      | 300              |
|          |            |                               |             |          |                  |
|          |            | Sub-Total                     | 16,210      | 13,197   | 16,210           |
| VAINFLEE | T BOG CON  | SERVATION AREA EXPENSES       |             |          |                  |
| 455      | 2193       | VEHICLE CHARGEBACK            | 770         | 194      | 770              |
| 455      | 2194       | EQUIPMENT CHARGEBACK          | 155         | 0        | 155              |
| 455      | 2269       | MATERIAL & SUPPLIES-GROUNDS   | 560         | 538      | 560              |
| 455      | 2264       | WAGES - GROUNDS MAINTENANCE   | 8,500       | 3,508    | 8,500            |
| 455      | 2153       | INSURANCE                     | 230         | 164      | 230              |
| 455      | 2300       | C.A. CAPITAL RESERVE          | 120         | 120      | 120              |
| 455      | 2152       | PROPERTY TAXES                | 120         | 20,894   | 175              |
|          | 2.04       |                               |             | _0,004   |                  |
|          |            | Sub-Total                     | 10,510      | 25,418   | 10,510           |

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|   |  |  | Approved    | 2013     | 2014 PRELIMINARY   |
|---|--|--|-------------|----------|--|
|   |  |  | 2013 BUDGET | YEAR END | BUDGET   |
| WAINFLEE  | T WETLAND  | S CONSERVATION AREA EXPENSES           |             |          |  |
| 457   | 2193   | VEHICLE CHARGEBACK                     | 275         | 182      | 275  |
| 457   | 2194   | EQUIPMENT CHARGEBACK                   | 275         | 0        |  |
| 457   | 2196   | SIGNS                                  | 150         | 0        | 150  |
| 457   | 2264   | WAGES - GROUNDS MAINTENANCE            | 8,265       | 2,615    |  |
| 457   | 2153   | INSURANCE                              | 230         | 164      |  |
| 457   | 2300   | C.A. CAPITAL RESERVE                   | 200         | 200      |  |
| 457   | 2152   | PROPERTY TAXES                         | 845         | 18       |  |
| 457   | 2137   | HYDRO                                  | 2,500       | 442      | and and a second s |
| 457   | 2133   | MATERIALS & SUPPLIES                   | 450         | 4,015    |  |
| 457   | 2288   | PUMP MAINTENANCE & REPAIRS             | 220         | 1,578    |  |
| 101   |  |  |             | 1,010    | LLU  |
|   |  | Sub-Total                              | 13,410      | 9,215    | 13,410   |
| WAINFLEE  | T ACCESS B   | EACH (CONTRACTED SERVICE NIAGARA REGIO | N)          |          |  |
| 477   | 2264   | WAGES/BENEFITS                         | 9,400       | 12,043   | 9,400  |
| 477   | 2133   | MATERIALS & SUPPLIES                   | 2,411       | 4,579    | 2,411  |
| 477   | 2193   | VEHICLE CHARGEBACK                     | 2,411       | 4,579    | 2,411  |
| 477   | 2193   | EQUIPMENT CHARGEBACK                   | 0           | 0        | 0  |
|   | 2154   | EQUIPMENT CHARGEBACK                   | 0           | U        |  |
|   |  | Sub-Total                              | 11,811      | 16,622   | 11,811   |
| THE GORD  | HARRY CO   | NSERVATION TRAIL EXPENSES              |             |          |  |
| 467   | 2193   | VEHICLE CHARGEBACK                     | 770         | 645      | 770  |
| 467   | 2194   | EQUIPMENT CHARGEBACK                   | 1,100       | 771      | 1,100  |
| 467   | 2196   | SIGNS                                  | 0           | 0        | C  |
| 467   | 2264   | WAGES - GROUNDS MAINTENANCE            | 5,000       | 14,805   | 5,000  |
| 467   | 2153   | INSURANCE                              | 230         | 164      | 230  |
| 467   | 2300   | C.A. CAPITAL RESERVE                   | 360         | 360      | 360  |
| 467   | 2152   | PROPERTY TAXES                         | 0           | 0        | 0  |
| 467   | 2137   | HYDRO                                  | 0           | 0        | 0  |
| 467   | 2133   | MATERIALS & SUPPLIES                   | 4,000       | 785      | 4,000  |
| 467   | 2288   | PUMP MAINTENANCE & REPAIRS             | 0           | 0        | 0  |
|   |  | Sub-Total                              | 11,460      | 17,529   | 11,460   |
|   | DVMADOU  | CONSERVATION AREA EVERNORS             |             |          |  |
|   |  | CONSERVATION AREA EXPENSES             | 000         |          |  |
| 459   | 2264   | WAGES - GROUNDS MAINTENANCE            | 300         | 646      |  |
| 459   | 2153   | INSURANCE                              | 260         | 164      |  |
| 459   | 2300   | C.A. CAPITAL RESERVE                   | 150         | 150      |  |
| 459   | 2152   | PROPERTY TAXES                         | 600         | 329      | 600  |
|   |  | Sub-Total                              | 1,310       | 1,289    | 1,310  |
| and the second se | a set of the set of th | RVATION AREA EXPENSES                  |             |          |  |
| 461   | 2264   | WAGES - GROUNDS MAINTENANCE            | 900         | 525      |  |
| 461   | 2153   | INSURANCE                              | 260         | 164      | 260  |
| 461   | 2152   | PROPERTY TAXES                         | 50          | 0        | 50   |
|   | -  | Sub-Total                              | 1,210       | 689      | 1,221  |

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|   | 1  |  | Approved  | 2013   | 2014 PRELIMINARY                                  |
|---|--|--|---|--|---|
|   |  |  | 2013 BUDGET   | YEAR END   | BUDGET  |
| NOODEND   | ONSERVAT   | ION AREA EXPENSES  | 2013 800001   | TEAN LIND  | BUBULI  |
| 463   | 2152   | PROPERTY TAXES   | 175   | 0  | 17  |
| 463   | 2192   | VEHICLE CHARGEBACK   | 600   | 361  | 60  |
| 463   | 2193   | EQUIPMENT CHARGEBACK   | 725   | 697  | 72  |
| 463   | 2196   | SIGNS  | 250   | 0  | 25  |
| 463   | 2264   | WAGES - GROUNDS MAINTENANCE  | 9,770   | 11,437   | 9,77  |
| 463   | 2265   | WAGES - BUILDING MAINTENANCE   | 0   | 0  |   |
| 463   | 2266   | WAGES - PARKING LOT & ROADS  | 0   | 0  |   |
| 463   | 2267   | WAGES - TRAIL MAINTENANCE  | 0   | 0  |   |
| 463   | 2269   | MATERIAL & SUPPLIES-GROUNDS  | 270   | 61   | 27  |
| 463   | 2270   | MATERIAL & SUPPLIES-BUILDINGS  | 50  | 0  | 5   |
| 463   | 2277   | SNOW PLOUGHING   | 3,000   | 1.063  | 3,00  |
| 463   | 2272   | MATERIAL & SUPPLIES-TRAILS   | 200   | 0  | 20  |
| 463   | 2273   | MATERIAL & SUPPLIES-MISC.  | 100   | 0  | 10  |
| 463   | 2289   | GATE ATTENDANT   | 5,100   | 7,483  | 5,10  |
| 463   | 2271   | MATERIAL & SUPPLIES - ROADS  | 1,200   | 855  | 1,20  |
| 463   | 2300   | C.A. CAPITAL RESERVE   | 400   | 400  | 40  |
| 463   | 2153   | INSURANCE  | 275   | 175  | 27  |
| 100   | 2100   |  | 2,0   |  |   |
|   |  | Sub-Total  | 22,115  | 22,532   | 22,11   |
| TOTAL CHES  | NOTUDES  | NIACADA CAIS   | 1 000 045   | 1,914,993  | 1,911,28  |
| and the second se | and the second sec | NIAGARA C.A.'S   | 1,888,645   |  |   |
| TOTAL REVE  |  |  | 1,260,970   | 1,056,979  | 1,290,12  |
| NET OPERATIONS - NIA  |  |  | -627,675  | -858,014   | -621,16   |
| NET LEVY  | 34%  | OF OP. EXPENDITURES TARGET 40  | 632,600   | 692,771  | 650,00  |
|   | NDITURES   | HAMILTON C.A.'S  | 357,215   | 343,677  | 378,82  |
| TOTAL REVENUES - HAMILTON C.A.'S  |  | 250,000  | 204,592   | 272.00   |   |
|   |  | ILTON C.A.'S   | -107,215  | -139,085   | -106,82   |
| NET LEVY  | and the second sec | OF OP. EXPENDITURES TARGET 65)   | 120,047   | 134,687  | 115,54  |
|   | 0170   |  |   |  |   |
| TOTAL EXPE  | NDITURES   | HALDIMAND C.A.'S   | 10,710  | 4,842  | 9,71  |
| TOTAL REVE  | INUES - HAL  | DIMAND C.A.'S  |   |  |   |
| NET OPERAT  | TIONS - HAL  | DIMAND C.A.'S  | -10,710   | -4,842   | -9,71   |
| NET LEVY (1   | 00% OF OP.   | EXPENDITURES)  | 10,710  | 4,842  | 9,71  |
| 10) VEHICLE   | S AND EQU  | IPMENT   |   |  |   |
| VEHICLES -  | DEVENUE  |  |   |  |   |
| VEHICLES  | NEVENUE  |  |   |  |   |
| 800   | 1007   | MUNICIPAL LEVY-GENERAL   | 71,470  | 37,365   | 71,72   |
| 800   | 1055   | VEHICLE SALES  |   | 0  | 1   |
| 800   | 1056   | VEHICLE RESERVE  | 60,000  | 60,000   | 60,00   |
|   |  | Sub-Total  | 131,470   | 97,365   | 131,72  |
|   | XPENSES  |  |   | _  |   |
| VEHICLE - E   |  | WAGES  | 13,500  | 3,946  | 13,75   |
| and the second second second second   | 2102   |  | 9,870   | 5,108  | 9,87  |
| 801   | 2102   | INSURANCE  | 0,070   |  |   |
| 801<br>801  | 2153   |  | 37,000  | 39,064   | 37,00   |
| 801<br>801<br>801   | and the second se  | INSURANCE<br>GASOLINE & OIL (2500-2510)<br>VEHICLE PURCHASE  |   | 39,064<br>33,856                                     | 37,00<br>60,00                                    |
| 801<br>801<br>801<br>801  | 2153<br>2500   | GASOLINE & OIL (2500-2510)<br>VEHICLE PURCHASE   | 37,000  |  |   |
| 801<br>801<br>801   | 2153<br>2500<br>2292   | GASOLINE & OIL (2500-2510)   | 37,000<br>60,000  | 33,856   | 60,00<br>10,00                                    |
| 801<br>801<br>801<br>801<br>801   | 2153<br>2500<br>2292<br>2550   | GASOLINE & OIL (2500-2510)<br>VEHICLE PURCHASE<br>VEHICLE MAINTENANCE (2550-2560)<br>SMALL TOOLS/SHOP SUPPLIES   | 37,000<br>60,000<br>10,000<br>1,100                               | 33,856<br>14,457<br>934                              | 60,00<br>10,00<br>1,10                            |
| 801<br>801<br>801<br>801<br>801<br>801  | 2153<br>2500<br>2292<br>2550<br>2298   | GASOLINE & OIL (2500-2510)<br>VEHICLE PURCHASE<br>VEHICLE MAINTENANCE (2550-2560)  | 37,000<br>60,000<br>10,000  | 33,856<br>14,457                                     | 60,00<br>10,00                                    |
| 801<br>801<br>801<br>801<br>801<br>801<br>801<br>EQUIPMENT  | 2153<br>2500<br>2292<br>2550<br>2298<br>- REVENUE  | GASOLINE & OIL (2500-2510)<br>VEHICLE PURCHASE<br>VEHICLE MAINTENANCE (2550-2560)<br>SMALL TOOLS/SHOP SUPPLIES<br>Sub-Total  | 37,000<br>60,000<br>10,000<br>1,100<br>131,470                    | 33,856<br>14,457<br>934<br>97,365                    | 60,00<br>10,00<br>1,10<br>131,72                  |
| 801<br>801<br>801<br>801<br>801<br>801<br>801<br>EQUIPMENT<br>900   | 2153<br>2500<br>2292<br>2550<br>2298<br>- REVENUE<br>1007  | GASOLINE & OIL (2500-2510)<br>VEHICLE PURCHASE<br>VEHICLE MAINTENANCE (2550-2560)<br>SMALL TOOLS/SHOP SUPPLIES<br>Sub-Total<br>MUNICIPAL LEVY-GENERAL                    | 37,000<br>60,000<br>10,000<br>1,100<br>131,470<br>29,470          | 33,856<br>14,457<br>934<br>97,365<br>27,799          | 60,00<br>10,00<br>1,10<br>131,72<br>29,72         |
| 801<br>801<br>801<br>801<br>801<br>801<br><b>EQUIPMENT</b><br>900<br>900  | 2153<br>2500<br>2292<br>2550<br>2298<br>- REVENUE<br>1007<br>1059  | GASOLINE & OIL (2500-2510)<br>VEHICLE PURCHASE<br>VEHICLE MAINTENANCE (2550-2560)<br>SMALL TOOLS/SHOP SUPPLIES<br>Sub-Total<br>MUNICIPAL LEVY-GENERAL<br>EQUIPMENT SALES | 37,000<br>60,000<br>10,000<br>1,100<br>131,470<br>29,470<br>1,000 | 33,856<br>14,457<br>934<br>97,365<br>27,799<br>5,973 | 60,00<br>10,00<br>1,10<br>131,72<br>29,72<br>1,00 |
| 801<br>801<br>801<br>801<br>801<br>801<br>801<br>EQUIPMENT<br>900   | 2153<br>2500<br>2292<br>2550<br>2298<br>- REVENUE<br>1007  | GASOLINE & OIL (2500-2510)<br>VEHICLE PURCHASE<br>VEHICLE MAINTENANCE (2550-2560)<br>SMALL TOOLS/SHOP SUPPLIES<br>Sub-Total<br>MUNICIPAL LEVY-GENERAL                    | 37,000<br>60,000<br>10,000<br>1,100<br>131,470<br>29,470          | 33,856<br>14,457<br>934<br>97,365<br>27,799          | 60,00<br>10,00<br>1,10<br>131,72<br>29,72         |

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|           |           |                           | Approved    | 2013     | 2014 PRELIMINARY |
|-----------|-----------|---------------------------|-------------|----------|------------------|
|           |           |                           | 2013 BUDGET | YEAR END | BUDGET           |
| EQUIPMENT | - EXPENS  | SES                       |             |          |                  |
| 901       | 2102      | WAGES                     | 13,500      | 5,252    | 13,750           |
| 901       | 2153      | INSURANCE                 | 1,470       | 836      | 1,470            |
| 901       | 2228      | GASOLINE & OIL            | 4,200       | 4,516    | 4,200            |
| 901       | 2295      | EQUIPMENT PURCHASE        | 30,000      | 33,621   | 30,000           |
| 901       | 2296      | EQUIPMENT MAINTENANCE     | 9,800       | 18,571   | 9,800            |
| 901       | 2298      | SMALL TOOLS/SHOP SUPPLIES | 1,500       | 976      | 1,500            |
|           |           | Sub-Total                 | 60,470      | 63,772   | 60,72            |
| TOTAL VEH | ICLES AND | EQUIPMENT REVENUE         | 191,940     | 161,137  | 192,440          |
|           | ICLES AND | EQUIPMENT EXPENSES        | 191,940     | 161,137  | 192,440          |

## 2013 Year End Capital Summary

## Year Ended December 31, 2013

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| 1  |  | APPROVED   | 2013      | PROPOSED    |
|--|--|--|-----------|-------------|
|  |  | 2013 BUDGET  | Year End  | 2014 BUDGET |
|  |  | LUIU DUDULI  | Tear Ena  | LUITEOUULI  |
|  | SUMMARY  |  |           |             |
|  | <u>Communit</u>  |  |           |             |
| REVENUES   |  |  |           |             |
| PROVINCIAL GRAN  | TS - MOE   | 0  | 1,394     |             |
| PROVINCIAL GRAN  |  | 295,487  | 473,981   | 296,77      |
| FEDERAL GRANTS   |  | 181,000  | 204,440   | 181,00      |
| LEVY - GENERAL   |  | 645,205  | 569,138   | 678,94      |
| LEVY - SPECIAL -NI   | AGARA  | 1,002,195  | 567,814   | 1,013,96    |
| PROJECT CONTRIB  |  | 600,000  | 600,000   | 630,00      |
| LEVY - SPECIAL -HA   |  | 267,210  | 159,978   | 265,86      |
| LEVY - SPECIAL -HA   |  | 0  | 0         | 200,00      |
| LEVY - SPECIAL -01   |  | 0  | 0         |             |
| CONSERVATION FC  |  | 51,000   | 39,802    | 81,00       |
| RESERVES   | CONTRACT.  | 459,300  | 131,531   | 01,00       |
| MISCELLANEOUS  |  | 281,311  | 348,299   | 247,54      |
| MOOLEL MEOOD   |  | 201,011  | 540,255   | 241,04      |
|  | Tot  | al 3,782,708   | 3,096,377 | 3,395,094   |
| EXPENDITURES   |  |  |           |             |
| WATERSHED STUD   | ES   | 265,487  | 446,807   | 266,77      |
| RESOURCE INVENT  | ORY & ENVIRONMENTAL MONITORING   | 1,657,335  | 1,476,277 | 1,651,60    |
| FLOOD PROTECTIO  | N SERVICES   | 358,386  | 292,401   | 277,00      |
| CONSERVATION LA  |  | 1.501,500  | 880,892   | 1,199,710   |
| 1  | Tot  | al 3,782,708   | 3,096,376 | 3,395,094   |
|  |  |  |           |             |
|  | WATERSHED STUDIES  |  |           |             |
| REVENUES   |  |  |           |             |
| PROVINCIAL GRANT   | S MOE  | 0  | 0         |             |
| PROVINCIAL GRANT   |  |  |           | 000 77      |
| LEVY - GENERAL   | S-OTHER  | 265,487  | 446,807   | 266,776     |
| LEVY - SPECIAL- NI   | AGARA  | 0  | 0         |             |
| LEVY - SPECIAL- H  | AMILTON  | 0  | 0         | (           |
| LEVY - SPECIAL- HA   | ALDIMAND   | 0  | 0         | (           |
| LEVY - SPECIAL - O   | the second s | 0  | 0         | (           |
| CONSERVATION FO  | UNDATION   | 0  | 0         |             |
| MISCELLANEOUS  |  | 0  | 0         | (           |
| RESERVE  |  | 0  | 0         |             |
|  | Tota   | al 265,487   | 446,807   | 266,770     |
| EXPENDITURES   |  |  |           |             |
| SOURCE PROTECTI  | ON PLAN 13/14  | 265,487  | 446,807   | 266,776     |
| and the second | ON - TECHNICAL STUDIES   | 200,407  | 440,007   | 200,77      |
|  | WWATER MANAGEMENT POLICIES   | 0  | 0         |             |
| NATERSHED STOP   | THE THE THE TOLENENT I OLIVILO   | 5  | U         |             |
| WATERSHED STOR   |  | and the second sec |           |             |

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|  |  | APPROVED  | 2013   | PROPOSED   |
|--|--|---|--|--|
|  |  | 2013 BUDGET   | Year End   | 2014 BUDGET  |
|  |  | LUIS BOBOLI   | i cui citu   |  |
|  | RESOURCE INVENTORY & MONITO  | RING  |  |  |
| And the second second  |  |   |  |  |
| REVENUES   |  |   |  |  |
| MNR TRANSFER PAYME   | NTS  | 0   | 0  | 0  |
| PROVINCIAL GRANTS - I  | MOE  | 0   | 1,394  | (  |
| PROVINCIAL GRANTS -  | OTHER  | 0   | 2,785  | (  |
| FEDERAL GRANTS   |  | 181,000   | 204,440  | 181,000  |
| LEVY - GENERAL   |  | 416,819   | 352,728  | 431,941  |
| LEVY - SPECIAL - NIAG  | ARA  | 428,995   | 358,803  | 420,967  |
| LEVY - SPECIAL - HAMI  | LTON   | 57,210  | 49,978   | 58,150   |
| LEVY - SPECIAL - OTHE  | R  | 0   | 0  | (  |
| LEVY - SPECIAL - HALD  |  | 0   | 0  | (  |
| CAPITAL CONTRIBUTION   | A STATE AND A STAT | 292,000   | 262,126  | 312,000  |
| CONSERVATION FOUND   | A STATE OF A  | 0   | 0  | (  |
| MISCELLANEOUS  |  | 281,311   | 244,023  | 247,549  |
| RESERVES   |  | 0   | 0  | (  |
| LANDOWNER CONTRIB  | UTIONS   |   |  |  |
|  | Total  | 1,657,335   | 1,476,277  | 1,651,607  |
|  |  |   |  |  |
| EXPENDITURES   |  |   |  |  |
| WELLAND RIVER WATE   | RSHED RESTORATION  |   |  |  |
| STEWAR   | DSHIP  | 65,161  | 64,791   | 67,683   |
| GIS PRO.   |  |   | and the second sec | 1.000  |
|  |  | 86,798  | 73.138   | 58,948   |
| 3.0.1.0.1.0.1.0.1.0.1.0.1  |  | 86,798  | 73,138<br>41,146   |  |
| AOC WAT  | TER QUALITY MONITORING   | 0   | 41,146   |  |
| AOC WAT<br>AGRICUL   | TER QUALITY MONITORING<br>TURAL STEWARDSHIP  | and the second se | 41,146<br>199,766  | 226,538  |
| AOC WAT<br>AGRICUL<br>E.C. BRO   | TER QUALITY MONITORING<br>TURAL STEWARDSHIP<br>WN WETLAND PROJECT  | 0<br>224,560<br>0   | 41,146<br>199,766<br>7,973   | 226,538  |
| AOC WA<br>AGRICUL<br>E.C. BRO<br>OPG PRO   | TER QUALITY MONITORING<br>TURAL STEWARDSHIP<br>WN WETLAND PROJECT  | 0<br>224,560  | 41,146<br>199,766  | 226,538<br>(<br>247,549  |
| AOC WA<br>AGRICUL<br>E.C. BRO<br>OPG PRO   | TER QUALITY MONITORING<br>TURAL STEWARDSHIP<br>WN WETLAND PROJECT<br>DJECTS  | 0<br>224,560<br>0<br>244,311  | 41,146<br>199,766<br>7,973<br>133,570  | 226,530<br>(<br>247,549<br><u>23,27</u>  |
| AOC WA<br>AGRICUL<br>E.C. BRO<br>OPG PRO   | TER QUALITY MONITORING<br>TURAL STEWARDSHIP<br>WN WETLAND PROJECT<br>DJECTS<br>ANEOUS PROJECTS<br>Sub-Total  | 0<br>224,560<br>0<br>244,311<br><u>21,800</u>   | 41,146<br>199,766<br>7,973<br>133,570<br><u>31,079</u>   | 226,530<br>(<br>247,549<br><u>23,27</u>  |
| AOC WAT<br>AGRICUL<br>E.C. BRO<br>OPG PRO<br>MISCELL<br>12 MILE CREEK WATER  | TER QUALITY MONITORING<br>TURAL STEWARDSHIP<br>WN WETLAND PROJECT<br>DJECTS<br>ANEOUS PROJECTS<br>Sub-Total<br>RSHED RESTORATION   | 0<br>224,560<br>0<br>244,311<br><u>21,800</u><br>642,630  | 41,148<br>199,766<br>7,973<br>133,570<br><u>31,079</u><br>551,462  | 226,538<br>(<br>247,549<br><u>23,277</u><br>623,990  |
| AOC WA<br>AGRICUL<br>E.C. BRO<br>OPG PRO<br>MISCELL<br>12 MILE CREEK WATER<br>STEWAR   | TER QUALITY MONITORING<br>TURAL STEWARDSHIP<br>WN WETLAND PROJECT<br>DJECTS<br>ANEOUS PROJECTS<br>Sub-Total<br>RSHED RESTORATION<br>DSHIP  | 0<br>224,560<br>0<br>244,311<br><u>21,800</u><br>642,630<br>63,000  | 41,146<br>199,766<br>7,973<br>133,570<br><u>31,079</u>   | 58,946<br>(226,538<br>(247,545<br><u>23,277</u><br>623,990<br>666,970<br>131,154                                   |
| AOC WAT<br>AGRICUL<br>E.C. BRO<br>OPG PRO<br>MISCELL<br>12 MILE CREEK WATER  | TER QUALITY MONITORING<br>TURAL STEWARDSHIP<br>WN WETLAND PROJECT<br>DJECTS<br>ANEOUS PROJECTS<br>Sub-Total<br>RSHED RESTORATION<br>DSHIP<br>TS  | 0<br>224,560<br>0<br>244,311<br><u>21,800</u><br>642,630<br>63,000<br>129,000   | 41,148<br>199,766<br>7,973<br>133,570<br><u>31,079</u><br>551,462<br>63,588<br>98,757  | 226,533<br>247,549<br>23,277<br>623,990<br>666,974<br>131,154  |
| AOC WAT<br>AGRICUL<br>E.C. BRO<br>OPG PRO<br>MISCELL<br>12 MILE CREEK WATER<br>STEWAR  | TER QUALITY MONITORING<br>TURAL STEWARDSHIP<br>WN WETLAND PROJECT<br>DJECTS<br>ANEOUS PROJECTS<br>Sub-Total<br>RSHED RESTORATION<br>DSHIP  | 0<br>224,560<br>0<br>244,311<br><u>21,800</u><br>642,630<br>63,000  | 41,148<br>199,766<br>7,973<br>133,570<br><u>31,079</u><br>551,462<br>63,588  | 226,533<br>247,549<br>23,277<br>623,990<br>666,974<br>131,154  |
| AOC WAT<br>AGRICUL<br>E.C. BRO<br>OPG PRO<br>MISCELL<br>12 MILE CREEK WATER<br>STEWAR  | TER QUALITY MONITORING<br>TURAL STEWARDSHIP<br>WN WETLAND PROJECT<br>DJECTS<br>ANEOUS PROJECTS<br>Sub-Total<br>RSHED RESTORATION<br>DSHIP<br>TS<br>Sub-Total   | 0<br>224,560<br>0<br>244,311<br><u>21,800</u><br>642,630<br>63,000<br>129,000   | 41,148<br>199,766<br>7,973<br>133,570<br><u>31,079</u><br>551,462<br>63,588<br>98,757<br>162,345<br>139,006  | 66,97(<br>131,154<br>61,532<br>623,990<br>663,990<br>131,154<br>198,124<br>161,532                                 |
| AOC WAT<br>AGRICUL<br>E.C. BRO<br>OPG PRO<br>MISCELL<br>12 MILE CREEK WATER<br>STEWAR<br>PROJECT<br>20 MILE CREEK WATER<br>FORT ERIE CREEKS RE   | TER QUALITY MONITORING<br>TURAL STEWARDSHIP<br>WN WETLAND PROJECT<br>DJECTS<br>ANEOUS PROJECTS<br>Sub-Total<br>RSHED RESTORATION<br>DSHIP<br>TS<br>Sub-Total<br>RSHED RESTORATION<br>STORATION   | 0<br>224,560<br>0<br>244,311<br><u>21,800</u><br>642,630<br>63,000<br>129,000<br>192,000<br>158,920<br>97,743   | 41,148<br>199,766<br>7,973<br>133,570<br><u>31,079</u><br>551,462<br>63,588<br>98,757<br>162,345<br>139,006<br>52,415  | 66,970   |
| AOC WAT<br>AGRICUL<br>E.C. BRO<br>OPG PRO<br>MISCELL<br>12 MILE CREEK WATER<br>STEWAR<br>PROJECT<br>20 MILE CREEK WATER<br>FORT ERIE CREEKS RE   | TER QUALITY MONITORING<br>TURAL STEWARDSHIP<br>WN WETLAND PROJECT<br>DJECTS<br>ANEOUS PROJECTS<br>Sub-Total<br>RSHED RESTORATION<br>DSHIP<br>TS<br>Sub-Total<br>Sub-Total  | 0<br>224,560<br>0<br>244,311<br><u>21,800</u><br>642,630<br>63,000<br>129,000<br>192,000<br>158,920   | 41,148<br>199,766<br>7,973<br>133,570<br><u>31,079</u><br>551,462<br>63,588<br>98,757<br>162,345<br>139,006  | 66,970<br>131,154<br>198,124<br>161,532<br>98,44<br>177,676  |
| AOC WAT<br>AGRICUL<br>E.C. BRO<br>OPG PRO<br>MISCELL<br>12 MILE CREEK WATER<br>STEWAR<br>PROJECT<br>20 MILE CREEK WATER<br>FORT ERIE CREEKS RE<br>NIAGARA-ON-THE-LAKE                      | TER QUALITY MONITORING<br>TURAL STEWARDSHIP<br>WN WETLAND PROJECT<br>DJECTS<br>ANEOUS PROJECTS<br>Sub-Total<br>RSHED RESTORATION<br>DSHIP<br>TS<br>Sub-Total<br>RSHED RESTORATION<br>STORATION<br>CREEKS RESTORATION   | 0<br>224,560<br>0<br>244,311<br><u>21,800</u><br>642,630<br>63,000<br>129,000<br>192,000<br>158,920<br>97,743   | 41,148<br>199,766<br>7,973<br>133,570<br><u>31,079</u><br>551,462<br>63,588<br>98,757<br>162,345<br>139,006<br>52,415  | 226,533<br>247,549<br>23,277<br>623,999<br>666,974<br>131,154<br>198,124<br>161,537<br>98,44<br>177,675<br>236,500 |
| AOC WAT<br>AGRICUL<br>E.C. BRO<br>OPG PRO<br>MISCELL<br>12 MILE CREEK WATER<br>STEWAR<br>PROJECT<br>20 MILE CREEK WATER<br>FORT ERIE CREEKS RE<br>NIAGARA-ON-THE-LAKE<br>WATERSHED RESTORA | TER QUALITY MONITORING<br>TURAL STEWARDSHIP<br>WN WETLAND PROJECT<br>DJECTS<br>ANEOUS PROJECTS<br>Sub-Total<br>RSHED RESTORATION<br>DSHIP<br>TS<br>Sub-Total<br>RSHED RESTORATION<br>STORATION<br>CREEKS RESTORATION<br>TION GENERAL   | 0<br>224,560<br>0<br>244,311<br><u>21,800</u><br>642,630<br>63,000<br>129,000<br>192,000<br>192,000<br>158,920<br>97,743<br>176,342   | 41,148<br>199,766<br>7,973<br>133,570<br><u>31,079</u><br>551,462<br>63,588<br>98,757<br>162,345<br>139,006<br>52,415<br>170,092   | 66,970<br>161,532<br>98,44   |
| AOC WAT<br>AGRICUL<br>E.C. BRO<br>OPG PRO<br>MISCELL<br>12 MILE CREEK WATER<br>STEWAR<br>PROJECT<br>20 MILE CREEK WATER<br>FORT ERIE CREEKS RE   | TER QUALITY MONITORING<br>TURAL STEWARDSHIP<br>WN WETLAND PROJECT<br>DJECTS<br>ANEOUS PROJECTS<br>Sub-Total<br>RSHED RESTORATION<br>DSHIP<br>TS<br>Sub-Total<br>RSHED RESTORATION<br>STORATION<br>CREEKS RESTORATION<br>TION GENERAL<br>ESTORATION   | 0<br>224,560<br>0<br>244,311<br><u>21,800</u><br>642,630<br>63,000<br>129,000<br>192,000<br>192,000<br>158,920<br>97,743<br>176,342<br>236,500  | 41,148<br>199,766<br>7,973<br>133,570<br><u>31,079</u><br>551,462<br>63,588<br>98,757<br>162,345<br>139,006<br>52,415<br>170,092<br>252,668  | 226,533<br>247,549<br>23,277<br>623,999<br>666,974<br>131,154<br>198,124<br>161,537<br>98,44<br>177,675<br>236,500 |

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| 2013 YEAR END            |                           |             |          | 1           |
|--------------------------|---------------------------|-------------|----------|-------------|
|                          |                           | APPROVED    | 2013     | PROPOSED    |
|                          |                           | 2013 BUDGET | Year End | 2014 BUDGET |
|                          |                           |             |          |             |
|                          | FLOOD PROTECTION SERVICES |             |          |             |
| REVENUES                 |                           |             |          |             |
| MNR TRANSFER PAYMENT     | s                         | 0           | 0        | 0           |
| PROVINCIAL GRANTS -OTH   | IER                       | 30,000      | 30,000   | 30,000      |
| FEDERAL GRANTS           |                           | 0           | 0        | 0           |
| MUNICIPAL LEVY - GENERAL |                           | 228,386     | 216,410  | 247,001     |
| LEVY - SPECIAL - NIAGARA | 0                         | 0           | 0        |             |
| LEVY - SPECIAL - HAMILTO | 0                         | 0           | 0        |             |
| LEVY - SPECIAL - HALDIMA | ND                        | 0           | 0        | 0           |
| LEVY - SPECIAL -OTHER    |                           | 0           | 0        | 0           |
| CAPITAL CONTRIBUTIONS    | 0                         | 0           | 0        |             |
| CONSERVATION FOUNDAT     | ION                       | 0           | 0        | 0           |
| RESERVE FUNDS            |                           | 100,000     | 0        | 0           |
| MISCELLANEOUS            |                           | 0           | 45,991   | 0           |
|                          | Total                     | 358,386     | 292,401  | 277,001     |
| EXPENDITURES             |                           |             |          |             |
| FLOOD CONTROL STRUCT     | URES                      |             |          |             |
| BINBROOK                 | DAM                       | 48,386      | 94,377   | 49,161      |
| SHRINERS (               | CREEK                     | 0           | 0        | 0           |
| WATERSHED FLOODPLAIN     | MAPPING UPDATE            | 310,000     | 198,024  | 227,840     |
| FLOOD FORECASTING MO     | DELLING                   | 0           | 0        | 0           |
| STREAM GAUGE & MONITO    | DRING NETWORK             | Q           | <u>0</u> | 0           |
|                          | Total                     | 358,386     | 292,401  | 277,001     |

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|                      |                            | APPROVED     | 2013     | PROPOSED    |
|----------------------|----------------------------|--------------|----------|-------------|
|                      |                            | 2013 BUDGET  | Year End | 2014 BUDGET |
|                      | CONSERVATION LAND DEVELOPM | ENT          |          |             |
| DEVENILES            |                            |              |          |             |
| REVENUES             |                            |              |          |             |
| GENERAL LEVY         |                            |              | -        |             |
| LEVY - SPECIAL - NIA | GARA                       | 573,200      | 209,011  | 593,000     |
| CAPITAL CONTRIBUTIO  | DNS -NIAGARA               | 308,000      | 337,874  | 318,000     |
| LEVY - SPECIAL - HAN | ILTON .                    | 210,000      | 110,000  | 207,710     |
| LEVY - SPECIAL - HAL | DIMAND                     | 0            | 0        | (           |
| PROVINCIAL GRANTS    | - OTHER                    | 0            | (5,611)  | (           |
| FEDERAL GRANTS       |                            | 0            | 0        | (           |
| RESERVES             |                            | 359,300      | 131,531  | C           |
| CONSERVATION FOUN    | IDATION                    | 51,000       | 39,802   | 81,000      |
| MISCELLANEOUS        |                            | <u>0</u>     | 58,285   | <u>(</u>    |
|                      | Total                      | 1,501,500    | 880,892  | 1,199,710   |
| EXPENDITURES         | 1011                       | 1100 11000   |          |             |
|                      |                            |              |          |             |
| LAND ACQUISITION     |                            | 600,000      | 191,101  | 600,000     |
| BALL'S FALLS HERITA  |                            | 25,000       | 13,086   | 50,000      |
| CHIPPAWA CREEK C.A   |                            | 260,600      | 245,781  | 40,000      |
| LONG BEACH C.A.      |                            | 70,000       | 48,454   | 45,000      |
| BEAMER MEMORIAL      |                            | 0            | 0        | 15,000      |
| CAVE SPRINGS C.A.    |                            | 11,800       | 0        | 35,000      |
| E.C. BROWN C.A.      |                            | 6,000        | 0        | (           |
| COMFORT MAPLE        |                            | 5,000        | 0        | C           |
| HUMBERSTONE MARS     | H C.A.                     | 0            | 0        | (           |
| JORDAN HARBOUR C.    | Α.                         | 50,000       | 39,802   | 80,000      |
| MORGAN'S POINT C.A.  |                            | 0            | 0        | (           |
| STEVENSVILLE C.A.    |                            | 0            | 0        | (           |
| ST, JOHN'S C.A.      |                            | 0            | 3,626    | 70,000      |
| TWO MILE CREEK C.A   |                            | 0            | 0        | 0           |
| MEMORIAL FORESTS     |                            | 1,000        | 0        | 1,000       |
| MOUNTAINVIEW         |                            | 0            | 0        | 8,000       |
| TWENTY VALLEY TRAI   | L DEVELOPMENT              | 100,000      | 57,964   | C           |
| GAINSBOROUGH C.A.    |                            | 79,000       | 1,543    | 15,000      |
| GORD HARRY CONSEI    | RVATION TRAIL              | 115,000      | 118,075  | 50,000      |
| ROCKWAY              |                            | 0            | 0        | 8,000       |
| WAINFLEET BOG        |                            | 0            | 0        | 0           |
| WAINFLEET WETLAND    | S                          | 25,000       | 12,294   | (           |
| WILLOUGHBY MARSH     |                            | 0            | 0        | (           |
| WOODEND              |                            | 3,200        | 3,663    | 25,000      |
| SMITH-NESS           |                            | 0            | 0        | 35,000      |
| VIRGIL C.A.          |                            | 30,000       | 19,364   | (           |
| BINBROOK C.A.        |                            | 110,000      | 126,138  | 107,710     |
| BINBROOK TRACT       |                            | 0            | 0        | (           |
| HEDLEY FOREST C.A.   |                            | 0            | 0        | (           |
| MUD LAKE             |                            | 0            | 0        | 15,000      |
| RUIGROK TRACT        |                            | <u>9,900</u> | <u>0</u> | <u>(</u>    |
|                      |                            |              |          |             |

# 2013 Year End Capital Detailed

## Year Ended December 31, 2013

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|  | 1.00  |  | APPROVED  | 2013     | PROPOSED    |
|--|---|--|---|----------|-------------|
|  | 1   |  | 2013 BUDGET   | Year End | 2014 BUDGET |
| 1  |   |  |   | rear and |             |
| 2) WATERSH   | ED MANA   | GEMENT AND HEALTH MONITORING               |   |          |             |
| a) WATERSHI  | ED STUDIE   | S - CAPITAL                                |   |          |             |
| i)SOURCE PE  | ROTECTIO  | N PLANS 13/14                              | _   |          |             |
|  |   |  |   | _        |             |
| REVENUES   | 1   |  |   |          |             |
| 204  | 1001  | MNR TRANSFER PAYMENTS                      |   |          |             |
| 204  | 1002  | PROVINCIAL GRANTS -MOEE                    |   |          |             |
| 204  | 1003  | PROVINCIAL GRANTS - OTHER                  |   |          |             |
| 204  | 1004  | FEDERAL GRANTS                             |   | -        |             |
| 204  | 1007  | LEVY - GENERAL                             |   |          |             |
| 204  | 1065  | LEVY - SPECIAL - NIAGARA                   |   |          |             |
| 204  | 1066  | LEVY - SPECIAL - HAMILTON                  |   |          |             |
| 204  | 1067  | LEVY - SPECIAL - HALDIMAND                 |   |          |             |
| 204  | 1068  | LEVY - SPECIAL - OTHER                     |   |          |             |
| 204  | 1012  | CONSERVATION FOUNDATION                    |   |          |             |
| 204  | 1020  | MISCELLANEOUS                              |   |          |             |
| 204  | 1008  | RESERVE FUNDS                              |   |          |             |
| 204  | 1000  | RESERVE FORDS                              |   |          |             |
|  | 1   | sub-total                                  | 0   | 0        |             |
| EXPENDITUR   | ES  | 500-10181                                  | U   | 0        |             |
| 205  | 2101  | WAGES - SALARIED                           |   |          |             |
| 205  | 2122  | STAFF MILEAGE                              |   |          |             |
| 205  | 2123  | STAFF EXPENSES                             |   |          |             |
| 205  | 2193  | VEHICLE CHARGEBACK                         |   |          |             |
| 205  | 2125  | EQUIPMENT PURCHASE                         |   |          |             |
| 205  | 2126  | EQUIPMENT RENTAL                           |   |          |             |
| 205  | 2133  | MATERIALS & SUPPLIES                       |   |          |             |
| 205  | 2165  | CONSULTING SERVICES                        |   |          |             |
| 205  | 2302  | COMMITTEE EXPENSES                         |   |          |             |
| 205  | 2302  | FIXED COSTS-PROV.REPORTING                 | the second se |          |             |
| 205  | 2195  |  |   |          |             |
|  | 2195  | COMMUNICATION SERVICES                     |   |          |             |
| 205  | 2217  | I.T. Services                              |   | -        |             |
|  |   | sub-total                                  | 0   | 0        |             |
| II)SOURCE PI   | ROTECTIO  | N PLANS 13/14                              |   |          |             |
| REVENUES   |   |  |   | -        |             |
| 224  | 1001  | MNR TRANSFER PAYMENTS                      |   |          |             |
| 224  | 1002  | PROVINCIAL GRANTS -MOEE                    |   |          |             |
| 224  | 1002  | PROVINCIAL GRANTS - OTHER                  | 265,487   | 446,807  | 266,770     |
| 224  | 1003  | FEDERAL GRANTS                             | 200,401   |          | 200,170     |
| 224  | 1004  | LEVY - GENERAL                             |   |          |             |
| 224  | 1065  | LEVY - GENERAL<br>LEVY - SPECIAL - NIAGARA |   |          | -           |
| 224  | 1065  | LEVY - SPECIAL - NIAGARA                   |   |          |             |
| 224  | and the second se |  |   |          |             |
| and the second sec | 1067  | LEVY - SPECIAL - HALDIMAND                 |   |          |             |
| 224  | 1068  | LEVY - SPECIAL - OTHER                     |   |          |             |
| 224  | 1012  | CONSERVATION FOUNDATION                    |   |          |             |
| 224  | 1020  | MISCELLANEOUS                              |   |          |             |
| 224  | 1008  | RESERVE FUNDS                              |   |          |             |

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|              |           |   | APPROVED    | 2013     | PROPOSED    |
|--------------|-----------|---|-------------|----------|-------------|
|              |           |   | 2013 BUDGET | Year End | 2014 BUDGET |
| EXPENDITUR   | ES        |   |             |          |             |
|              | 1         |   |             |          |             |
| 225          | 2101      | WAGES - SALARIED  | 237,987     | 299,978  | 239,276     |
| 225          | 2122      | STAFF MILEAGE   |             | 587      |             |
| 225          | 2123      | STAFF EXPENSES  |             | 1,171    |             |
| 225          | 2193      | VEHICLE CHARGEBACK  |             | 0        |             |
| 225          | 2125      | EQUIPMENT PURCHASE  |             | 0        |             |
| 225          | 2126      | EQUIPMENT RENTAL  |             | 0        |             |
| 225          | 2133      | MATERIALS & SUPPLIES  | 10,000      | 3,897    | 10,000      |
| 225          | 2165      | CONSULTING SERVICES   |             | 3,300    |             |
| 225          | 2302      | COMMITTEE EXPENSES  | 7,500       | 5,369    | 7,500       |
| 225          | 2303      | FIXED COSTS-PROV.REPORTING  |             | 125,000  |             |
| 225          | 2195      | COMMUNICATION SERVICE   | 10,000      | 6,786    | 10,000      |
| 225          | 2217      | IT SERVICES   |             | 719      |             |
|              |           | sub-total   | 265,487     | 446,807  | 266,77      |
| III)SOURCE P | ROTECTION | - TECHNICAL STUDIES   |             |          |             |
|              |           |   |             |          |             |
| REVENUES     | -         |   |             |          |             |
| 200          | 1001      | MNR TRANSFER PAYMENTS   |             |          |             |
| 200          | 1001      | PROVINCIAL GRANTS -MOEE   |             |          |             |
| 41,217       | 1002      | PROVINCIAL GRANTS - MOLL  |             |          |             |
| 200          | 1003      | FEDERAL GRANTS  |             |          |             |
| 200          |           | LEVY - GENERAL  |             |          |             |
|              | 1007      | LEVY - SPECIAL - NIAGARA  |             |          |             |
| 200          | 1065      | LEVY - SPECIAL - HAMILTON   |             |          |             |
| 200          | 1066      | LEVY - SPECIAL - HALDIMAND  |             |          |             |
| 200          | 1067      | A second s |             |          |             |
| 200          | 1068      | LEVY - SPECIAL - OTHER  |             |          |             |
| 200          | 1012      | CONSERVATION FOUNDATION   |             |          |             |
| 200          | 1020      | MISCELLANEOUS   |             |          |             |
| 200          | 1008      | RESERVE FUNDS   |             |          |             |
|              | 1         | sub-total   | 0           | 0        |             |
| EXPENDITUR   | ES        |   |             |          |             |
| 201          | 2101      | WAGES - SALARIED  |             |          |             |
| 201          | 2122      | STAFF MILEAGE   |             |          |             |
| 201          | 2123      | STAFF EXPENSES  |             |          |             |
| 201          | 2193      | VEHICLE CHARGEBACK  |             |          |             |
| 201          | 2125      | EQUIPMENT PURCHASE  |             |          |             |
| 201          | 2126      | EQUIPMENT RENTAL  |             |          |             |
| 201          | 2133      | MATERIALS & SUPPLIES  |             |          |             |
| 201          | 2165      | CONSULTING SERVICES   |             |          |             |
| 201          | 2195      | COMMUNICATION SERVICES  |             |          |             |
|              | 1         |   | _           |          |             |
|              |           | sub-total   | 0           | 0        |             |

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|   |                           | and the second s | APPROVED      | 2013     | PROPOSED    |
|---|---------------------------|--|---------------|----------|-------------|
|   | 1.10.11                   |  | 2013 BUDGET   | Year End | 2014 BUDGET |
| B) RESOURC  | E INVENT                  | ORY & ENVIRONMENTAL MONITORING   | - CAPITAL     |          |             |
| ) WELLAND   | RIVER WA                  | TERSHED RESTORATION-STEWARDSH  | IP            |          |             |
| REVENUES  |                           |  |               |          |             |
| 218   | 1001                      | MNR TRANSFER PAYMENTS  |               |          |             |
| 218   | 1001                      | PROVINCIAL GRANTS - MOE  |               |          |             |
| 218   | 1002                      | PROVINCIAL GRANTS - MOE  |               |          |             |
| 218   | 1003                      | FEDERAL GRANTS   |               |          |             |
| 218   | 1007                      | MUNICIPAL LEVY - GENERAL   | 65,161        | 64,791   | 67,68       |
| 218   | 1065                      | LEVY - SPECIAL - NIAGARA   | 05,101        | 04,791   | 07,00       |
| 218   | 1066                      | LEVY - SPECIAL - HAMILTON  |               |          |             |
| 218   | 1067                      |  |               |          |             |
| 218   | 1067                      | LEVY - SPECIAL - HALDIMAND   |               |          |             |
| 218   | Contraction of the second | LEVY - SPECIAL - OTHER   |               |          |             |
| the second se | 1070                      | CAPITAL CONTRIBUTIONS - NIAGAR   | A             |          |             |
| 218   | 1012                      | CONSERVATION FOUNDATION  |               |          |             |
| 218   | 1020                      | MISCELLANEOUS  |               |          |             |
| 218   | 1008                      | RESERVE FUNDS  |               |          |             |
|   |                           | sub-total  | 65,161        | 64,791   | 67,68       |
| EXPENDITUR  | <u>E5</u>                 | 1  |               |          |             |
| 219   | 2101                      | WAGES - SALARIED   | 58,361        | 60,826   | 60,88       |
| 219   | 2122                      | STAFF MILEAGE  | 1,000         | 0        | 1,00        |
| 219   | 2123                      | STAFF EXPENSES   | 500           | 0        | 50          |
| 219   | 2193                      | VEHICLE CHARGEBACK   | 300           | 370      | 30          |
| 219   | 2125                      | EQUIPMENT PURCHASE   |               | 0        |             |
| 219   | 2126                      | EQUIPMENT RENTAL   |               | 0        |             |
| 219   | 2133                      | MATERIALS & SUPPLIES   | 5,000         | 3,594    | 5,00        |
| 219   | 2165                      | CONSULTING SERVICES  |               | 0        |             |
| 219   | 2195                      | COMMUNICATIONS SERVICES  |               | 0        |             |
| 219   | 2164                      | CONTRACTOR SERVICES  |               | 0        |             |
|   |                           | sub-total  | 65,161        | 64,791   | 67,68       |
| i) WELLAND  | RIVER WA                  | TERSHED RESTORATION- MISCELLAN   | EOUS PROJECTS |          |             |
| REVENUES  | 1                         |  |               |          |             |
| 246   | 1001                      | MNR TRANSFER DAVAGATO  |               |          |             |
| 240   |                           | MNR TRANSFER PAYMENTS  |               |          |             |
|   | 1002                      | PROVINCIAL GRANTS - MOE  |               |          |             |
| 246   | 1003                      | PROVINCIAL GRANTS - OTHER  |               |          |             |
| 246   | 1004                      | FEDERAL GRANTS   | 01.000        |          |             |
| 246   | 1007                      | MUNICIPAL LEVY - GENERAL   | 21,800        | 20,829   | 23,27       |
| 246   | 1065                      | LEVY - SPECIAL - NIAGARA   |               |          |             |
| 246   | 1066                      | LEVY - SPECIAL - HAMILTON  |               |          |             |
| 246   | 1067                      | LEVY - SPECIAL - HALDIMAND   |               |          |             |
| 246   | 1068                      | LEVY - SPECIAL - OTHER   |               |          |             |
| 246   | 1070                      | CAPITAL CONTRIBUTIONS - NIAGAR   | A             |          |             |
| 246   | 1012                      | CONSERVATION FOUNDATION  |               |          |             |
| 246   | 1020                      | MISCELLANEOUS  |               |          |             |
| 246   | 1008                      | RESERVE FUNDS  |               |          |             |
|   |                           |  |               |          |             |

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|            | 1          |   | APPROVED        | 2013     | PROPOSED    |
|------------|------------|---|-----------------|----------|-------------|
|            |            |   | 2013 BUDGET     | Year End | 2014 BUDGET |
| EXPENDITU  | DES        |   | 2013 000001     | real chu | 2014 DODOLI |
| APENDITO   | NE3        |   |                 |          |             |
| 247        | 2101       | WAGES - SALARIED  | 12,253          | 13,940   | 13,72       |
| 247        | 2122       | STAFF MILEAGE   | 500             | 0        | 50          |
| 247        | 2123       | STAFF EXPENSES  | 500             | 0        | 50          |
| 247        | 2193       | VEHICLE CHARGEBACK  | 1,200           | 1,270    | 1,20        |
| 247        | 2125       | EQUIPMENT PURCHASE  | - 1003 -        | 0        |             |
| 247        | 2126       | EQUIPMENT RENTAL  |                 | 0        |             |
| 247        | 2133       | MATERIALS & SUPPLIES  | 7,347           | 3,177    | 7,34        |
| 247        | 2165       | CONSULTING SERVICES   | 1,041           | 2,442    | 1,01        |
|            |            | CONTRACTOR SERVICES   |                 | 0        |             |
| 247        | 2164       | - Particular and the second |                 | 0        |             |
| 247        | 2195       | COMMUNICATIONS SERVICES   |                 | 0        |             |
| -          |            | out total   | 21,800          | 20,829   | 23,27       |
|            |            | sub-total   | 21,000          | 20,029   | 23,21       |
| IN MELLAN  | D DIVED WA | TERSHED RESTORATION- E.C. BROW  |                 | FCT      |             |
| II) WELLAN | D RIVER WA | TERSHED RESTORATION- E.C. BROW  | IN WEILAND PROD | LUI      |             |
| DEVENILES  |            |   |                 |          |             |
| REVENUES   |            |   |                 |          |             |
| 000        | 1001       | MNR TRANSFER PAYMENTS   |                 |          |             |
| 268        | 1001       |   |                 |          |             |
| 268        | 1002       | PROVINCIAL GRANTS - MOE   |                 |          |             |
| 268        | 1003       | PROVINCIAL GRANTS - OTHER   |                 |          |             |
| 268        | 1004       | FEDERAL GRANTS  |                 |          |             |
| 268        | 1007       | MUNICIPAL LEVY - GENERAL  |                 |          |             |
| 268        | 1065       | LEVY - SPECIAL - NIAGARA  |                 |          |             |
| 268        | 1066       | LEVY - SPECIAL - HAMILTON   |                 |          |             |
| 268        | 1067       | LEVY - SPECIAL - HALDIMAND  |                 |          |             |
| 268        | 1068       | LEVY - SPECIAL - OTHER  |                 |          |             |
| 268        | 1070       | CAPITAL CONTRIBUTIONS - NIAGAE  | A               |          |             |
| 268        | 1012       | CONSERVATION FOUNDATION   |                 | 0 000    |             |
| 268        | 1020       | MISCELLANEOUS   |                 | 7,973    |             |
| 268        | 1008       | RESERVE FUNDS   |                 |          |             |
|            |            |   |                 |          |             |
|            |            | sub-total   |                 | 7,973    |             |
| EXPENDITU  | RES        |   |                 |          |             |
|            |            |   |                 | -        |             |
| 269        | 2101       | WAGES - SALARIED  |                 | 7,727    |             |
| 269        | 2122       | STAFF MILEAGE   |                 | 0        |             |
| 269        | 2123       | STAFF EXPENSES  |                 | 0        |             |
| 269        | 2193       | VEHICLE CHARGEBACK  |                 | 216      |             |
| 269        | 2125       | EQUIPMENT PURCHASE  |                 | 0        |             |
| 269        | 2126       | EQUIPMENT RENTAL  |                 | 0        |             |
| 269        | 2133       | MATERIALS & SUPPLIES  |                 | 31       |             |
| 269        | 2165       | CONSULTING SERVICES   |                 | 0        |             |
| 269        | 2164       | CONTRACTOR SERVICES   |                 | 0        |             |
| 269        | 2195       | COMMUNICATIONS SERVICES   |                 | 0        |             |
|            |            |   |                 |          |             |
|            |            | sub-total   |                 | 7,973    |             |

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| 1           |              |                                | APPROVED                             | 2013        | PROPOSED    |
|-------------|--------------|--------------------------------|--------------------------------------|-------------|-------------|
|             | 1            |                                | 2013 BUDGET                          | Year End    | 2014 BUDGET |
| iv) WELLAND | RIVER WA     | TERSHED RESTORATION- OPG PROJ  | Contract services of the services of | rear and    |             |
|             |              |                                |                                      |             |             |
| REVENUES    | -            |                                |                                      |             |             |
| 276         | 1001         | MNR TRANSFER PAYMENTS          |                                      |             |             |
| 276         | 1002         | PROVINCIAL GRANTS - MOE        |                                      |             |             |
| 276         | 1003         | PROVINCIAL GRANTS - OTHER      |                                      |             |             |
| 276         | 1004         | FEDERAL GRANTS                 |                                      |             |             |
| 276         | 1007         | MUNICIPAL LEVY - GENERAL       |                                      |             |             |
| 276         | 1065         | LEVY - SPECIAL - NIAGARA       |                                      |             |             |
| 276         | 1066         | LEVY - SPECIAL - HAMILTON      |                                      |             |             |
| 276         | 1067         | LEVY - SPECIAL - HALDIMAND     |                                      |             |             |
| 276         | 1068         | LEVY - SPECIAL - OTHER         |                                      |             |             |
| 276         | 1070         | CAPITAL CONTRIBUTIONS - NIAGAR | AS                                   |             |             |
| 276         | 1012         | CONSERVATION FOUNDATION        |                                      |             |             |
| 276         | 1020         | MISCELLANEOUS                  | 244,311                              | 133,570     | 247,54      |
| 276         | 1008         | RESERVE FUNDS                  | 211,017                              | 100,010     | 211/01      |
|             |              | sub-total                      | 244,311                              | 133,570     | 247,54      |
| EXPENDITUR  | ES           |                                |                                      | 1.000       |             |
| 277         | 2101         | WAGES - SALARIED               | 94,311                               | 108,169     | 97,54       |
| 277         | 2122         | STAFF MILEAGE                  | 01,011                               | 0           | 01,01       |
| 277         | 2123         | STAFF EXPENSES                 |                                      | 0           |             |
| 277         | 2193         | VEHICLE CHARGEBACK             |                                      | 0           |             |
| 277         | 2125         | EQUIPMENT PURCHASE             |                                      | 0           |             |
| 277         | 2126         | EQUIPMENT RENTAL               |                                      | 0           |             |
| 277         | 2133         | MATERIALS & SUPPLIES           | 150,000                              | 25,401      | 150,00      |
| 277         | 2165         | CONSULTING SERVICES            | 1.5 - 5 - 5 - 5                      | 0           |             |
| 277         | 2164         | CONTRACTOR SERVICES            |                                      | 0           |             |
| 277         | 2195         | COMMUNICATIONS SERVICES        |                                      | 0           |             |
|             |              | sub-total                      | 244,311                              | 133,570     | 247,54      |
| v) WATERSHE | D GIS        |                                |                                      |             |             |
| REVENUES    |              |                                |                                      |             |             |
|             | -            |                                |                                      |             |             |
| 248         | 1001         | MNR TRANSFER PAYMENTS          |                                      | 0           |             |
| 248         | 1002         | PROVINCIAL GRANTS - MOE        |                                      | 0           |             |
| 248         | 1003         | PROVINCIAL GRANTS - OTHER      |                                      | 0           |             |
| 248         | 1004         | FEDERAL GRANTS                 |                                      | 0           |             |
| 248         | 1007         | MUNICIPAL LEVY - GENERAL       | 49,798                               | 36,138      | 58,94       |
| 248         | 1065         | LEVY - SPECIAL - NIAGARA       |                                      | 0           |             |
| 248         | 1066         | LEVY - SPECIAL - HAMILTON      |                                      | 0           |             |
| 248         | 1067         | LEVY - SPECIAL - HALDIMAND     |                                      | 0           |             |
| 248         | 1068         | LEVY - SPECIAL - OTHER         |                                      | 0           |             |
| 248         | 1069         | CAPITAL CONTRIBUTIONS - NIAGAR | (A                                   | 0           |             |
| 248         | 1012         | CONSERVATION FOUNDATION        | 07 000                               | 0           |             |
| 248<br>248  | 1020<br>1008 | MISCELLANEOUS<br>RESERVE FUNDS | 37,000                               | 37,000<br>0 |             |
|             |              |                                |                                      |             |             |

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| 2013 YEA    |              |                                | 400000000       | 0040     | DDODOOCO    |
|-------------|--------------|--------------------------------|-----------------|----------|-------------|
|             |              |                                | APPROVED        | 2013     | PROPOSED    |
|             | 1            |                                | 2013 BUDGET     | Year End | 2014 BUDGET |
| EXPENDITUR  | ES           |                                |                 |          |             |
|             |              |                                | 07 700          | 04 400   | 20.04       |
| 249         | 2101         | WAGES - SALARIED               | 27,798          | 24,120   | 36,94       |
| 249         | 2122         | STAFF MILEAGE                  | 1,000           | 1,237    | 1,00        |
| 249         | 2123         | STAFF EXPENSES                 | 1,000           | 4,429    | 1,00        |
| 249         | 2193         | VEHICLE CHARGEBACK             |                 | 0        |             |
| 249         | 2125         | EQUIPMENT PURCHASE             |                 | 0        |             |
| 249         | 2126         | EQUIPMENT RENTAL               |                 | 0        |             |
| 249         | 2133         | MATERIALS & SUPPLIES           | 10,000          | 0        | 20,00       |
| 249         | 2165         | CONSULTING SERVICES            | 47,000          | 279      |             |
| 249         | 2124         | STAFF TRAINING & DEV.          |                 | 60       |             |
| 249         | 2195         | COMMUNICATIONS SERVICES        |                 | 0        |             |
| 249         | 2166         | INFORMATION SYSTEMS            |                 | 43,013   |             |
|             | 1            | sub-total                      | 86,798          | 73,138   | 58,94       |
| vi) WELLAND | RIVER WAT    | TERSHED RESTORATION - AOC WATE | R QUALITY MONIT | ORING    |             |
| REVENUES    | -            |                                |                 |          |             |
| KEVENOLS    | 1            | i                              |                 |          |             |
| 286         | 1001         | MNR TRANSFER PAYMENTS          |                 |          |             |
| 286         | 1002         | PROVINCIAL GRANTS - MOE        |                 |          |             |
| 286         | 1003         | PROVINCIAL GRANTS - OTHER      |                 |          |             |
| 286         | 1004         | FEDERAL GRANTS                 |                 | 41,146   |             |
| 286         | 1007         | MUNICIPAL LEVY - GENERAL       |                 |          |             |
| 286         | 1065         | LEVY - SPECIAL - NIAGARA       |                 |          |             |
| 286         | 1066         | LEVY - SPECIAL - HAMILTON      |                 |          |             |
| 286         | 1067         | LEVY - SPECIAL - HALDIMAND     |                 |          |             |
| 286         | 1068         | LEVY - SPECIAL - OTHER         |                 |          |             |
| 286         | 1070         | CAPITAL CONTRIBUTIONS - NIAGAR | A               |          |             |
| 286         | 1012         | CONSERVATION FOUNDATION        |                 |          |             |
| 286         | 1020         | MISCELLANEOUS                  |                 |          |             |
| 286         | 1008         | RESERVE FUNDS                  |                 |          |             |
|             |              | sub-total                      |                 | 41,146   |             |
| EXPENDITUR  | ES           |                                |                 |          |             |
| 287         | 2101         | WAGES - SALARIED               |                 |          |             |
| 287         | 2122         | STAFF MILEAGE                  |                 | 1        |             |
| 287         | 2123         | STAFF EXPENSES                 |                 |          |             |
| 287         | 2193         | VEHICLE CHARGEBACK             | -i              |          |             |
| 287         | 2125         | EQUIPMENT PURCHASE             | 1               |          |             |
| 287         | 2125         | EQUIPMENT RENTAL               |                 |          |             |
| 287         | 2120         | MATERIALS & SUPPLIES           |                 | 41,146   |             |
| 287         | 2165         | CONSULTING SERVICES            |                 |          |             |
|             |              | INFORMATION SYSTEMS            |                 |          |             |
| 287<br>287  | 2166<br>2195 | COMMUNICATIONS SERVICES        | _               |          |             |
|             | 1            |                                |                 |          |             |
|             | 1            | sub-total                      |                 | 41,146   |             |

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|              |            |                                | APPROVED    | 2013     | PROPOSED    |
|--------------|------------|--------------------------------|-------------|----------|-------------|
|              |            |                                | 2013 BUDGET | Year End | 2014 BUDGET |
| vii) WELLAND | R. RESTO   | RATION-AG.STEWARDSHIP 12/13    |             | 1        |             |
|              |            |                                |             |          |             |
| REVENUES     |            |                                |             |          |             |
| 254          | 1002       | PROVINCIAL GRANTS - MOE        |             | 0        |             |
| 254          | 1003       | PROVINCIAL GRANTS - OTHER      |             | 0        |             |
| 254          | 1004       | FEDERAL GRANTS                 | 35,000      | 39,610   | 35,00       |
| 254          | 1007       | MUNICIPAL LEVY - GENERAL       | 10,560      | 13,185   | 12,53       |
| 254          | 1065       | LEVY - SPECIAL - NIAGARA       |             | 0        |             |
| 254          | 1066       | LEVY - SPECIAL - HAMILTON      |             | 0        |             |
| 254          | 1067       | LEVY - SPECIAL - HALDIMAND     |             | 0        |             |
| 254          | 1068       | LEVY - SPECIAL - OTHER         |             | 0        |             |
| 254          | 1070       | CAPITAL CONTRIBUTIONS - NIAGAR | A           | 0        |             |
| 254          | 1012       | CONSERVATION FOUNDATION        |             | 0        |             |
| 254          | 1020       | MISCELLANEOUS                  |             | -57      |             |
| 254          | 1008       | RESERVE FUNDS                  |             | 0        |             |
| 254          | 1075       | LANDOWNER CONTRIBUTION         |             | 0        |             |
|              | 1000       | sub-total                      | 45,560      | 52,739   | 47,53       |
| XPENDITUR    | ES         |                                |             |          |             |
| 255          | 2101       | WAGES - SALARIED               | 38,826      | 36,341   | 40,80       |
| 255          | 2122       | STAFF MILEAGE                  |             | 0        |             |
| 255          | 2123       | STAFF EXPENSES                 |             | 0        |             |
| 255          | 2193       | VEHICLE CHARGEBACK             |             | 0        |             |
| 255          | 2125       | EQUIPMENT PURCHASE             |             | 0        |             |
| 255          | 2126       | EQUIPMENT RENTAL               |             | 0        |             |
| 255          | 2133       | MATERIALS & SUPPLIES           | 6,734       | 0        | 6,73        |
| 255          | 2165       | CONSULTING SERVICES            |             | 0        |             |
| 255          | 2190       | REMEDIAL PROJECTS              |             | 16,398   |             |
| 255          | 2164       | CONTRACTOR SERVICES            |             | 0        |             |
| 255          | 2195       | COMMUNICATIONS SERVICES        |             | 0        |             |
|              |            | sub-total                      | 45,560      | 52,739   | 47,53       |
| iii) WELLAN  | D R. RESTO | RATION-AG.STEWARDSHIP 13/14    |             |          |             |
| REVENUES     | -          |                                |             |          |             |
|              |            |                                |             |          |             |
| 262          | 1002       | PROVINCIAL GRANTS - MOE        |             | 0        |             |
| 262          | 1003       | PROVINCIAL GRANTS - OTHER      |             | 0        |             |
| 262          | 1004       | FEDERAL GRANTS                 | 146,000     | 113,435  | 146,00      |
| 262          | 1007       | MUNICIPAL LEVY - GENERAL       | 33,000      | 28,358   | 33,00       |
| 262          | 1065       | LEVY - SPECIAL - NIAGARA       |             | 0        |             |
| 262          | 1066       | LEVY - SPECIAL - HAMILTON      |             | 0        |             |
| 262          | 1067       | LEVY - SPECIAL - HALDIMAND     |             | 0        |             |
| 262          | 1068       | LEVY - SPECIAL - OTHER         |             | 0        |             |
| 262          | 1070       | CAPITAL CONTRIBUTIONS - NIAGAR | A           | 0        |             |
| 262          | 1012       | CONSERVATION FOUNDATION        | 1           | 0        |             |
| 262          | 1020       | MISCELLANEOUS                  |             | 0 :      |             |
| 262          | 1008       | RESERVE FUNDS                  |             | 0        |             |
| 262          | 1075       | LANDOWNER CONTRIBUTION         |             | 5,234    |             |
|              | -          | sub-total                      | 179,000     | 147,027  | 179,00      |

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|            |   |  | APPROVED    | 2013     | PROPOSED    |
|------------|---|--|-------------|----------|-------------|
|            |   |  | 2013 BUDGET | Year End | 2014 BUDGET |
| EXPENDITU  | IRES  |  |             |          |             |
|            | 1   |  |             |          |             |
| 263        | 2101  | WAGES - SALARIED                         | 100,939     | 100,265  | 102,45      |
| 263        | 2122  | STAFF MILEAGE                            | 1.000       | 628      | 1,00        |
| 263        | 2123  | STAFF EXPENSES                           | 500         | 0        | 50          |
| 263        | 2193  | VEHICLE CHARGEBACK                       |             | 0        |             |
| 263        | 2125  | EQUIPMENT PURCHASE                       |             | 0        |             |
| 263        | 2126  | EQUIPMENT RENTAL                         |             | 0        |             |
| 263        | 2133  | MATERIALS & SUPPLIES                     | 5,500       | 7,436    | 5,50        |
| 263        | 2165  | CONSULTING SERVICES                      |             | 0        |             |
| 263        | 2190  | REMEDIAL PROJECTS                        | 71,061      | 38,698   | 69,54       |
| 263        | 2164  | CONTRACTOR SERVICES                      |             | 0        |             |
| 263        | 2195  | COMMUNICATIONS SERVICES                  |             | 0        |             |
|            |   |  |             |          |             |
|            | -   | sub-total                                | 179,000     | 147,027  | 179,00      |
| x) 12 MILE | CREEK WAT   | ERSHED RESTORATION-STEWARDSHI            | <u>P</u>    |          |             |
| REVENUES   |   |  |             |          |             |
| 222        | 1001  | MNR TRANSFER PAYMENTS                    | -           |          |             |
| 222        | 1002  | PROVINCIAL GRANTS - MOE                  |             |          |             |
| 222        | 1003  | PROVINCIAL GRANTS - OTHER                |             |          |             |
| 222        | 1004  | FEDERAL GRANTS                           |             |          |             |
| 222        | 1007  | MUNICIPAL LEVY - GENERAL                 |             |          |             |
| 222        | 1065  | LEVY - SPECIAL - NIAGARA                 |             |          | 3,97        |
| 222        | 1066  | LEVY - SPECIAL - HAMILTON                |             |          |             |
| 222        | 1067  | LEVY - SPECIAL - HALDIMAND               |             |          |             |
| 222        | 1068  | LEVY - SPECIAL - OTHER                   |             |          |             |
| 222        | 1070  | CAPITAL CONTRIBUTIONS - NIAGAI           | 63,000      | 63,588   | 63,00       |
| 222        | 1012  | CONSERVATION FOUNDATION                  |             |          |             |
| 222        | 1020  | MISCELLANEOUS                            |             |          |             |
| 222        | 1008  | RESERVE FUNDS                            |             |          |             |
|            |   |  |             |          |             |
| EXPENDITU  | RES   | sub-total                                | 63,000      | 63,588   | 66,97       |
| 223        | 2101  | WAGES - SALARIED                         | 61.018      | 61.695   | 64,98       |
| 223        | 2101  | STAFF MILEAGE                            | 100         | 01,033   | 10          |
| 223        | 2122  | STAFF EXPENSES                           | 100         | 0        | 10          |
| 223        | 2123  | VEHICLE CHARGEBACK                       | 500         | 570      | 50          |
| 223        | 2193  | EQUIPMENT PURCHASE                       | 500         | 0        | 50          |
|            | 2125  |  |             | 0        |             |
| 223        | and the second se | EQUIPMENT RENTAL<br>MATERIALS & SUPPLIES | 1,382       |          | 1.38        |
| 223        | 2133  |  | 1,302       | 1,323    | 1,30        |
| 223        | 2165  | CONSULTING SERVICES                      |             | 0        |             |
| 223        | 2164  | CONTRACTOR SERVICES                      |             |          |             |
| 223        | 2195  | COMMUNICATIONS SERVICES                  |             | 0        |             |
|            |   | sub-total                                | 63,000      | 63,588   | 66,97       |

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|  | 1         |   | APPROVED  | 2013   | PROPOSED         |
|--|-----------|---|---|--|------------------|
|  |           |   | 2013 BUDGET   | Year End   | 2014 BUDGET      |
| x) 12 MILE CR  | EEK WATE  | RSHED RESTORATION- PROJECTS   |   |  | and engeneration |
|  |           |   |   |  |                  |
| REVENUES   |           |   |   |  |                  |
| 210  | 1001      | MNR TRANSFER PAYMENTS   |   |  |                  |
| 210  | 1002      | PROVINCIAL GRANTS - MOE   |   |  |                  |
| 210  | 1003      | <b>PROVINCIAL GRANTS - OTHER</b>  |   |  |                  |
| 210  | 1004      | FEDERAL GRANTS  |   |  |                  |
| 210  | 1007      | MUNICIPAL LEVY - GENERAL  |   |  |                  |
| 210  | 1065      | LEVY - SPECIAL - NIAGARA  |   |  | 2,15             |
| 210  | 1066      | LEVY - SPECIAL - HAMILTON   |   |  |                  |
| 210  | 1067      | LEVY - SPECIAL - HALDIMAND  |   |  |                  |
| 210  | 1068      | LEVY - SPECIAL - OTHER  |   |  |                  |
| 210  | 1070      | CAPITAL CONTRIBUTIONS - NIAGA   | 129.000   | 98,538   | 129,000          |
| 210  | 1012      | CONSERVATION FOUNDATION   | 120,000   | 0  |                  |
| 210  | 1012      | MISCELLANEOUS   |   | 0  |                  |
| 210  | 1020      | RESERVE FUNDS   |   | 0  |                  |
| and the second sec |           | LANDOWNER CONTRIBUTION  |   | 219  |                  |
| 210  | 1075      | LANDOWNER CONTRIBUTION  |   | 219  |                  |
|  |           | sub-total   | 129,000   | 98,757   | 131,154          |
| EXPENDITUR   | ES        |   |   | 1000   |                  |
| 211  | 2101      | WAGES - SALARIED  | 50,189  | 45,077   | 52,34            |
| 211  | 2122      | STAFF MILEAGE   | 1,000   | 592  | 1,00             |
| 211  | 2123      | STAFF EXPENSES  | 500   | 0  | 50               |
| 211  | 2193      | VEHICLE CHARGEBACK  | 1,200   | 1,270  | 1,20             |
| 211  | 2125      | EQUIPMENT PURCHASE  |   | 0  |                  |
| 211  | 2126      | EQUIPMENT RENTAL  |   | 0  |                  |
| 211  | 2133      | MATERIALS & SUPPLIES  | 76,111  | 51,818   | 76,11            |
| 211  | 2165      | CONSULTING SERVICES   |   | 0  |                  |
| 211  | 2164      | CONTRACTOR SERVICES   |   | 0  |                  |
| 211  | 2195      | COMMUNICATIONS SERVICES   |   | 0  |                  |
|  |           | sub-total   | 129,000   | 98,757   | 131,15           |
|  | a second  |   |   |  |                  |
| xii) WATERS  | HED GENER | RAL RESTORATION   |   |  |                  |
| REVENUES   |           |   |   |  |                  |
|  | 1         |   |   |  |                  |
| 226  | 1001      | MNR TRANSFER PAYMENTS   |   | 0  |                  |
| 226  | 1002      | PROVINCIAL GRANTS -MOE  |   | 1,394  | d la compañía    |
| 226  | 1003      | PROVINCIAL GRANTS - OTHER   |   | 2,785  |                  |
| 226  | 1004      | FEDERAL GRANTS  |   | 0  |                  |
| 226  | 1007      | MUNICIPAL LEVY - GENERAL  | 236,500   | 189,427  | 236,50           |
| 226  | 1065      | LEVY - SPECIAL - NIAGARA  |   | 0  |                  |
| 226  | 1066      | LEVY - SPECIAL - HAMILTON   |   | 0  |                  |
| 226  | 1067      | LEVY - SPECIAL - HALDIMAND  |   | 0  |                  |
| 226  | 1068      | LEVY - SPECIAL - OTHER  |   | 0  |                  |
| 226  | 1070      | CAPITAL CONTRIBUTIONS - NIAGAR  | A   | 0  |                  |
| 226  | 1012      | CONSERVATION FOUNDATION   |   | 0  |                  |
| 226  | 1020      | MISCELLANEOUS   |   | 57,451   |                  |
| 226  | 1008      | RESERVE FUNDS   |   | 0  |                  |
| 226  | 1075      | LANDOWNER CONTRIBUTIONS   |   | 1,611  |                  |
|  |           | The second | and the second se | and the second s |                  |

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|              |          |                                | APPROVED    | 2013                                   | PROPOSED    |
|--------------|----------|--------------------------------|-------------|--|-------------|
|              | -        |                                | 2013 BUDGET | Year End                               | 2014 BUDGET |
| EXPENDITUR   | ES       |                                |             |  |             |
| 1073 H       | 1        |                                |             |  |             |
| 227          | 2101     | WAGES - SALARIED               | 145,718     | 148,594                                | 155,10      |
| 227          | 2122     | STAFF MILEAGE                  | 1,500       | 1,249                                  | 1,50        |
| 227          | 2123     | STAFF EXPENSES                 | 1,500       | 266                                    | 1,50        |
| 227          | 2193     | VEHICLE CHARGEBACK             |             | 0                                      |             |
| 227          | 2125     | EQUIPMENT PURCHASE             |             | 0                                      |             |
| 227          | 2126     | EQUIPMENT RENTAL               | 5,000       | 0                                      | 5,00        |
| 227          | 2133     | MATERIALS & SUPPLIES           | 77,782      | 97,494                                 | 68,39       |
| 227          | 2165     | CONSULTING SERVICES            |             | 0                                      |             |
| 227          | 2124     | STAFF TRAINING & DEV.          | 5,000       | 0                                      | 5,00        |
| 227          | 2164     | CONTRACTOR SERVICES            |             | 1,272                                  |             |
| 227          | 2195     | COMMUNICATIONS SERVICES        |             | 3,793                                  |             |
|              |          | sub-total                      | 236,500     | 252,668                                | 236,50      |
| xiii) WATERS | HED WELL | DE-COMMISSIONING PROGRAM       |             |  |             |
|              |          |                                |             |  |             |
| REVENUES     | -        | 1                              |             |  |             |
| 278          | 1001     | MNR TRANSFER PAYMENTS          |             |  |             |
| 278          | 1002     | PROVINCIAL GRANTS -MOE         |             |  |             |
| 278          | 1003     | PROVINCIAL GRANTS - OTHER      |             |  |             |
| 278          | 1004     | FEDERAL GRANTS                 |             |  |             |
| 278          | 1007     | MUNICIPAL LEVY - GENERAL       |             |  |             |
| 278          | 1065     | LEVY - SPECIAL - NIAGARA       | 25,000      | 19,993                                 | 5,00        |
| 278          | 1066     | LEVY - SPECIAL - HAMILTON      |             |  |             |
| 278          | 1067     | LEVY - SPECIAL - HALDIMAND     |             | I                                      |             |
| 278          | 1068     | LEVY - SPECIAL - OTHER         |             |  |             |
| 278          | 1070     | CAPITAL CONTRIBUTIONS - NIAGAR | A           |  | 20,00       |
| 278          | 1012     | CONSERVATION FOUNDATION        |             | ······································ |             |
| 278          | 1020     | MISCELLANEOUS                  |             | 1                                      |             |
| 278          | 1008     | RESERVE FUNDS                  |             |  |             |
|              |          | sub-total                      | 25,000      | 19,993                                 | 25,00       |
| EXPENDITUR   | ES       |                                |             |  |             |
| 279          | 2101     | WAGES - SALARIED               |             |  |             |
| 279          | 2122     | STAFF MILEAGE                  |             |  |             |
| 279          | 2123     | STAFF EXPENSES                 |             |  |             |
| 279          | 2193     | VEHICLE CHARGEBACK             |             |  |             |
| 279          | 2125     | EQUIPMENT PURCHASE             |             |  |             |
| 279          | 2126     | EQUIPMENT RENTAL               |             |  |             |
| 279          | 2133     | MATERIALS & SUPPLIES           |             |  |             |
| 279          | 2165     | CONSULTING SERVICES            |             |  |             |
| 279          | 2164     | CONTRACTOR SERVICES            | 25,000      | 19,993                                 | 25,00       |
| 279          | 2195     | COMMUNICATIONS SERVICES        | 20,000      | 10,000                                 | 20,00       |
|              |          |                                |             |  |             |

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|                |          |                                | APPROVED  | 2013      | PROPOSED    |
|----------------|----------|--------------------------------|---|-----------|-------------|
|                |          |                                | 2013 BUDGET   | Year End  | 2014 BUDGET |
| xiv) 20 MILE ( | REEK RES | TORATION                       |   | 1.000.000 |             |
|                |          |                                |   |           |             |
| REVENUES       |          |                                |   |           |             |
| 270            | 1001     | MNR TRANSFER PAYMENTS          |   | -         |             |
| 270            | 1002     | PROVINCIAL GRANTS -MOE         |   |           |             |
| 270            | 1003     | PROVINCIAL GRANTS - OTHER      |   |           |             |
| 270            | 1004     | FEDERAL GRANTS                 |   |           |             |
| 270            | 1007     | MUNICIPAL LEVY - GENERAL       |   |           |             |
| 270            | 1065     | LEVY - SPECIAL - NIAGARA       | 101,710   | 88,849.00 | 103,382     |
| 270            | 1066     | LEVY - SPECIAL - HAMILTON      | 57,210  | 49,977.65 | 58,150      |
| 270            | 1067     | LEVY - SPECIAL - HALDIMAND     |   |           |             |
| 270            | 1068     | LEVY - SPECIAL - OTHER         |   |           |             |
| 270            | 1070     | CAPITAL CONTRIBUTIONS - NIAGAR | AS  |           |             |
| 270            | 1012     | CONSERVATION FOUNDATION        | 1   |           |             |
| 270            | 1020     | MISCELLANEOUS                  |   | 179.00    |             |
| 270            | 1008     | RESERVE FUNDS                  |   |           |             |
|                |          |                                |   |           |             |
|                |          | sub-total                      | 158,920   | 139,006   | 161,532     |
| EXPENDITUR     | ES       |                                |   |           |             |
| 271            | 2101     | WAGES - SALARIED               | 103,520   | 97,343    | 106,13      |
| 271            | 2122     | STAFF MILEAGE                  | 1,000   | 184       | 1,00        |
| 271            | 2123     | STAFF EXPENSES                 | 1,000   | 0         | 1,00        |
| 271            | 2193     | VEHICLE CHARGEBACK             | 1,900   | 1,970     | 1,90        |
| 271            | 2125     | EQUIPMENT PURCHASE             |   | 0         |             |
| 271            | 2126     | EQUIPMENT RENTAL               | and the second se | 0         |             |
| 271            | 2133     | MATERIALS & SUPPLIES           | 47,000  | 37,327    | 47,000      |
| 271            | 2165     | CONSULTING SERVICES            |   | 0         |             |
| 271            | 2164     | CONTRACTOR SERVICES            |   | 2,181     |             |
| 271            | 2195     | COMMUNICATIONS SERVICES        | 4,500   | 0         | 4,500       |
|                | -        | sub-total                      | 158,920   | 139,006   | 161,532     |
| xv) FORT ERI   | E CREEKS | RESTORATION                    |   |           |             |
| DEVENUES       |          |                                |   |           |             |
| REVENUES       |          |                                |   |           |             |
| 280            | 1001     | MNR TRANSFER PAYMENTS          |   |           |             |
| 280            | 1002     | PROVINCIAL GRANTS -MOE         |   |           |             |
| 280            | 1003     | PROVINCIAL GRANTS - OTHER      |   |           |             |
| 280            | 1004     | FEDERAL GRANTS                 |   |           |             |
| 280            | 1007     | MUNICIPAL LEVY - GENERAL       |   |           |             |
| 280            | 1065     | LEVY - SPECIAL - NIAGARA       | 97,743  | 52,233    | 98,44       |
| 280            | 1066     | LEVY - SPECIAL - HAMILTON      |   | 0         |             |
| 280            | 1067     | LEVY - SPECIAL - HALDIMAND     |   | 0         |             |
| 280            | 1068     | LEVY - SPECIAL - OTHER         |   | 0         |             |
| 280            | 1070     | CAPITAL CONTRIBUTIONS - NIAGAF | A   | 0         |             |
| 280            | 1012     | CONSERVATION FOUNDATION        |   | 0         |             |
| 280            | 1020     | MISCELLANEOUS                  |   | 0         |             |
| 280            | 1008     | RESERVE FUNDS                  |   | 0         |             |
|                | 1075     | LANDOWNER CONTRIBUTION         |   | 182       |             |
| 280            | 1075     | LANDOWNER CONTRIBUTION         |   |           |             |

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|   | 1                              |  | APPROVED   | 2013     | PROPOSED    |
|---|--------------------------------|--|--|----------|-------------|
|   | 1.1                            |  | 2013 BUDGET  | Year End | 2014 BUDGET |
| EXPENDITUR  | ES                             |  |  |          |             |
|   | 1                              |  |  |          |             |
| 281   | 2101                           | WAGES - SALARIED   | 45,743   | 34,817   | 46,44       |
| 281   | 2122                           | STAFF MILEAGE  | 1,000  | 0        | 1,00        |
| 281   | 2123                           | STAFF EXPENSES   | 1,000  | 71       | 1.00        |
| 281   | 2193                           | VEHICLE CHARGEBACK   |  | 0        |             |
| 281   | 2125                           | EQUIPMENT PURCHASE   |  | 0        | 1           |
| 281   | 2126                           | EQUIPMENT RENTAL   |  | 0        |             |
| 281   | 2133                           | MATERIALS & SUPPLIES   | 50,000   | 17,527   | 50,00       |
| 281   | 2165                           | CONSULTING SERVICES  |  | 0        |             |
| 281   | 2164                           | CONTRACTOR SERVICES  |  | 0        |             |
| 281   | 2195                           | COMMUNICATIONS SERVICES  |  | 0        |             |
| 201   | 2100                           | Common of the of |  |          |             |
|   |                                | sub-total  | 97,743   | 52,415   | 98,44       |
| vi) NIAGARA   | -ON-THE-L                      | AKE CREEKS RESTORATION   |  |          |             |
|   |                                |  |  |          |             |
| REVENUES  |                                |  |  |          |             |
| 282   | 1001                           | MNR TRANSFER PAYMENTS  |  |          |             |
| 282   | 1002                           | PROVINCIAL GRANTS -MOE   |  |          |             |
| 282   | 1003                           | PROVINCIAL GRANTS - OTHER  |  | -        |             |
| 282   | 1004                           | FEDERAL GRANTS   |  | 1        |             |
| 282   | 1007                           | MUNICIPAL LEVY - GENERAL   | Statement of the second se |          |             |
| 282   | 1065                           | LEVY - SPECIAL - NIAGARA   | 176,342  | 169,527  | 177,67      |
| 282   | 1066                           | LEVY - SPECIAL - HAMILTON  | 11 010 100   | 0        |             |
| 282   | 1067                           | LEVY - SPECIAL - HALDIMAND   |  | 0        |             |
| 282   | 1068                           | LEVY - SPECIAL - OTHER   |  | 0        |             |
| 282   | 1070                           | CAPITAL CONTRIBUTIONS - NIAGAR   | 20   | 0        |             |
| 282   | 1012                           | CONSERVATION FOUNDATION  |  | 0        |             |
| 282   | 1020                           | MISCELLANEOUS  |  | 0        |             |
| 282   | 1020                           | RESERVE FUNDS  |  | 0        |             |
| Contract of the local division of the local | Contracting in the Contraction |  |  |          |             |
| 282   | 1075                           | LANDOWNER CONTRIBUTION   |  | 565      |             |
|   |                                | sub-total  | 176,342  | 170.092  | 177,67      |
| EXPENDITUR  | ES                             |  |  |          |             |
| 283   | 2101                           | WAGES - SALARIED   | 88,342   | 81,982   | 89,67       |
| 283   | 2122                           | STAFF MILEAGE  | 1,000  | 54       | 1,00        |
| 283   | 2123                           | STAFF EXPENSES   | 1,000  | 49       | 1,00        |
| 283   | 2193                           | VEHICLE CHARGEBACK   | direct.  | 0        |             |
| 283   | 2125                           | EQUIPMENT PURCHASE   |  | 0        |             |
| 283   | 2126                           | EQUIPMENT RENTAL   |  | 0        |             |
| 283   | 2133                           | MATERIALS & SUPPLIES   | 86,000   | 88.007   | 86,00       |
| 283   | 2165                           | CONSULTING SERVICES  |  | 0        |             |
| 283   | 2164                           | CONTRACTOR SERVICES  |  | 0        |             |
| 283   | 2195                           | COMMUNICATIONS SERVICES  | 1  | 0        |             |
| 200   | 2100                           | Some de la companya de la   |  |          |             |
|   |                                | sub-total  | 176,342  | 170,092  | 177,67      |

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|   |   |                                | APPROVED   | 2013   | PROPOSED             |
|---|---|--------------------------------|--|--|----------------------|
|   | -   |                                | 2013 BUDGET  | Year End   | 2014 BUDGET          |
| xvii) 15,16,18  | Mile Creek  | Restoration                    |  |  |                      |
|   |   |                                |  |  |                      |
| REVENUES  |   |                                |  |  |                      |
| 284   | 1001  | MNR TRANSFER PAYMENTS          |  |  |                      |
| 284   | 1002  | PROVINCIAL GRANTS -MOE         |  |  |                      |
| 284   | 1003  | PROVINCIAL GRANTS - OTHER      |  |  |                      |
| 284   | 1004  | FEDERAL GRANTS                 |  |  |                      |
| 284   | 1007  | MUNICIPAL LEVY - GENERAL       |  |  |                      |
| 284   | 1065  | LEVY - SPECIAL - NIAGARA       | 28,200   | 28,200   | 30.34                |
| 284   | 1066  | LEVY - SPECIAL - HAMILTON      | 0.04/8.05  | 0  |                      |
| 284   | 1067  | LEVY - SPECIAL - HALDIMAND     |  | 0  |                      |
| 284   | 1068  | LEVY - SPECIAL - OTHER         |  | 0  |                      |
| and the second se | 1008  | CAPITAL CONTRIBUTIONS - NIAGAI | 100.000  | 100,000  | 100,00               |
| 284   |   |                                | 100,000  | and the second s | 100,00               |
| 284   | 1012  | CONSERVATION FOUNDATION        |  | 0  |                      |
| 284   | 1020  | MISCELLANEOUS                  |  |  |                      |
| 284   | 1008  | RESERVE FUNDS                  |  | 0  |                      |
| 284   | 1075  | LANDOWNER CONTRIBUTION         |  | 95   |                      |
|   |   | sub-total                      | 128,200  | 128,295  | 130,34               |
| EXPENDITUR  | ES  |                                |  |  |                      |
| 005   | 2101  | WAGES - SALARIED               | 55,797   | 53,657   | 57,93                |
| 285   | and the second se |                                | 500  | 0  | 50                   |
| 285   | 2122  | STAFF MILEAGE                  | 500  | 0  | 50                   |
| 285   | 2123  | STAFF EXPENSES                 |  |  | 1,20                 |
| 285   | 2193  | VEHICLE CHARGEBACK             | 1,200  | 1,270  | 1,20                 |
| 285   | 2125  | EQUIPMENT PURCHASE             | in the second se | 0  |                      |
| 285   | 2126  | EQUIPMENT RENTAL               |  | 0  | 20.00                |
| 285   | 2133  | MATERIALS & SUPPLIES           | 70,203   | 73,368   | 70,20                |
| 285   | 2165  | CONSULTING SERVICES            |  | 0  |                      |
| 285   | 2164  | CONTRACTOR SERVICES            |  | 0  |                      |
| 285   | 2195  | COMMUNICATIONS SERVICES        |  | 0  |                      |
|   |   | sub-total                      | 128,200  | 128,295  | 130,34               |
|   |   |                                |  |  |                      |
| FLOOD PROT  | ECTION SE   | RVICES                         |  |  |                      |
| ) BINBROOK  | DAM   |                                |  |  |                      |
| REVENUES  | DAW   |                                |  |  |                      |
|   | 1001  | MND TOANOFED DAVAIENTO         |  | 0  |                      |
| 314   | 1001  | MNR TRANSFER PAYMENTS          | 20.000   | and the second se  | 30,00                |
| 314   | 1002  | PROVINCIAL GRANTS - OTHER      | 30,000   | 30,000   | 30,00                |
| 314   | 1004  | FEDERAL GRANTS                 | 40.000   | 0  | 10.10                |
| 314   | 1007  | MUNICIPAL LEVY - GENERAL       | 18,386   | 18,386   | 19,16                |
| 314   | 1065  | LEVY - SPECIAL - NIAGARA       |  | 0  | in the second second |
| 314   | 1066  | LEVY - SPECIAL - HAMILTON      |  | 0  |                      |
| 314   | 1067  | LEVY - SPECIAL - HALDIMAND     |  | 0  |                      |
| 314   | 1068  | LEVY - SPECIAL - OTHER         |  | 0  |                      |
| 314   | 1070  | CAPITAL CONTRIBUTIONS - NIAGAF | AS   | 0  |                      |
| 314   | 1012  | CONSERVATION FOUNDATION        |  | 0  |                      |
| 314   | 1008  | RESERVE FUNDS                  |  | 0  |                      |
| 314   | 1020  | MISCELLANEOUS                  |  | 45,991   |                      |
|   |   |                                |  |  |                      |

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|              |       |                                | APPROVED    | 2013     | PROPOSED    |
|--------------|-------|--------------------------------|-------------|----------|-------------|
|              | 1     |                                | 2013 BUDGET | Year End | 2014 BUDGET |
| EXPENDITUR   | ES    |                                |             |          |             |
|              | 1     |                                |             |          |             |
| 315          | 2101  | WAGES - SALARIED               | 16,686      | 12,552   | 17,461      |
| 315          | 2102  | WAGES - HOURLY                 |             | 0        |             |
| 315          | 2122  | STAFF MILEAGE                  | 500         | 50       | 500         |
| 315          | 2123  | STAFF EXPENSES                 | 200         | 52       | 200         |
| 315          | 2193  | VEHICLE CHARGEBACK             | 1,000       | 1,070    | 1,000       |
| 315          | 2194  | EQUIPMENT CHARGEBACK           |             | 0        |             |
| 315          | 2125  | EQUIPMENT PURCHASE             |             | 0        |             |
| 315          | 2126  | EQUIPMENT RENTAL               |             | 0        |             |
| 315          | 2133  | MATERIALS AND SUPPLIES         | 30,000      | 51,833   | 30,000      |
| 315          | 2191  | EROSION CONTROL                | 1           | 0        |             |
| 315          | 2192  | DAM COMPUTER SYSTEM            |             | 0        |             |
| 315          | 2165  | CONSULTING SERVICES            |             | 28,820   | 1           |
| 315          | 2195  | COMMUNICATIONS SERVICES        |             | 0        |             |
|              |       | sub-total                      | 48,386      | 94,377   | 49,161      |
| ii) SHRINERS | CREEK |                                |             |          | -           |
| REVENUES     |       |                                |             |          |             |
| 316          | 1001  | MNR TRANSFER PAYMENTS          |             |          |             |
| 316          | 1001  | PROVINCIAL GRANTS - OTHER      |             |          |             |
| 316          | 1002  | FEDERAL GRANTS                 |             |          |             |
| 316          | 1004  | MUNICIPAL LEVY - GENERAL       |             |          |             |
| 316          | 1065  | LEVY - SPECIAL - NIAGARA       |             |          |             |
| 316          | 1066  | LEVY - SPECIAL - HAMILTON      |             |          |             |
| 316          | 1067  | LEVY - SPECIAL - HALDIMAND     |             |          |             |
| 316          | 1068  | LEVY - SPECIAL - OTHER         |             |          |             |
| 316          | 1070  | CAPITAL CONTRIBUTIONS - NIAGAR | A           |          |             |
| 316          | 1012  | CONSERVATION FOUNDATION        |             |          |             |
| 316          | 1008  | RESERVE FUNDS                  |             |          |             |
| 316          | 1020  | MISCELLANEOUS                  |             |          |             |
|              |       | sub-total                      |             |          |             |

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|            |          |                                | APPROVED    | 2013     | PROPOSED    |
|------------|----------|--------------------------------|-------------|----------|-------------|
|            | 1        | 1                              | 2013 BUDGET | Year End | 2014 BUDGET |
| EXPENDITUR | ES       |                                |             |          |             |
| 217        | 2101     |                                |             |          |             |
| 317        | 2101     | WAGES - SALARIED               |             |          |             |
| 317        | 2102     | WAGES - HOURLY                 |             |          |             |
| 317        | 2122     | STAFF MILEAGE                  |             |          |             |
| 317        | 2123     | STAFF EXPENSES                 |             |          |             |
| 317        | 2193     | VEHICLE CHARGEBACK             |             |          |             |
| 317        | 2194     | EQUIPMENT CHARGEBACK           |             |          |             |
| 317        | 2125     | EQUIPMENT PURCHASE             |             |          |             |
| 317        | 2126     | EQUIPMENT RENTAL               |             |          |             |
| 317        | 2133     | MATERIALS AND SUPPLIES         |             |          |             |
| 317        | 2191     | EROSION CONTROL                |             |          |             |
| 317        | 2192     | DAM COMPUTER SYSTEM            | i           |          |             |
| 317        | 2165     | CONSULTING SERVICES            |             |          |             |
| 317        | 2195     | COMMUNICATIONS SERVICES        |             |          |             |
|            |          | sub-total                      |             |          |             |
| b) WATERSH | ED FLOOD | PLAIN MAPPING UPDATE           |             |          |             |
| REVENUES   |          |                                |             |          |             |
|            |          |                                |             |          |             |
| 318        | 1001     | MNR TRANSFER PAYMENTS          |             |          |             |
| 318        | 1003     | PROVINCIAL GRANTS - OTHER      |             |          |             |
| 318        | 1004     | FEDERAL GRANTS                 |             |          | 007.04      |
| 318        | 1007     | MUNICIPAL LEVY - GENERAL       | 210,000     | 198,024  | 227,84      |
| 318        | 1065     | LEVY - SPECIAL - NIAGARA       |             |          |             |
| 318        | 1066     | LEVY - SPECIAL - HAMILTON      |             |          |             |
| 318        | 1067     | LEVY - SPECIAL - HALDIMAND     |             |          |             |
| 318        | 1068     | LEVY - SPECIAL - OTHER         |             |          |             |
| 318        | 1070     | CAPITAL CONTRIBUTIONS - NIAGAF | (A          |          |             |
| 318        | 1012     | CONSERVATION FOUNDATION        |             |          |             |
| 318        | 1020     | MISCELLANEOUS                  | 100 000     |          |             |
| 318        | 1008     | RESERVE FUNDS                  | 100,000     |          |             |
|            |          | sub-total                      | 310,000     | 198,024  | 227,84      |
| EXPENDITUR | 25       |                                |             |          |             |
| 319        | 2101     | WAGES - SALARIED               | 145,050     | 150,449  | 149,94      |
| 319        | 2122     | STAFF MILEAGE                  | 2,300       | 0        | 2,30        |
| 319        | 2123     | STAFF EXPENSES                 | 1,500       | 85       | 1,50        |
| 319        | 2193     | VEHICLE CHARGEBACK             | 3,400       | 3,470    | 3,40        |
| 319        | 2125     | EQUIPMENT PURCHASE             | 6,200       | 0        | 6,20        |
| 319        | 2126     | EQUIPMENT RENTAL               |             | 5,803    |             |
| 319        | 2133     | MATERIALS & SUPPLIES           | 12,000      | 204      | 12,00       |
| 319        | 2165     | CONSULTING SERVICES            | 137,050     | 38,013   | 50,00       |
| 319        | 2195     | COMMUNICATIONS SERVICES        | 2,500       | 0        | 2,50        |
| 319        | 2166     | INFORMATION SYSTEMS/TRAINING   |             | 0        |             |
|            |          |                                |             |          |             |

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|   |           |                                   | APPROVED    | 2013     | PROPOSED  |
|---|-----------|-----------------------------------|-------------|----------|---|
|   |           |                                   | 2013 BUDGET | Year End | 2014 BUDGET   |
| b) STREAM G   | AUGE & M  | ONITORING NETWORK                 |             |          |   |
|   |           |                                   |             |          |   |
| REVENUES  |           |                                   |             |          |   |
| 332   | 1001      | MNR TRANSFER PAYMENTS             |             |          |   |
| 332   | 1003      | PROVINCIAL GRANTS - OTHER         |             |          |   |
| 332   | 1004      | FEDERAL GRANTS                    |             |          |   |
| 332   | 1007      | MUNICIPAL LEVY - GENERAL          |             |          |   |
| 332   | 1065      | LEVY - SPECIAL - NIAGARA          |             |          |   |
| 332   | 1066      | LEVY - SPECIAL - HAMILTON         |             |          |   |
| 332   | 1067      | LEVY - SPECIAL - HALDIMAND        |             |          |   |
| 332   | 1068      | LEVY - SPECIAL - OTHER            |             |          |   |
| 332   | 1070      | CAPITAL CONTRIBUTIONS - NIAGAR    | 24          |          |   |
| 332   | 1012      | CONSERVATION FOUNDATION           |             |          |   |
| 332   | 1012      | MISCELLANEOUS                     |             |          |   |
|   | +         | RESERVE FUNDS                     |             |          |   |
| 332   | 1008      | RESERVE FUNUS                     |             |          |   |
|   |           | sub-total                         | 0           | 0        |   |
| EXPENDITUR  | ES        |                                   |             | 1        |   |
| 333   | 2101      | WAGES - SALARIED                  |             |          |   |
| 333   | 2101      | STAFF MILEAGE                     |             |          |   |
| a second s |           |                                   |             |          |   |
| 333   | 2123      | STAFF EXPENSES                    |             |          |   |
| 333   | 2193      | VEHICLE CHARGEBACK                |             |          |   |
| 333   | 2125      | EQUIPMENT PURCHASE                |             |          |   |
| 333   | 2126      | EQUIPMENT RENTAL                  |             |          |   |
| 333   | 2133      | MATERIALS & SUPPLIES              |             |          |   |
| 333   | 2165      | CONSULTING SERVICES               |             |          |   |
| 333   | 2166      | INFORMATION SYSTEMS               |             |          |   |
|   | 1         | sub-total                         | 0           | 0        | (   |
|   |           |                                   |             |          |   |
| B) CONSERV  | ATION ARE | A CAPITAL                         |             |          |   |
| I) LAND ACQU  | JISITION  |                                   |             |          |   |
|   |           |                                   |             |          |   |
| REVENUES  |           |                                   |             |          |   |
| 600   | 1007      | GENERAL LEVY                      |             |          | -   |
| 600   | 1065      | LEVY - SPECIAL - NIAGARA          | 500,000     | 135,816  | 500,000   |
| 600   | 1066      | LEVY - SPECIAL - HAMILTON         | 100.000     |          | 100,000   |
| 600   | 1067      | LEVY - SPECIAL - HALDIMAND        | 2004.0000   |          | and the second se |
| 600   | 1068      | LEVY - SPECIAL - OTHER            |             |          |   |
| 600   | 1003      | PROVINCIAL GRANTS-OTHER           |             |          |   |
| 600   | 1004      | FEDERAL GRANTS                    |             |          |   |
| 600   | 1008      | RESERVE FUNDS                     |             |          |   |
| 600   | 1070      | CAPITAL CONTRIBUTIONS - NIAGAR    | Δ           |          |   |
| 600   | 1012      | CONSERVATION FOUNDATION           | vn.         |          |   |
| 600   | 1012      | OTHER                             |             | 55,285   |   |
| 600   | 1014      | OTHER                             |             | 35,205   |   |
|   | 1         | Sub-Total                         | 600,000     | 191,101  | 600,000   |
| EXPENDITUR  | ES        | 1                                 |             |          |   |
| 601   | 2103      | WAGES                             |             | 130,408  |   |
| 601   | 2133      | MATERIALS & SUPPLIES              | 550,000     | 48,380   | 550,000   |
| 601   | 2164      | CONTRACTOR SERVICES               | 000,000     | 40,000   | 000,000   |
| 001   |           |                                   | 50,000      | 12,313   | 50,000  |
| 601   | 2165      | CONSULTING SERVICES               | 50,000      |          | 50,000  |
| 601   | 2193      | VEHICLE CHARGEBACK                |             | 0        |   |
| 601   | 2404      | EOLIDMENT OUNDOEDAOU              |             |          |   |
|   | 2194      | EQUIPMENT CHARGEBACK              |             | 0        |   |
| 601   | 2194      | EQUIPMENT CHARGEBACK<br>Sub-Total | 600,000     | 191,101  | 600,00  |

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|                      | Sec. Conten           |  | APPROVED    | 2013     | PROPOSED    |
|----------------------|-----------------------|--|-------------|----------|-------------|
|                      |                       |  | 2013 BUDGET | Year End | 2014 BUDGET |
| II) BALL'S FA        | LLS C.A.              |  |             |          |             |
| REVENUES             | -                     |  |             |          |             |
| a set an allocations |                       |  |             |          |             |
| 632                  | 1065                  | LEVY - SPECIAL - NIAGARA                               | 25,000      | 18,697   | 50,000      |
| 632                  | 1068                  | LEVY - SPECIAL - OTHER                                 |             |          |             |
| 632                  | 1003                  | PROVINCIAL GRANTS-OTHER                                |             | -5,611   |             |
| 632                  | 1004                  | FEDERAL GRANTS   |             |          |             |
| 632                  | 1008                  | RESERVE FUNDS  |             |          |             |
| 632                  | 1070                  | CAPITAL CONTRIBUTIONS - NIAGAR                         | RA          |          |             |
| 632                  | 1012                  | CONSERVATION FOUNDATION                                |             |          |             |
| 632                  | 1014                  | OTHER  |             |          |             |
|                      |                       | Sub-Total  | 25,000      | 13,086   | 50,000      |
|                      |                       | 1000-1008  | 20,000      | 10,000   | 00,000      |
| EXPENDITUR           | ES                    |  |             |          |             |
| 633                  | 2103                  | WAGES  | 13,000      | 1,499    | 13,000      |
| 633                  | 2103                  | MATERIALS & SUPPLIES                                   | 2,000       | 4,912    | 20,000      |
| 633                  | 2155                  | CONTRACTOR SERVICES                                    | 4,000       | 5,312    | 5.00        |
|                      | and the second second | [4] A. S. S. S. M. | 4,000       | 1,362    | 10,00       |
| 633                  | 2165                  | CONSULTING SERVICES<br>VEHICLE CHARGEBACK              | 1,000       | 1,302    | 1,00        |
| 633<br>633           | 2193<br>2194          | EQUIPMENT CHARGEBACK                                   | 1,000       | 0        | 1,00        |
|                      |                       |  |             |          |             |
| III) BINBROOI        | KCA.                  | Sub-Total  | 25,000      | 13,086   | 50,000      |
| ing birtbirto o      |                       |  |             |          |             |
| REVENUES             | -                     |  |             |          |             |
| 000                  | 1000                  | LEW ODEOINI HAMILTON                                   | 110,000     | 110,000  | 107,710     |
| 602                  | 1066                  | LEVY - SPECIAL - HAMILTON                              | 110,000     | 110,000  | 107,710     |
| 602                  | 1068                  | LEVY - SPECIAL - OTHER                                 |             |          |             |
| 602                  | 1003                  | PROVINCIAL GRANTS-OTHER                                |             |          |             |
| 602                  | 1004                  | FEDERAL GRANTS   |             | 16,138   |             |
| 602                  | 1008                  | RESERVE FUNDS  |             | 10,130   |             |
| 602<br>602           | 1012                  | CONSERVATION FOUNDATION                                |             |          |             |
| 602                  | 1014                  | OTHER<br>Sub-Total                                     | 110,000     | 126,138  | 107,710     |
| EXPENDITUR           | ES                    | 000-1000   | 110,000     | 120,100  | 10111       |
| 2.55                 | -                     |  |             |          |             |
| 603                  | 2103                  | WAGES  | 7,000       | 11,579   | 15,000      |
| 603                  | 2133                  | MATERIALS & SUPPLIES                                   | 61,000      | 59,979   | 50,710      |
| 603                  | 2164                  | CONTRACTOR SERVICES                                    | 35,000      | 22,663   | 14,00       |
| 603                  | 2165                  | CONSULTING SERVICES                                    | 5,000       | 30,513   | 20,000      |
| 603                  | 2193                  | VEHICLE CHARGEBACK                                     | 1,000       | 1,405    | 1,00        |
| 603                  | 2194                  | EQUIPMENT CHARGEBACK                                   | 1,000       | 0        | 7,00        |
|                      |                       | Sub-Total  | 110,000     | 126,138  | 107,71      |

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|                   | 11.1.1.1.1.1.1.1.1 |   | ADDROVED                | 2013     | -           |
|-------------------|--------------------|---|-------------------------|----------|-------------|
|                   |                    |   | APPROVED<br>2013 BUDGET | 104.14   | PROPOSED    |
| iv) CHIPPAW       | CREEK              | . A.                                      | 2013 BUDGET             | Year End | 2014 BUDGET |
|                   | Toncent            |   |                         |          |             |
| REVENUES          |                    |   |                         |          |             |
| 608               | 1065               | LEVY - SPECIAL - NIAGARA                  |                         | 25,835   |             |
| 608               | 1068               | LEVY - SPECIAL - OTHER                    |                         | 20,000   |             |
| 608               | 1003               | PROVINCIAL GRANTS-OTHER                   |                         |          |             |
| 608               | 1004               | FEDERAL GRANTS                            |                         |          |             |
| 608               | 1008               | RESERVE FUNDS                             | 167,600                 | 115,393  |             |
| 608               | 1070               | CAPITAL CONTRIBUTIONS - NIAGAI            | 93,000                  | 104,553  | 40,00       |
| 608               | 1012               | CONSERVATION FOUNDATION                   | 00,000                  | 101,000  | 10,00       |
| 608               | 1014               | OTHER                                     |                         |          |             |
| 000               | 1014               | Officia                                   |                         |          |             |
|                   |                    | Sub-Total                                 | 260,600                 | 245,781  | 40,00       |
| EXPENDITUR        | ES                 |   |                         |          |             |
| 609               | 2103               | WAGES                                     | 45,000                  | 75,473   | 8,00        |
| 609               | 2103               | MATERIALS & SUPPLIES                      | 50,000                  | 134,217  | 26,00       |
| 609               | 2155               | CONTRACTOR SERVICES                       | 25,500                  | 134,217  | 5,00        |
| 609               | 2165               |   |                         |          | 5,00        |
| 609               | 2105               | CONSULTING SERVICES<br>VEHICLE CHARGEBACK | 137,600                 | 16,600   |             |
| 609               | 2193               | EQUIPMENT CHARGEBACK                      | 2,500                   | 1,411 78 | 1,00        |
|                   |                    |   | 21000                   |          |             |
| V) LONG BEA       | CH C.A.            | Sub-Total                                 | 260,600                 | 245,781  | 40,00       |
| REVENUES          |                    |   |                         |          |             |
| ILVENOLD          |                    |   |                         |          |             |
| 610               | 1065               | LEVY - SPECIAL - NIAGARA                  |                         |          |             |
| 610               | 1068               | LEVY - SPECIAL - OTHER                    |                         |          |             |
| 610               | 1003               | PROVINCIAL GRANTS-OTHER                   |                         |          |             |
| 610               | 1004               | FEDERAL GRANTS                            |                         |          |             |
| 610               | 1008               | RESERVE FUNDS                             | 20,000                  |          |             |
| 610               | 1070               | CAPITAL CONTRIBUTIONS - NIAGAI            | 50,000                  | 48,454   | 45.00       |
| 610               | 1012               | CONSERVATION FOUNDATION                   | 50,000                  | 40,404   | 40,00       |
| 610               | 1012               | OTHER                                     |                         |          |             |
| 3.0               |                    |   |                         |          |             |
| The second second |                    | Sub-Total                                 | 70,000                  | 48,454   | 45,00       |
| EXPENDITUR        | ES .               |   |                         |          |             |
| 044               | 0400               | WAOFO                                     | 05 000                  | 00 000   |             |
| 611               | 2103               | WAGES                                     | 25,000                  | 20,550   | 4,00        |
| 611               | 2133               | MATERIALS & SUPPLIES                      | 15,000                  | 11,946   | 3,00        |
| 611               | 2164               | CONTRACTOR SERVICES                       | 29,500                  | 15,665   | 37,50       |
| 611               | 2165               | CONSULTING SERVICES                       |                         | 0        |             |
| 611               | 2193               | VEHICLE CHARGEBACK                        | 1.7.8757                | 293      |             |
| 611               | 2194               | EQUIPMENT CHARGEBACK                      | 500                     | 0        | 50          |
|                   |                    | Sub-Total                                 | 70,000                  | 48,454   | 45,000      |
| vi) BEAMER N      | EMORIAL            | <u>C.A.</u>                               |                         |          |             |
| REVENUES          |                    |   |                         |          |             |
| 204               | 1005               |   |                         |          |             |
| 604               | 1065               | LEVY - SPECIAL - NIAGARA                  | 0                       | 0        |             |
| 604               | 1068               | LEVY - SPECIAL - OTHER                    |                         |          |             |
| 604               | 1003               | PROVINCIAL GRANTS-OTHER                   |                         |          |             |
| 604               | 1004               | FEDERAL GRANTS                            |                         |          |             |
| 604               | 1008               | RESERVE FUNDS                             |                         |          |             |
| 604               | 1070               | CAPITAL CONTRIBUTIONS - NIAGAR            | A                       |          | 15,00       |
| 604               | 1012               | CONSERVATION FOUNDATION                   |                         |          |             |
|                   | 1014               | OTHER                                     |                         |          |             |
| 604               | 1014               | OTHER                                     |                         |          |             |

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| 2013 YE     | AR END    |                           |             |          |             |
|-------------|-----------|---------------------------|-------------|----------|-------------|
|             |           |                           | APPROVED    | 2013     | PROPOSED    |
|             |           |                           | 2013 BUDGET | Year End | 2014 BUDGET |
| EXPENDITU   | RES       |                           |             |          |             |
|             |           |                           |             |          |             |
| 605         | 2103      | WAGES                     |             |          | 5,000       |
| 605         | 2133      | MATERIALS & SUPPLIES      |             |          | 8,000       |
| 605         | 2164      | CONTRACTOR SERVICES       |             |          |             |
| 605         | 2165      | CONSULTING SERVICES       |             |          |             |
| 605         | 2193      | VEHICLE CHARGEBACK        |             |          | 1,000       |
| 605         | 2194      | EQUIPMENT CHARGEBACK      |             |          | 1,000       |
|             | 1         | Sub-Total                 | 0           | 0        | 15,000      |
| vii) BINBRO | OK TRACT. |                           |             |          |             |
| REVENUES    |           |                           |             |          |             |
| 612         | 1066      | LEVY - SPECIAL - HAMILTON |             |          |             |
| 612         | 1068      | LEVY - SPECIAL - OTHER    |             |          |             |
| 612         | 1003      | PROVINCIAL GRANTS-OTHER   |             |          |             |
| 612         | 1004      | FEDERAL GRANTS            |             |          |             |
| 612         | 1008      | RESERVE FUNDS             |             |          |             |
| 612         | 1012      | CONSERVATION FOUNDATION   |             |          |             |
| 612         | 1014      | OTHER                     |             |          | _           |
|             | 1         | Sub-Total                 | 0           | 0        |             |
| EXPENDITU   | RES       |                           |             |          |             |
| 613         | 2103      | WAGES                     |             |          |             |
| 613         | 2133      | MATERIALS & SUPPLIES      |             |          |             |
| 613         | 2164      | CONTRACTOR SERVICES       |             |          |             |
| 613         | 2165      | CONSULTING SERVICES       | - A         |          |             |
| 613         | 2193      | VEHICLE CHARGEBACK        |             |          |             |
| 613         | 2194      | EQUIPMENT CHARGEBACK      |             |          |             |
|             |           | Sub-Total                 | 0           | 0        |             |

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|  |  |                                  | APPROVED  | 2013     | PROPOSED    |
|--|--|----------------------------------|---|----------|-------------|
|  |  |                                  | 2013 BUDGET   | Year End | 2014 BUDGET |
| COMFORT M  | APLE   |                                  | LOID DODOLI   | Teur Enu | 2014 202021 |
|  | 1  |                                  |   |          |             |
| REVENUES   |  |                                  |   |          |             |
| 648  | 1065   | LEVY - SPECIAL - NIAGARA         |   |          |             |
| 648  | 1068   | LEVY - SPECIAL - OTHER           |   |          |             |
| 648  | 1003   | PROVINCIAL GRANTS-OTHER          |   |          |             |
| 648  | 1004   | FEDERAL GRANTS                   |   |          |             |
| 648  | 1008   | RESERVE FUNDS                    |   |          |             |
| 648  | 1070   | CAPITAL CONTRIBUTIONS - NIAGAI   | 5000  |          |             |
| 648  | 1012   | CONSERVATION FOUNDATION          |   |          |             |
| 648  | 1014   | OTHER                            |   |          |             |
|  |  |                                  |   |          |             |
|  | 1  | Sub-Total                        | 5000  | 0        |             |
| EXPENDITUR   | ES   |                                  |   |          |             |
| 649  | 2103   | WAGES                            |   |          |             |
| 649  | 2133   | MATERIALS & SUPPLIES             | 5000  |          |             |
| 649  | 2164   | CONTRACTOR SERVICES              | 0000  |          |             |
| 649  | 2165   | CONSULTING SERVICES              |   |          |             |
| 649  | 2103   | VEHICLE CHARGEBACK               |   |          |             |
| and the second se  | 2193   | EQUIPMENT CHARGEBACK             |   |          |             |
| 649  | 2194   | EQUIPMENT CHARGEBACK             | _   |          |             |
|  |  | Sub-Total                        | 5000  | 0        | 1           |
|  | Land   | 1                                |   |          |             |
| viii) E.C. BRO   | WN C.A.  |                                  | -   |          |             |
| REVENUES   |  |                                  |   |          |             |
| 648  | 1065   | LEVY - SPECIAL - NIAGARA         |   |          |             |
| 648  | 1068   | LEVY - SPECIAL - OTHER           |   |          |             |
| 648  | 1003   | PROVINCIAL GRANTS-OTHER          |   |          |             |
| 648  | 1003   | FEDERAL GRANTS                   |   |          |             |
| 648  | 1004   | RESERVE FUNDS                    | 6000  |          |             |
| and the second sec | and the second | CAPITAL CONTRIBUTIONS - NIAGAR   | and the second se |          |             |
| 648  | 1070   |                                  | А   |          |             |
| 648<br>648   | 1012   | CONSERVATION FOUNDATION<br>OTHER |   |          |             |
| 040  | 1014   | OTHER                            |   |          |             |
|  |  | Sub-Total                        | 6,000   | 0        | (           |
| EXPENDITUR   | ES   |                                  |   |          |             |
| 649  | 2103   | WAGES                            | 1,500   |          |             |
| 649  | 2133   | MATERIALS & SUPPLIES             | 3,500   |          |             |
| 649  | 2164   | CONTRACTOR SERVICES              | -1  |          |             |
| 649  | 2165   | CONSULTING SERVICES              |   |          |             |
| 649  | 2193   | VEHICLE CHARGEBACK               | 500   |          |             |
| 649  | 2194   | EQUIPMENT CHARGEBACK             | 500   |          |             |
|  |  |                                  |   |          |             |
|  |  | Sub-Total                        | 6,000   | 0        | 0           |
| ix) HEDLEY F   | OREST C.A.   | 1                                |   |          |             |
| REVENUES   |  |                                  |   |          |             |
|  | 1007   |                                  |   |          |             |
| 614  | 1067   | LEVY - SPECIAL - HALDIMAND       |   |          |             |
| 614  | 1068   | LEVY - SPECIAL - OTHER           |   |          |             |
| 614  | 1003   | PROVINCIAL GRANTS-OTHER          |   |          |             |
| 614  | 1004   | FEDERAL GRANTS                   |   |          |             |
| 614  | 1008   | RESERVE FUNDS                    |   |          |             |
| 614  | 1012   | CONSERVATION FOUNDATION          |   |          |             |
| 614  | 1014   | OTHER                            |   |          |             |
|  | -  | Sub-Total                        | 0   | 0        | (           |

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|             |           |                                | APPROVED    | 2013      | PROPOSED      |
|-------------|-----------|--------------------------------|-------------|-----------|---------------|
| 10          |           |                                | 2013 BUDGET | Year End  | 2014 BUDGET   |
| EXPENDITUR  | FS        |                                | 2013 BODGET | Teat Life | 2014 DODOLI   |
| EAT ENDITOR |           |                                |             |           |               |
| 615         | 2103      | WAGES                          |             |           |               |
| 615         | 2133      | MATERIALS & SUPPLIES           |             |           |               |
| 615         | 2164      | CONTRACTOR SERVICES            |             |           |               |
| 615         | 2165      | CONSULTING SERVICES            |             |           |               |
| 615         | 2193      | VEHICLE CHARGEBACK             |             |           |               |
| 615         | 2194      | EQUIPMENT CHARGEBACK           |             |           |               |
| 010         | 2104      | Egon MENT OF PAROESNON         |             |           |               |
|             |           | Sub-Total                      | 0           | 0         | 0             |
| x) HUMBERS  | ONE C.A.  |                                |             |           |               |
| REVENUES    |           |                                |             |           |               |
|             |           |                                |             |           |               |
| 616         | 1065      | LEVY - SPECIAL - NIAGARA       |             |           |               |
| 616         | 1068      | LEVY - SPECIAL - OTHER         |             |           |               |
| 616         | 1003      | PROVINCIAL GRANTS-OTHER        |             |           |               |
| 616         | 1004      | FEDERAL GRANTS                 |             |           |               |
| 616         | 1008      | RESERVE FUNDS                  |             |           |               |
| 616         | 1070      | CAPITAL CONTRIBUTIONS - NIAGAF | A           |           |               |
| 616         | 1012      | CONSERVATION FOUNDATION        |             |           |               |
| 616         | 1014      | OTHER                          |             |           |               |
| 010         | 1011      | ornere                         |             |           |               |
|             |           | Sub-Total                      | 0           | 0         | (             |
| EXPENDITUR  | ES        |                                |             |           |               |
| 617         | 2103      | WAGES                          |             | -         |               |
| 617         | 2133      | MATERIALS & SUPPLIES           |             |           |               |
| 617         | 2164      | CONTRACTOR SERVICES            |             |           |               |
|             | 2165      |                                |             |           |               |
| 617         |           | CONSULTING SERVICES            |             |           |               |
| 617         | 2193      | VEHICLE CHARGEBACK             |             |           |               |
| 617         | 2194      | EQUIPMENT CHARGEBACK           |             |           |               |
|             | -         | Sub-Total                      | 0           | 0         | (             |
| JORDAN HAP  | BOUR C.A. | 1                              |             |           |               |
| REVENUES    |           |                                |             |           |               |
| KLVLHOLD    |           |                                |             |           |               |
|             | 1065      | LEVY - SPECIAL - NIAGARA       |             |           |               |
|             | 1068      | LEVY - SPECIAL - OTHER         |             |           |               |
|             | 1003      | PROVINCIAL GRANTS-OTHER        |             |           |               |
|             | 1004      | FEDERAL GRANTS                 |             |           |               |
|             | 1008      | RESERVE FUNDS                  |             |           |               |
|             | 1070      | CAPITAL CONTRIBUTIONS - NIAGAR | RA          |           |               |
|             | 1012      | CONSERVATION FOUNDATION        | 50,000      | 39,802    | 80,000        |
|             | 1014      | OTHER                          |             |           |               |
|             |           | Sub-Total                      | 50,000      | 39,802    | 80,000        |
| EXPENDITUR  | ES        |                                |             |           |               |
|             | 0100      | WACES                          | E 000       | 0.005     | 7,000         |
|             | 2103      | WAGES                          | 5,000       | 3,335     | - p. (C., p.) |
|             | 2133      | MATERIALS & SUPPLIES           | 40,000      | 36,158    | 60,000        |
|             | 2164      | CONTRACTOR SERVICES            |             | 0         | 12,000        |
|             | 2165      | CONSULTING SERVICES            |             | 0         |               |
|             | 2193      | VEHICLE CHARGEBACK             |             | 110       |               |
|             | 2194      | EQUIPMENT CHARGEBACK           | 5,000       | 199       | 1,00          |
|             |           |                                | 50.005      | 00.000    | 00.00         |
|             |           | Sub-Total                      | 50,000      | 39,802    | 80,00         |

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|   | 1   |   | APPROVED    | 2013         | PROPOSED    |
|---|---|---|-------------|--------------|-------------|
| -   |   |   | 2013 BUDGET | Year End     | 2014 BUDGET |
| xi) MORGAN'   | S POINT C.A.  |   |             | 3.2.5 (1995) |             |
|   | 1   |   |             |              |             |
| REVENUES  |   |   |             |              |             |
| 618   | 1065  | LEVY - SPECIAL - NIAGARA  |             |              |             |
| 618   | 1068  | LEVY - SPECIAL - OTHER  |             |              |             |
| 618   | 1003  | PROVINCIAL GRANTS-OTHER   |             |              |             |
| 618   | 1004  | FEDERAL GRANTS  |             |              |             |
| 618   | 1008  | RESERVE FUNDS   |             |              |             |
| 618   | 1070  | CAPITAL CONTRIBUTIONS - NIAGAR  | Δ           |              |             |
| 618   | 1012  | CONSERVATION FOUNDATION   |             |              |             |
| 618   | 1012  | OTHER   |             |              |             |
| 0.10  | 1014  | OTHER   |             |              |             |
|   | -   | Sub-Total   | 0           | 0            | (           |
| EXPENDITUR  | ES  |   |             |              |             |
| 610   | 2102  | WAGES   |             |              |             |
| 619   | 2103  | and the second se |             |              |             |
| 619   | 2133  | MATERIALS & SUPPLIES  |             |              |             |
| 619   | 2164  | CONTRACTOR SERVICES   |             |              |             |
| 619   | 2165  | CONSULTING SERVICES   |             |              |             |
| 619   | 2193  | VEHICLE CHARGEBACK  |             |              |             |
| 619   | 2194  | EQUIPMENT CHARGEBACK  |             |              |             |
|   |   | Sub-Total   | 0           | 0            | (           |
|   | 1   | 500-10(a)   | 0           | U            |             |
| xii) RUIGROK  | TRACT   |   |             |              |             |
| REVENUES  |   |   |             |              |             |
| 620   | 1067  | LEVY - SPECIAL - HALDIMAND  |             |              |             |
|   |   |   |             |              |             |
| 620   | 1068  | LEVY - SPECIAL - OTHER  |             |              |             |
| 620   | 1003  | PROVINCIAL GRANTS-OTHER   |             |              |             |
| 620   | 1004  | FEDERAL GRANTS  |             |              |             |
| 620   | 1008  | RESERVE FUNDS   | 9,900       |              |             |
| 620   | 1012  | CONSERVATION FOUNDATION   |             |              |             |
| 620   | 1014  | OTHER   |             |              |             |
|   |   | Sub-Total   | 9,900       | 0            | C           |
| EXPENDITUR  | ES  |   |             |              |             |
| 621   | 2103  | WAGES   | 2,000       |              |             |
| 621   | 2133  | MATERIALS & SUPPLIES  | 7,500       |              |             |
| 621   | 2164  | CONTRACTOR SERVICES   | 1,000       |              |             |
| 621   | 2164  | CONSULTING SERVICES   |             |              |             |
| the second se | and the second se |   | 150         |              |             |
| 621   | 2193  | VEHICLE CHARGEBACK  | 150         |              |             |
| 621   | 2194  | EQUIPMENT CHARGEBACK  | 250         |              |             |
|   |   | Sub-Total   | 9,900       | 0            | C           |
| xiii) WAINFLE   | ET BOG C.A.   |   |             |              |             |
| REVENUES  |   |   |             |              |             |
| 624   | 1065  | LEVY - SPECIAL - NIAGARA  |             |              |             |
| 624   | 1068  | LEVY - SPECIAL - OTHER  |             |              |             |
| 624   | 1003  | PROVINCIAL GRANTS-OTHER   |             |              |             |
| 624   | 1003  | FEDERAL GRANTS  |             |              |             |
| 624   | 1004  | RESERVE FUNDS   |             |              |             |
| 624   | 1070  | CAPITAL CONTRIBUTIONS - NIAGAR  | ۵           |              |             |
|   |   |   |             |              |             |
| 624<br>624  | 1012<br>1014  | CONSERVATION FOUNDATION<br>OTHER  |             |              |             |
| 04.4  | 1014  | Service (Ball V   |             |              |             |
|   |   | Sub-Total   | 0           | 0            | C           |

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|                  | 1  |   | APPROVED  | 2013     | PROPOSED    |
|------------------|--|---|---|----------|-------------|
|                  | -  |   |   |          |             |
|                  |  |   | 2013 BUDGET   | Year End | 2014 BUDGET |
| EXPENDITUR       | RES  |   |   |          |             |
|                  |  |   |   |          |             |
| 625              | 2103   | WAGES   |   |          |             |
| 625              | 2133   | MATERIALS & SUPPLIES  |   |          |             |
| 625              | 2164   | CONTRACTOR SERVICES   |   |          |             |
| 625              | 2165   | CONSULTING SERVICES   |   |          |             |
| 625              | 2193   | VEHICLE CHARGEBACK  |   |          |             |
| 625              | 2194   | EQUIPMENT CHARGEBACK  |   |          |             |
|                  | 1.   | Sub-Total   | 0   | 0        | (           |
| xiv) MEMORI      | AL FOREST  | s   |   |          |             |
| REVENUES         | 1  |   |   |          |             |
| <u>Intrained</u> |  |   |   |          |             |
| 622              | 1065   | LEVY - SPECIAL - NIAGARA  |   |          |             |
| 622              | 1066   | LEVY - SPECIAL - HAMILTON   |   |          |             |
| 622              | 1067   | LEVY - SPECIAL - HALDIMAND  |   |          |             |
| 622              | 1068   | the second se |   |          |             |
| 1201             | 1000   | LEVY - SPECIAL - OTHER  |   |          |             |
| 622              | 1003   | PROVINCIAL GRANTS-OTHER   |   | _        |             |
| 622              | 1004   | FEDERAL GRANTS  |   |          |             |
| 622              | 1008   | RESERVE FUNDS   |   |          |             |
| 622              | 1070   | CAPITAL CONTRIBUTIONS - NIAGAR  | A   |          |             |
| 622              | 1012   | CONSERVATION FOUNDATION   | 1,000   |          | 1,000       |
| 622              | 1014   | OTHER   | 0   | 0        | (           |
|                  |  |   |   |          |             |
| EVERIDITUE       |  | Sub-Total   | 1,000   | 0        | 1,000       |
| EXPENDITUR       | <u>(ES</u>   |   |   |          |             |
| 602              | 2102   | WACES   |   |          |             |
| 623              | 2103   | WAGES   |   |          | 1.00        |
| 623              | 2133   | MATERIALS & SUPPLIES  | 1,000   |          | 1,000       |
| 623              | 2164   | CONTRACTOR SERVICES   |   |          |             |
| 623              | 2165   | CONSULTING SERVICES   |   |          |             |
| 623              | 2193   | VEHICLE CHARGEBACK  |   |          |             |
| 623              | 2194   | EQUIPMENT CHARGEBACK  |   |          |             |
| - 12 miles       | _  | Sub Total   | 1,000   | 0        | 1,000       |
|                  | 1  | Sub-Total   | 1,000   | 0        | 1,000       |
| xv) LOUTH C      | . <u>A.</u>  |   |   |          |             |
| REVENUES         |  |   |   |          | 1.1.1.1.1.1 |
| 626              | 1065   | LEVY - SPECIAL - NIAGARA  |   |          | 8,000       |
| 626              | 1068   | LEVY - SPECIAL - OTHER  |   |          | 0,000       |
| 626              | 1003   | PROVINCIAL GRANTS-OTHER   |   |          |             |
|                  | and the second sec |   |   |          |             |
| 626              | 1004   | FEDERAL GRANTS  |   |          |             |
| 626              | 1008   | RESERVE FUNDS   | in the second |          |             |
| 626              | 1070   | CAPITAL CONTRIBUTIONS - NIAGAR  | A   |          |             |
| 626              | 1012   | CONSERVATION FOUNDATION   |   |          |             |
| 626              | 1014   | OTHER   |   |          |             |
|                  | 1  | Sub-Total   | 0   | 0        | 8,000       |
| EXPENDITUR       | ES   | Out-10tal   |   |          | 0,000       |
| 627              | 2103   | WAGES   |   |          | 3,500       |
|                  | and the second   |   |   |          |             |
| 627              | 2133   | MATERIALS & SUPPLIES  |   |          | 3,000       |
| 627              | 2164   | CONTRACTOR SERVICES   |   |          |             |
| 627              | 2165   | CONSULTING SERVICES   |   |          |             |
| 627              | 2193   | VEHICLE CHARGEBACK  |   |          | 500         |
| 627              | 2194   | EQUIPMENT CHARGEBACK  |   |          | 1,000       |
|                  |  | 0.1.7.1.1   |   |          | 8,000       |
|                  |  | Sub-Total   | 0   | 0        | 8.00        |

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|                                     | 1           |  | APPROVED      | 2013     | PROPOSED    |
|-------------------------------------|-------------|--|---------------|----------|-------------|
|                                     |             |  | 2013 BUDGET   | Year End | 2014 BUDGET |
| xvi) TWENTY                         | VALLEY TRA  | AIL DEVELOPMENT  | ZOID BODOLI   | real End | 2014 000021 |
| and then i                          | Trunner II. |  |               |          |             |
| REVENUES                            | 1           |  |               |          |             |
| 4.44                                |             |  |               |          |             |
| 640                                 | 1065        | LEVY - SPECIAL - NIAGARA   |               |          |             |
| 640                                 | 1068        | LEVY - SPECIAL - OTHER   |               |          |             |
| 640                                 | 1003        | PROVINCIAL GRANTS-OTHER  |               |          |             |
| 640                                 | 1004        | FEDERAL GRANTS<br>RESERVE FUNDS  | 20,000        |          |             |
| 640                                 | 1008        | CAPITAL CONTRIBUTIONS - NIAGA  | 80.000        | 57,964   |             |
| 640                                 | 1070        | CONSERVATION FOUNDATION  | 00,000        | 57,904   |             |
| 640<br>640                          | 1012        | OTHER  |               |          |             |
| 640                                 | 1014        | OTHER  |               |          |             |
|                                     |             | Sub-Total  | 100,000       | 57,964   |             |
| EXPENDITUR                          | ES          |  |               |          |             |
|                                     | -           |  |               |          |             |
| 641                                 | 2103        | WAGES  |               | 15,088   |             |
| 641                                 | 2133        | MATERIALS & SUPPLIES   | الدوارة فيقدر | 1,028    |             |
| 641                                 | 2164        | CONTRACTOR SERVICES  | 100,000       | 41,799   |             |
| 641                                 | 2165        | CONSULTING SERVICES  |               | 0        |             |
| 641                                 | 2193        | VEHICLE CHARGEBACK   |               | 35       |             |
| 641                                 | 2194        | EQUIPMENT CHARGEBACK   |               | 15       |             |
|                                     |             | Sub-Total  | 100,000       | 57,964   |             |
| xvii) GAINSBO                       | DROUGHCA    |  | 100,000       | 57,504   |             |
| ATHI CANGOD                         |             | 1  |               |          |             |
| REVENUES                            |             |  |               |          |             |
| 642                                 | 1065        | LEVY - SPECIAL - NIAGARA   | 20,000        |          |             |
| 642                                 | 1068        | LEVY - SPECIAL - OTHER   | 20,000        |          |             |
| 642                                 | 1003        | PROVINCIAL GRANTS-OTHER  |               |          |             |
| 642                                 | 1004        | FEDERAL GRANTS   |               |          |             |
| 642                                 | 1008        | RESERVE FUNDS  | 34,000        |          |             |
| 642                                 | 1070        | CAPITAL CONTRIBUTIONS - NIAGAI   | 25,000        | 1,543    | 15.000      |
| 642                                 | 1012        | CONSERVATION FOUNDATION  |               | 04.141   |             |
| 642                                 | 1014        | OTHER  |               | 1        |             |
|                                     |             |  |               |          |             |
| and the second second second second |             | Sub-Total  | 79,000        | 1,543    | 15,000      |
| EXPENDITUR                          | ES          |  |               |          |             |
| 643                                 | 2103        | WAGES  | 5,000         | -        | 1,000       |
| 643                                 | 2103        | MATERIALS & SUPPLIES   | 20,000        | 1,543    | 13,000      |
| 643                                 | 2133        | CONTRACTOR SERVICES  | 54,000        | 1,045    | 15,000      |
| 643                                 | 2165        | CONSULTING SERVICES  | 54,000        |          |             |
| 643                                 | 2103        | VEHICLE CHARGEBACK   |               |          |             |
| 643                                 | 2193        | EQUIPMENT CHARGEBACK   |               |          | 1,000       |
|                                     |             | and the second sec | 1000          |          |             |
|                                     |             | Sub-Total  | 79,000        | 1,543    | 15,000      |
| xviii) WOOLV                        | ERTON C.A.  |  |               |          |             |
| REVENUES                            |             |  |               |          |             |
| 646                                 | 1065        | LEVY - SPECIAL - NIAGARA   |               |          |             |
| 646                                 | 1065        | LEVY - SPECIAL - NIAGARA   |               |          |             |
| 646                                 | 1003        | PROVINCIAL GRANTS-OTHER  |               |          |             |
| 646                                 | 1003        | FEDERAL GRANTS   |               |          |             |
| 646                                 | 1004        | RESERVE FUNDS  |               |          |             |
| 646                                 | 1070        | CAPITAL CONTRIBUTIONS - NIAGAR   | A             |          | 8,000       |
| 646                                 | 1012        | CONSERVATION FOUNDATION  |               |          | 0,000       |
| 646                                 | 1014        | OTHER  |               |          |             |
|                                     |             |  |               |          |             |
|                                     |             | Sub-Total  | 0             | 0        | 8,000       |

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|  |                       |  | APPROVED    | 2013                                  | PROPOSED    |
|--|-----------------------|--|-------------|---------------------------------------|-------------|
|  |                       |  | 2013 BUDGET | Year End                              | 2014 BUDGET |
| EXPENDITUR   | ES                    |  |             |                                       |             |
|  |                       |  |             |                                       | 1.200       |
| 647  | 2103                  | WAGES  |             |                                       | 3,000       |
| 647  | 2133                  | MATERIALS & SUPPLIES   |             |                                       | 4,000       |
| 647  | 2164                  | CONTRACTOR SERVICES  |             |                                       |             |
| 647  | 2165                  | CONSULTING SERVICES  |             | · · · · · · · · · · · · · · · · · · · |             |
| 647  | 2193                  | VEHICLE CHARGEBACK   |             |                                       | 500         |
| 647  | 2194                  | EQUIPMENT CHARGEBACK   |             |                                       | 500         |
|  |                       |  |             |                                       |             |
|  | -                     | Sub-Total  | 0           | 0                                     | 8,000       |
| xix) ST. JOHN  | 'S C. A.              | 1  |             |                                       |             |
| REVENUES   | -                     |  |             |                                       |             |
| 628  | 1065                  | LEVY - SPECIAL - NIAGARA   |             |                                       |             |
| and the second sec   |                       | The Victor Diversity Sector and Sector Secto |             |                                       |             |
| 628  | 1068                  | LEVY - SPECIAL - OTHER   |             |                                       |             |
| 628  | 1003                  | PROVINCIAL GRANTS-OTHER  |             |                                       |             |
| 628  | 1004                  | FEDERAL GRANTS   |             |                                       |             |
| 628  | 1008                  | RESERVE FUNDS  |             |                                       |             |
| 628  | 1070                  | CAPITAL CONTRIBUTIONS - NIAGAF   | A           | 626                                   | 70,000      |
| 628  | 1012                  | CONSERVATION FOUNDATION  |             | 0                                     |             |
| 628  | 1014                  | OTHER  |             | 3,000                                 |             |
|  |                       | Sub-Total  | 0           | 3,626                                 | 70,000      |
| EXPENDITUR   | ES                    | 300-100  |             | 0,020                                 |             |
| 000  | 0400                  | WACES  |             | 1,848                                 | 15,000      |
| 629  | 2103                  | WAGES  |             | 1,778                                 | 47,000      |
| 629  | 2133                  | MATERIALS & SUPPLIES   |             | 1,110                                 | 2,00        |
| 629  | 2164                  | CONTRACTOR SERVICES  |             |                                       | 2,000       |
| 629  | 2165                  | CONSULTING SERVICES  |             |                                       | 4.00        |
| 629  | 2193                  | VEHICLE CHARGEBACK   |             |                                       | 1,00        |
| 629  | 2194                  | EQUIPMENT CHARGEBACK   |             |                                       | 5,00        |
|  | -                     | Sub-Total  | 0           | 3,626                                 | 70,000      |
| xx) VIRGIL C.  | <u>A.</u>             |  |             |                                       | _           |
| REVENUES   |                       |  |             |                                       |             |
|  | 1                     |  |             |                                       |             |
| 630  | 1065                  | LEVY - SPECIAL - NIAGARA   |             |                                       |             |
| 630  | 1068                  | LEVY - SPECIAL - OTHER   |             |                                       |             |
| 630  | 1003                  | PROVINCIAL GRANTS-OTHER  |             |                                       |             |
| 630  | 1004                  | FEDERAL GRANTS   |             |                                       |             |
| 630  | 1008                  | RESERVE FUNDS  | 30,000      |                                       |             |
| 630  | 1070                  | CAPITAL CONTRIBUTIONS - NIAGAR   | AS          | 19,364                                |             |
| 630  | 1012                  | CONSERVATION FOUNDATION  |             |                                       |             |
| 630  | 1014                  | OTHER  |             |                                       |             |
|  |                       | Sub-Total  | 30,000      | 19,364                                |             |
| EXPENDITUR   | ES                    |  |             |                                       |             |
| 631  | 2103                  | WAGES  | 5,000       | 12,895                                |             |
| 631  | 2133                  | MATERIALS & SUPPLIES   | 21,000      | 5,795                                 |             |
| 631  | 2164                  | CONTRACTOR SERVICES  | 2,000       | 0                                     | (           |
| 631  | 2165                  | CONSULTING SERVICES  | 1,000       | 0                                     |             |
| 631  | 2105                  | VEHICLE CHARGEBACK   | 1,000       | 388                                   |             |
| and the state of t | and the second second | and a second distance of the second of the second   | 1,000       | 286                                   |             |
| 631  | 2194                  | EQUIPMENT CHARGEBACK   |             | 200                                   |             |
|  |                       |  |             |                                       |             |

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|  |  |  | APPROVED    | 2013     | PROPOSED    |
|--|--|--|-------------|----------|-------------|
| 1. | 1  | The local sectors and the sectors of the   | 2013 BUDGET | Year End | 2014 BUDGET |
| xxi) THE GOP                             | RD HARRY C   | CONSERVATION TRAIL   |             |          |             |
| REVENUES                                 |  |  |             | _        |             |
| KEVENUES                                 | 1  |  |             |          |             |
| 634                                      | 1065   | LEVY - SPECIAL - NIAGARA   | 25,000      | 25,000   |             |
| 634                                      | 1068   | LEVY - SPECIAL - OTHER   |             |          |             |
| 634                                      | 1003   | PROVINCIAL GRANTS-OTHER  |             |          |             |
| 634                                      | 1004   | FEDERAL GRANTS   |             |          |             |
| 634                                      | 1008   | RESERVE FUNDS  | 60,000      |          |             |
| 634                                      | 1070   | CAPITAL CONTRIBUTIONS - NIAGAI   | 30,000      | 93,075   | 50,000      |
| 634                                      | 1012   | CONSERVATION FOUNDATION  |             |          |             |
| 634                                      | 1014   | OTHER  |             |          |             |
|  | -  |  |             |          |             |
| EXPENDITUR                               | FS   | Sub-Total  | 115,000     | 118,075  | 50,000      |
| LAPENDITON                               |  |  |             |          | -           |
| 635                                      | 2103   | WAGES  | T           | 5,000    | 2,500       |
| 635                                      | 2133   | MATERIALS & SUPPLIES   |             | 681      | 2,000       |
| 635                                      | 2164   | CONTRACTOR SERVICES  | 115,000     | 112,395  | 42,000      |
| 635                                      | 2165   | CONSULTING SERVICES  | 110,000     | 0        | 12,000      |
| 635                                      | 2193   | VEHICLE CHARGEBACK   |             | 0.       |             |
| 635                                      | 2194   | EQUIPMENT CHARGEBACK   |             | 0        | 3,500       |
| 000                                      | 2104   |  |             |          | 5,500       |
|  |  | Sub-Total  | 115,000     | 118,075  | 50,000      |
|  |  |  |             |          |             |
| xxii) WILLOU                             | GHBT MAR   | SH C. A.   |             |          |             |
| REVENUES                                 |  | t and the second se |             |          |             |
|  |  |  |             |          |             |
| 636                                      | 1065   | LEVY - SPECIAL - NIAGARA   |             |          |             |
| 636                                      | 1068   | LEVY - SPECIAL - OTHER   |             |          |             |
| 636                                      | 1003   | PROVINCIAL GRANTS-OTHER  |             |          |             |
| 636                                      | 1004   | FEDERAL GRANTS   |             |          |             |
| 636                                      | 1008   | RESERVE FUNDS  |             |          |             |
| 636                                      | 1070   | CAPITAL CONTRIBUTIONS - NIAGAR   | A           |          |             |
| 636                                      | 1012   | CONSERVATION FOUNDATION  |             |          |             |
| 636                                      | 1014   | OTHER  | _           |          |             |
|  |  | Sub-Total  | 0           | 0        | C           |
| EXPENDITUR                               | ES   |  |             |          |             |
| 627                                      | 2102   | WACES  |             |          |             |
| 637                                      | 2103<br>2133   | WAGES<br>MATERIALS & SUPPLIES  |             |          |             |
| 637                                      | and the second sec |  |             |          |             |
| 637                                      | 2164   | CONTRACTOR SERVICES  |             |          |             |
| 637                                      | 2165   | CONSULTING SERVICES  |             |          |             |
| 637                                      | 2193   | VEHICLE CHARGEBACK   |             |          |             |
| 637                                      | 2194   | EQUIPMENT CHARGEBACK   |             |          |             |
|  |  | Sub-Total  | 0           | 0        | 0           |
|  |  |  |             |          |             |
| xxiii) SMITH-N                           | ESS C. A.  |  |             |          |             |
| REVENUES                                 | -  |  |             |          |             |
| 662                                      | 1065   | LEVY - SPECIAL - NIAGARA   |             |          |             |
| 662                                      | 1068   | LEVY - SPECIAL - OTHER   |             |          |             |
| 662                                      | 1003   | PROVINCIAL GRANTS-OTHER  |             |          |             |
| 662                                      | 1004   | FEDERAL GRANTS   |             |          |             |
| 662                                      | 1008   | RESERVE FUNDS  |             |          |             |
| 662                                      | 1070   | CAPITAL CONTRIBUTIONS - NIAGAR   | 4           |          | 35,000      |
| 662                                      | 1012   | CONSERVATION FOUNDATION  |             |          | 00,000      |
| 662                                      | 1012   | OTHER  |             |          |             |
|  |  |  |             |          | 35,000      |
|  |  | Sub-Total  | 0           | 0        |             |

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|              | 1          |  | APPROVED     | 2013      | PROPOSED    |
|--------------|------------|--|--------------|-----------|-------------|
|              |            |  | 2013 BUDGET  | Year End  | 2014 BUDGET |
| EXPENDITUR   | ES         |  | LUIG DUD GET | Tour Line |             |
|              |            |  |              |           |             |
| 663          | 2103       | WAGES  |              |           | 5,000       |
| 663          | 2133       | MATERIALS & SUPPLIES   |              |           | 11,000      |
| 663          | 2164       | CONTRACTOR SERVICES  |              |           | 15,000      |
| 663          | 2165       | CONSULTING SERVICES  |              |           |             |
| 663          | 2193       | VEHICLE CHARGEBACK   |              |           | 1.000       |
| 663          | 2194       | EQUIPMENT CHARGEBACK   |              |           | 3,000       |
| 000          | 2103       | Each ment of the each of   |              |           | olas        |
|              | 1          | Sub-Total  | 0            | 0         | 35,000      |
| xxix) MUD LA | KE C.A.    |  |              |           |             |
| REVENUES     |            |  |              |           |             |
|              |            | warth doctory marging  |              |           |             |
| 664          | 1065       | LEVY - SPECIAL - NIAGARA   |              |           |             |
| 664          | 1068       | LEVY - SPECIAL - OTHER   |              |           |             |
| 664          | 1003       | PROVINCIAL GRANTS-OTHER  |              |           |             |
| 664          | 1004       | FEDERAL GRANTS   |              |           |             |
| 664          | 1008       | RESERVE FUNDS  |              |           |             |
| 664          | 1070       | CAPITAL CONTRIBUTIONS - NIAGAF   | A            |           | 15.00       |
| 664          | 1012       | CONSERVATION FOUNDATION  |              |           | 10,00       |
|              |            |  |              |           |             |
| 664          | 1014       | OTHER  |              |           |             |
|              |            | Sub-Total:   | 0            | 0         | 15,000      |
| EXPENDITUR   | ES         |  | -            |           |             |
| 665          | 2103       | WAGES  |              |           | 5,000       |
|              |            |  |              |           |             |
| 665          | 2133       | MATERIALS & SUPPLIES   |              |           | 9,500       |
| 665          | 2164       | CONTRACTOR SERVICES  |              |           |             |
| 665          | 2165       | CONSULTING SERVICES  |              |           |             |
| 665          | 2193       | VEHICLE CHARGEBACK   |              |           |             |
| 665          | 2194       | EQUIPMENT CHARGEBACK   |              |           | 50          |
|              |            | Sub-Total  | 0            | 0         | 15,000      |
| xxiv) TWO MI | LE CREEK ( | C.A.   |              |           |             |
|              |            |  |              |           |             |
| REVENUES     | 1          | line and the second second   |              |           |             |
| 652          | 1065       | LEVY - SPECIAL - NIAGARA   |              |           |             |
| 652          | 1068       | LEVY - SPECIAL - OTHER   |              |           |             |
| 652          | 1003       | PROVINCIAL GRANTS-OTHER  |              |           |             |
| 652          | 1004       | FEDERAL GRANTS   |              |           |             |
| 652          | 1004       | RESERVE FUNDS  |              |           |             |
|              |            | CAPITAL CONTRIBUTIONS - NIAGAR   | Δ            |           |             |
| 652          | 1070       | and a second |              |           |             |
| 652          | 1012       | CONSERVATION FOUNDATION  |              |           |             |
| 652          | 1014       | OTHER  |              |           |             |
| EVDENDITUD   |            | Sub-Total  | 0            | 0         | (           |
| EXPENDITUR   | <u></u>    |  |              |           |             |
| 653          | 2103       | WAGES  |              |           |             |
| 653          | 2133       | MATERIALS & SUPPLIES   |              |           |             |
| 653          | 2164       | CONTRACTOR SERVICES  |              |           |             |
| 653          | 2165       | CONSULTING SERVICES  |              |           |             |
|              |            |  |              |           |             |
| 653          | 2193       | VEHICLE CHARGEBACK   |              |           |             |
| 653          | 2194       | EQUIPMENT CHARGEBACK   |              |           |             |
|              |            | Sub-Total  | 0            | 0         |             |
|              |            | Sub-rotal  | U            | U         |             |

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|              |   |                                | APPROVED    | 2013      | PROPOSED    |
|--------------|---|--------------------------------|-------------|-----------|-------------|
|              |   |                                | 2013 BUDGET | Year End  | 2014 BUDGET |
| xxv) STEVEN  | SVILLE C. A   |                                |             |           |             |
| REVENUES     | -   |                                |             |           |             |
|              | i   | Same castro constant           |             |           | _           |
| 654          | 1065  | LEVY - SPECIAL - NIAGARA       |             |           |             |
| 654          | 1068  | LEVY - SPECIAL - OTHER         |             |           |             |
| 654          | 1003  | PROVINCIAL GRANTS-OTHER        |             |           |             |
| 654          | 1004  | FEDERAL GRANTS                 |             |           |             |
| 654          | 1008  | RESERVE FUNDS                  |             |           |             |
| 654          | 1070  | CAPITAL CONTRIBUTIONS - NIAGAR | A           |           |             |
| 654          | 1012  | CONSERVATION FOUNDATION        |             |           | _           |
| 654          | 1014  | OTHER                          |             |           |             |
|              |   | Sub-Total                      | 0           | 0         | 1           |
| EXPENDITUR   | ES  |                                |             |           |             |
| 655          | 2103  | WAGES                          |             |           |             |
| 655          | 2133  | MATERIALS & SUPPLIES           |             |           |             |
| 655          | 2164  | CONTRACTOR SERVICES            |             |           |             |
| 655          | 2165  | CONSULTING SERVICES            |             |           |             |
| 655          | 2103  | VEHICLE CHARGEBACK             |             |           |             |
| 655          | 2193  | EQUIPMENT CHARGEBACK           |             |           |             |
| 655          | 2194  | EQUIPMENT CHARGEBACK           |             |           |             |
|              | 1   | Sub-Total                      | 0           | 0         |             |
| xxvi) WAINFL | EET WETLA   | NDS C. A.                      |             |           |             |
|              | 1   |                                |             |           |             |
| REVENUES     |   |                                |             |           |             |
| 656          | 1065  | LEVY - SPECIAL - NIAGARA       |             |           |             |
| 656          | 1068  | LEVY - SPECIAL - OTHER         |             |           |             |
| 656          | 1003  | PROVINCIAL GRANTS-OTHER        |             |           |             |
| 656          | 1004  | FEDERAL GRANTS                 |             |           |             |
| 656          | 1008  | RESERVE FUNDS                  |             |           |             |
| 656          | 1070  | CAPITAL CONTRIBUTIONS - NIAGAI | 25,000      | 12,293.76 |             |
| 656          | 1012  | CONSERVATION FOUNDATION        |             |           |             |
| 656          | 1014  | OTHER                          |             |           |             |
| -            |   | Sub-Total                      | 25,000      | 12,294    |             |
| EXPENDITUR   | ES  |                                |             |           |             |
| 657          | 2103  | WAGES                          |             | 2,000.00  |             |
| 657          | 2133  | MATERIALS & SUPPLIES           |             | 9,935.06  |             |
| 657          | 2164  | CONTRACTOR SERVICES            |             | 358.70    | 1           |
| 657          | 2165  | CONSULTING SERVICES            | 25,000      | 0.00      |             |
| 657          | 2103  | VEHICLE CHARGEBACK             | 20,000      | 0.00      |             |
| 657          | 2193  | EQUIPMENT CHARGEBACK           |             | 0.00      |             |
| 007          | 2134  |                                |             |           |             |
|              |   | Sub-Total                      | 25,000      | 12,294    | (           |
| xxvii) WOODI | END C. A.   |                                |             |           |             |
| REVENUES     |   |                                |             |           |             |
| 658          | 1065  | LEVY - SPECIAL - NIAGARA       | 3,200       | 3,663.36  |             |
| 658          | 1068  | LEVY - SPECIAL - OTHER         | 0,200       | 0,000,00  |             |
| 658          | 1003  | PROVINCIAL GRANTS-OTHER        |             |           |             |
| 658          | 1003  | FEDERAL GRANTS                 |             |           |             |
| 658          | 1004  | RESERVE FUNDS                  |             |           |             |
| 658          | 1008  | CAPITAL CONTRIBUTIONS - NIAGAR | A           |           | 25,00       |
|              | and the second se | CONSERVATION FOUNDATION        |             |           | 20,000      |
| 658<br>658   | 1012  | OTHER                          |             |           |             |
| 101          |   |                                | generated a |           |             |
|              |   | Sub-Total                      | 3,200       | 3,663     | 25,00       |

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|              |            |                                | APPROVED    | 2013      | PROPOSED    |
|--------------|------------|--------------------------------|-------------|-----------|-------------|
|              |            |                                | 2013 BUDGET | Year End  | 2014 BUDGET |
| EXPENDITUR   | Ee         |                                | 2013 BODGET | real Linu | 2014 BUBULI |
| EAPENDITOR   | <u>L3</u>  |                                |             |           |             |
| 659          | 2103       | WAGES                          |             | 0.00      | 3,000       |
| 659          | 2133       | MATERIALS & SUPPLIES           |             | 0.00      | 4,000       |
| 659          | 2164       | CONTRACTOR SERVICES            | 3,200       | 3,052.80  | 18,000      |
| 659          | 2165       | CONSULTING SERVICES            |             | 610.56    |             |
| 659          | 2193       | VEHICLE CHARGEBACK             |             | 0.00      |             |
| 659          | 2194       | EQUIPMENT CHARGEBACK           |             | 0.00      |             |
|              | -          | Sub-Total                      | 3,200       | 3,663     | 25,000      |
| xxviii) CAVE | SPRINGS C. | <u>A.</u>                      |             |           |             |
| REVENUES     |            |                                |             | I         |             |
| 660          | 1065       | LEVY - SPECIAL - NIAGARA       |             |           | 35,00       |
| 660          | 1068       | LEVY - SPECIAL - OTHER         |             |           |             |
| 660          | 1003       | PROVINCIAL GRANTS-OTHER        |             |           |             |
| 660          | 1003       | FEDERAL GRANTS                 |             |           |             |
| 660          | 1004       | RESERVE FUNDS                  | 11,800      | 0         |             |
| 660          | 1070       | CAPITAL CONTRIBUTIONS - NIAGAR |             |           |             |
| 660          | 1010       | CONSERVATION FOUNDATION        |             |           |             |
| 660          | 1012       | OTHER                          |             |           |             |
| 000          | 1014       | UTHER                          |             | — - ·     |             |
|              |            | Sub-Total                      | 11,800      | 0         | 35,00       |
| EXPENDITUR   | <u>E9</u>  |                                |             |           |             |
| 661          | 2103       | WAGES                          | 2,500       |           | 5,000       |
| 661          | 2133       | MATERIALS & SUPPLIES           | 8,000       |           | 10,000      |
| 661          | 2164       | CONTRACTOR SERVICES            | 500         |           | 15,00       |
| 661          | 2165       | CONSULTING SERVICES            | 1           |           |             |
| 661          | 2193       | VEHICLE CHARGEBACK             | 300         |           | 1,00        |
| 661          | 2194       | EQUIPMENT CHARGEBACK           | 500         |           | 4,00        |
|              |            | Sub-Total                      | 11,800      | 0         | 35,00       |
|              |            |                                |             |           |             |

# Statement of Continuity of Reserves & Reserve Fund

Year Ended December 31, 2013

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#### NIAGARA PENINSULA CONSERVATION AUTHORITY STATEMENT OF CONTINUITY OF RESERVES AND RESERVE FUND FOR THE YEAR ENDED DECEMBER 31, 2013

|  | Balance<br>31-Dec<br><u>2012</u> | Realloca-<br><u>tions</u> | Approp.<br>From<br><u>Operations</u> | Approp<br>To<br><u>Operations</u> | Balance<br>31-Dec<br><u>2013</u> |
|--|----------------------------------|---------------------------|--------------------------------------|-----------------------------------|----------------------------------|
|  | <u>\$</u>                        | \$                        | 5                                    | \$                                | <u>\$</u>                        |
| Unexpended capital reserves<br>Capital Assets                              |                                  |                           |                                      |                                   |                                  |
| Vehicle  | 226,330                          | 0                         | 48,459                               | (60,000)                          | 214,789                          |
| Equipment  | 79,393                           | 0                         | 35,685                               | (30,000)                          | 85,078                           |
| Computers & office equipment   | 79,522<br>385,245                | 0                         | 0<br>84,144                          | 0 (90,000)                        | 79,522<br>379,389                |
| Conservation area capital reserve  |                                  |                           |                                      |                                   |                                  |
| Niagara Region   | 639,295                          | 0                         | 20,150                               | (115,392)                         | 544,053                          |
| City of Hamilton   | 54,822                           | 0                         | 2,350                                | (16,138)                          | 41,034                           |
| Haldimand County   | 10,954                           | 0                         | 320                                  | 0                                 | 11,274                           |
| Jordan Harbour   | 86,286                           | 0                         | 0                                    | 0                                 | 86,286                           |
| Land acquisition-Hamilton Land acquisition-Niagara                         | 500,000                          | 0                         | 100,000                              | 0<br>0                            | 600,000                          |
| Land acquisition-Magara  | 1,493,146                        | 0                         | 364,184 487,004                      | (131,530)                         | 1,857,330<br>3,139,977           |
| Water monogoment equitel preieste  |                                  |                           |                                      |                                   |                                  |
| Water management capital projects<br>Welland River restoration - capital   | 5,153                            | 0                         | 0                                    | 0                                 | 5,153                            |
| Welland River restoration - Capital<br>Welland River restoration - Niagara | 217,054                          | 0                         | 0                                    | 0                                 | 217,054                          |
| Welland River restoration - Hamilton                                       | 3,160                            | 0                         | 0                                    | 0                                 | 3,160                            |
| Water Management   | 94,472                           | 0                         | 0<br>0                               | 0                                 | 94,472                           |
| Watershed Studies-Niagara  | 3,162                            | 0                         | 0                                    | 0                                 | 3,162                            |
| Watershed Studies-Hamilton   | 20,260                           | 0                         | 0                                    | 0                                 | 20,260                           |
| Watershed Studies-Haldimand  | 22,032                           | 0                         | 0                                    | 0                                 | 22,032                           |
| Flood Protection Services  | 402,666                          | 0                         | 11,976                               | 0                                 | 414,642                          |
| Resource Inventory & Monitoring  | 256,142                          | 0                         | 141,515                              | 0                                 | 397,657                          |
|  | 1,024,101                        | 0                         | 153,491                              | 0                                 | 1,177,592                        |
|  | 4,193,849                        | 0                         | 724,639                              | (221,530)                         | 4,696,958                        |
| Operating reserves   |                                  |                           |                                      |                                   |                                  |
| Conservation Areas   |                                  |                           |                                      |                                   |                                  |
| Niagara Region   | 169,418                          | 0                         | 0                                    | (79,144)                          | 90,274                           |
| City of Hamilton   | 225,027                          | 0                         | Ő                                    | (19,038)                          | 205,989                          |
| Haldimand County   | 12,707                           | 0                         | 5,868                                | 0                                 | 18.575                           |
|  | 407,152                          | 0                         | 5,868                                | (98,182)                          | 314,838                          |
| Conservation Land Management   |                                  |                           |                                      |                                   |                                  |
| Tree Bylaw   | 57,998                           | 0                         | 0                                    | 0                                 | 57,998                           |
| Agreement forest   | 20,606                           | 0                         | 0                                    | 0                                 | 20,606                           |
| Regulations & planning services  | 309,100                          | 0                         | 0                                    | 0                                 | 309,100                          |
| General operating contingency  | 139,262                          | 0                         | 159,562                              | 0                                 | 298,824                          |
| Debt charge reserve  | 21.229                           | 0                         | 0                                    | 0                                 | 21,229                           |
|  | 955,347                          | Ó                         | 165,430                              | (98,182)                          | 1,022,595                        |
| Reserve Fund   |                                  |                           |                                      |                                   |                                  |
| Accumulated sick leave   | 23,780                           | 0                         | 1,156                                | 0                                 | 24 936                           |
|  |                                  |                           |                                      |                                   |                                  |

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| То:      | Chairman and Members of the Authority                       |
|----------|---|
| Date:    | February 19, 2014   |
| Subject: | 2014 Conservation Authority Fee Schedule - Report No. 08-14 |

#### **Conservation Area Program**

Each year NPCA staff consults with neighbouring Conservation Authorities and park agencies to compare fees for services. NPCA staff is recommending a similar approach for 2014. A summary of the proposed Conservation Area Program Fees is attached to this report.

#### Day Use Fees

Day Use fees for adults, students and seniors will remain unchanged. Most areas are experiencing a steady growth in day use attendance, with the exception of Long Beach, where visitor numbers are being impacted by the nearby Regional Access Beach.

The new Boarder Pass attraction is expected to increase day use and season pass sales at Binbrook Conservation Area.

#### **Pavilion Rentals**

Pavilion rentals will remain unchanged at Long Beach, Chippawa Creek and Binbrook Conservation Areas for 2014.

#### Seasons Pass

The season pass fee will remain unchanged. Staff believe the price point of this product is well placed in comparison to similar pass programs offered by the Hamilton Conservation Authority and Conservation Halton, who have more fee-for-service operations.

#### **Camping Fees**

Camping Fees have remained the same for the last four years. If left unchanged, NPCA fees would be the lowest fees, by far, compared to all other parks/agencies. This could leave the NPCA open to criticism by private park operators and it would certainly undervalue our resource. Further, as operating costs have increased, the NPCA should position itself to recoup these costs.

Demand at our parks, particularly 30amp electrically serviced camping, is very strong. We have a waiting list for these sites and even short-term sites are experiencing advance bookings earlier each season. Trends in both advanced bookings and increased waiting lists, point to a steady increase in demand and supports a nominal increase.

# Binbrook

Although there has not been an increase in fees at Binbrook for several years, staff does not recommend increasing fees for 2014. The intent is to finalize the Binbrook Master Plan process and have a more in depth review of fees for 2015.

## Ball's Falls

2014 Rates and Fees have already been approved at the December 2013 NPCA Board Meeting.

## **RECOMMENDATION:**

That Report No. 08-14 regarding the 2014 Conservation Authority Fee Schedule be approved.

Prepared by: David Barrick – Senior Manager of Operations

Respectfully Submitted By:

uno

Tony D'Amario, P. Eng. Chief Administrative Officer/Secretary-Treasurer

> Page 2 of 2 8.0 2014 Fee Schedule Report No. 08-14

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# Proposed 2014 Fee Schedule

# Long Beach and Chippawa Creek

| Day Use (tax included)  | 2012  | 2013  | 2014  |
|-------------------------|-------|-------|-------|
| Adults                  | 4.00  | 4.00  | 4.00  |
| Seniors                 | 3.00  | 3.00  | 3.00  |
| Students                | 3.00  | 3.00  | 3.00  |
| Max Car                 | 15.00 | 15.00 | 15.00 |
| Bus (over 20 / vehicle) | 79.10 | 79.10 | 79.10 |

| Camping (non-serviced) | 2012     | 2013  | 2014  |
|------------------------|----------|-------|-------|
| one night              | 32.00    | 32.00 | 34.00 |
| seasonal               | 1,600.00 |       |       |

| Camping (15Amp+Water) | 2012     | 2013     | 2014     |
|-----------------------|----------|----------|----------|
| one night             | 36.00    | 36.00    | 38.00    |
| seasonal              | 1,800.00 | 1,800.00 | 1,900.00 |

| Camping (15Amp premium) | 2012     | 2013     | 2014     |
|-------------------------|----------|----------|----------|
| one night               | 38.00    | 38.00    | 40.00    |
| seasonal                | 1,957.00 | 1,957.00 | 2,100.00 |

| Camping (30Amp+Water) | 2012     | 2013     | 2014     |
|-----------------------|----------|----------|----------|
| one night             | 40.00    | 40.00    | 42.00    |
| seasonal              | 2,060.00 | 2,060.00 | 2,200.00 |

| Camping (30Amp premium) | 2012     | 2013     | 2014     |
|-------------------------|----------|----------|----------|
| one night               | 42.00    | 42.00    | 44.00    |
| seasonal                | 2,205.00 | 2,205.00 | 2,400.00 |

# **Binbrook Conservation Area**

| Day Use (tax included) | 2012  | 2013  | 2014  |
|------------------------|-------|-------|-------|
| Car and Driver         | 5.25  | 5.25  | 5.25  |
| Adult                  | 4.25  | 4.25  | 4.25  |
| Senior/Students        | 3.25  | 3.25  | 3.25  |
| Max Car                | 16.00 | 16.00 | 16.00 |
| Bus (over 20/vehicle)  | 79.10 | 79.10 | 79.10 |

| Facilities Rental    | 2012  | 2013   | 2014   |
|----------------------|-------|--------|--------|
| Picnic Pavilion      | 75.00 | 100.00 | 100.00 |
| Open Air Picnic Area | 40.00 | 55.00  | 55.00  |
| Registration Fee     | 10.00 | 0.00   | 0.00   |

| Outdoor Weddings             | 2012   | 2013   | 2014   |
|------------------------------|--------|--------|--------|
| service & non-lic. Reception | 525.00 | 525.00 | 525.00 |
| service & lic. Reception     | 650.00 | 650.00 | 650.00 |
| Outdoor Weddings             | 290.00 | 290.00 | 290.00 |

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2014 "Proposed" Fee Comparison

\*based on comparisons with 12 other parks / agencies

Notes:

All fees shown do NOT include tax Some cells have been left blank where fee was unclear or not provided.

| Organization                         | NPCA       | NPCA       |            |         |          |         | Bissell's | N.E.T   | Windmill  | Highland | Knight's   | NF KOA | Campark | Jellystone |
|--------------------------------------|------------|------------|------------|---------|----------|---------|-----------|---------|-----------|----------|------------|--------|---------|------------|
| Year                                 | 2013       |            |            |         |          |         |           | 2013    |           |          |            |        |         |            |
| Facility                             | LB/CC      | LB/CC      | Byng       |         | 50 Point |         |           |         | seasonal  |          | website    |        |         |            |
|                                      |            |            | , ,        |         |          |         |           |         | rate very |          | down       |        |         |            |
| RESERVATION FEE:                     | \$12.00    | \$12.00    | \$13.00    | \$11.00 | \$11.00  | \$13.00 |           |         | old       |          |            |        |         |            |
| RESERVATION "Change" FEE (shorten):  | \$8.00     | \$8.00     | \$8.00     | \$6.50  | \$6.50   | \$10.50 |           |         |           |          |            |        |         |            |
| RESERVATION "Cancellation" FEE:      | \$8.00     | \$8.00     | \$15.00    | \$6.50  | \$6.50   | \$10.50 |           |         |           |          |            |        |         |            |
|                                      |            |            |            |         |          |         |           |         |           |          |            |        |         |            |
| Debit Fee (for purchases under \$10) | \$0.00     | \$0.50     |            |         |          |         |           |         |           |          |            |        |         |            |
|                                      |            |            |            |         |          |         |           |         |           |          |            |        |         |            |
| ADDITIONAL VEHICLE FEE / night:      | \$12.00    | \$12.00    | \$12.50    | \$10.00 | \$10.00  | \$11.00 | 20pp      |         |           |          |            |        |         |            |
| WEEKEND PREMIUM FEE / night:         |            |            |            |         |          |         | extra     | extra   |           |          | extra      | extra  | extra   | extra      |
|                                      |            |            |            |         |          |         |           |         |           |          |            |        |         |            |
| CAMPING                              |            |            |            |         |          |         |           |         |           |          |            |        |         |            |
| NON-SERVICED:                        |            |            |            |         |          |         |           |         |           |          |            |        |         |            |
| 1 night                              | \$32.00    | \$34.00    | \$36.00    | \$36.00 | n/a      | \$35.00 | \$65.00   | \$40.00 | 45-50     |          | \$42.00    | 45-71  | 42-45   | 41-44      |
| Week                                 |            |            |            |         |          |         |           |         | \$270.00  |          | \$269.95   |        |         |            |
| Season                               | none       | none       | \$1,585.00 | n/a     |          | n/a     |           |         |           |          |            |        |         |            |
|                                      |            |            |            |         |          |         |           |         |           |          |            |        |         |            |
| NON-SERVICED PREMIUM (NEW):          |            |            |            |         |          |         |           |         |           |          |            |        |         |            |
| 1 night                              | \$34.00    | \$36.00    |            |         |          |         |           |         |           |          |            |        |         |            |
| season                               | none       |            | \$1,700.00 |         |          |         |           |         |           |          |            |        |         |            |
|                                      |            |            | \$1,925.00 |         |          |         |           |         |           |          |            |        |         |            |
| 15AMP & WATER                        |            |            |            |         |          |         |           |         |           |          |            |        |         |            |
| 1 night                              | \$36.00    | \$38.00    |            |         |          |         |           |         |           |          |            | 60-80  | 47-50   | 47-52      |
| Week                                 |            |            |            |         |          |         |           |         |           |          |            |        |         |            |
| Season                               | \$1,800.00 | \$1,900.00 |            |         |          |         |           |         |           |          | \$2,435.00 |        |         |            |
|                                      |            |            |            |         |          |         |           |         |           |          |            |        |         |            |
| 15AMP PREMIUM & WATER                |            |            |            |         |          |         |           |         |           |          |            |        |         |            |
| 1night                               | \$38.00    | \$40.00    |            |         |          |         |           |         |           |          |            |        |         |            |
| Week                                 |            |            |            |         |          |         |           |         |           |          |            |        |         |            |
| Season                               | \$1,957.00 | \$2,100.00 |            |         |          |         |           |         |           |          |            |        |         |            |
|                                      |            |            |            |         |          |         |           |         |           |          |            |        |         |            |
| 30AMP & WATER                        |            |            |            |         |          |         |           |         |           |          |            |        |         |            |

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| 1 night                                    | \$40.00        | \$42.00       | \$44.00    | \$42.00     | \$43.00      | \$40.00 | \$90.00    | \$45.00    | 48-60   |             | \$52.00     | 60-80      | 51-54        | 50-55        |
|--|----------------|---------------|------------|-------------|--------------|---------|------------|------------|---------|-------------|-------------|------------|--------------|--------------|
| Week                                       |                |               |            |             | sewer        |         |            | sewer      | 288-312 |             | \$332.10    |            |              |              |
| Season                                     | \$2,060.00     | \$2,200.00    | \$2,265.00 | n/a         | n/a          | n/a     | \$2,825.00 | \$2,450.00 | 2035+   | 2450+       | \$3,068.00  |            |              |              |
|  |                |               |            |             |              |         | · · ·      |            |         |             | sewer       |            | sewer        | sewer        |
| 30AMP PREMIUM & WATER                      |                |               |            |             |              |         |            |            |         |             |             |            |              |              |
| 1 night                                    | \$42.00        | \$44.00       | \$45.00    |             |              | \$43.75 |            |            |         |             |             |            |              |              |
| Week                                       |                |               |            |             |              |         |            |            |         |             |             |            |              |              |
| Season                                     | \$2,205.00     | \$2,400.00    | \$2,485.00 |             |              |         |            |            |         |             | \$3,765.00  |            |              |              |
|  |                |               |            |             |              |         |            |            |         |             |             |            |              |              |
| 50AMP WATER & SEWER                        |                |               |            |             |              |         |            |            |         |             |             |            |              |              |
| 1 night                                    |                |               |            |             | \$48.00      |         | \$80.00    |            |         |             |             | 67-97      | 67-97        | 62-66        |
| Week                                       |                |               |            |             | sewer        |         |            |            |         |             |             | sewer      | sewer        | sewer        |
| Season                                     |                |               |            |             | n/a          |         | \$4,200.00 | \$2,650.00 |         |             |             |            |              |              |
|  |                |               |            |             |              |         |            |            |         |             |             |            |              |              |
| OTHER:                                     |                |               |            |             |              |         |            |            |         |             |             |            |              |              |
| sewer hookup                               |                |               |            |             |              |         | extra      |            |         |             |             |            |              |              |
| electricity bill (seasonal)                |                |               |            |             |              |         | extra      | extra      |         |             |             |            |              |              |
| cabin                                      |                |               |            |             |              |         | 100 - 300  | \$70.00    |         |             | available   | available  | available    |              |
| Weekend Premium Rates                      |                |               |            | below       | below        |         | extra      | \$5/nt     |         |             | extra       |            |              |              |
| Extra person                               |                |               |            |             |              |         | \$20.00    |            |         |             |             |            |              |              |
| Pets                                       | 2 max          | 2max          |            |             |              |         |            |            | \$5.00  |             |             |            |              |              |
| Air Conditioner Fee / day                  |                |               |            |             |              |         |            |            |         |             |             |            |              |              |
| Premium Campsite Fee                       |                |               |            |             |              |         | extra      |            |         |             | \$7,000.00  |            |              |              |
| Large Trailer Premium                      |                |               |            |             |              |         |            | \$175.00   |         |             |             |            |              |              |
| Full-Time Seasonal Premium                 |                |               |            |             |              |         |            | \$200.00   |         |             |             |            |              |              |
| Pull-Thru Site Premium                     |                |               |            |             |              |         |            |            |         |             |             |            |              |              |
| Combined Shed / Storage Fee                |                |               |            |             |              |         |            |            |         |             |             |            |              |              |
| Vehicle Pass                               | 70/65/60       |               | 122 & 77   | 100/72/57   | 100/72/57    |         | 15рр       |            |         |             | \$300.00    |            |              |              |
| Deck storage fee                           | \$20.00        | \$20.00       |            |             |              |         |            |            |         |             |             |            |              |              |
|  |                |               |            | alcohol bar | า            |         |            |            |         |             |             |            |              |              |
| COMPARISONS (weekends):                    |                |               |            |             |              |         |            |            |         |             |             |            |              |              |
| Non-serviced: 2 nights, 2 adults, 3 kids   | \$64.00        | \$68.00       | \$72.00    | \$72.00     | none         | \$79.10 | \$150.00   | \$94.00    | 90+     | none        | \$84.00     | 90+        | 84+          | 82+          |
| 15amp Serviced: 2 nights, 2 adults, 3 kids | \$72.00        | \$76.00       | none       | none        | none         | none    | none       | none       | none    | none        | none        | 120+       | 94+          | 94+          |
| 30amp Serviced: 2 nights, 2 adults, 3 kids | \$80.00        | \$84.00       | \$88.00    | \$84.00     | \$86.00      | \$90.40 | \$180.00   | \$104.00   | 96+     | none        | \$104.00    | 120+       | 102+         | 100+         |
| 30amp/seasonal: 2adults, 2students, 2cars  | \$2,139.00     | \$2,279.00    | \$2,352.00 | none        | none         | none    | 2825+      | 2300+      | 2035+   | 2450+       | 3068+       | ?          | none         | none         |
| Where We Sit:                              |                |               |            |             |              |         |            |            |         | \$6 nightly | discount to | passholder | S            |              |
| Lowest unserviced weekend rate             | Lowest service | d weekend rat | te         | Lowest "se  | asonal" rate | Э.      | Area of co | ncern      |         | changes fi  | om weeken   | d premium  | rate to upse | elling passe |



# TO: The Chairman and Members of the Authority

# DATE: February 19, 2014

## SUBJECT: Bank Borrowing Resolution - Report No. 09-14

Each year our corporate bank, the Bank of Montreal, requires a resolution from the Authority allowing for the borrowing of funds as may be required for its operations and projects. Traditionally the Board had adopted this resolution for each of the upcoming fiscal years. The current financial position of the NPCA has not resulted in the Authority borrowing funds over the last several years. While it is not anticipated that we will be required to borrow funds for the 2014 budget year as well, the Bank requires the NPCA to have the approvals in place should the need arise.

## **RECOMMENDATION:**

WHEREAS Section 3(5) of The Conservation Authorities Act authorizes Conservation Authorities to borrow such monies as may be required until the payment of any grants and levies; and

WHEREAS the Niagara Peninsula Conservation Authority deems it appropriate to borrow such sums, with the total borrowed amount not to exceed \$800,000 at any one time in the year of 2014 to meet approved administration, maintenance and capital expenditures;

NOW THEREFORE BE IT RESOLVED that the Niagara Peninsula Conservation Authority be authorized to borrow from time to time from the Bank of Montreal by way of overdraft as per a Bank of Montreal overdraft agreement executed and signed by the Chairman and the Secretary-Treasurer of the Niagara Peninsula Conservation Authority, with the total amount not exceeding \$800,000 at any one time in 2014 to meet approved administration, maintenance and capital expenditures.

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**Respectfully Submitted By:** 

Tony D'Amario, P. Eng. Chief Administrative Officer/Secretary-Treasurer

Page 1 of 1 9.0 Borrowing Resolution Report No. 09-14



# TO: The Chairman and Members of the Authority

DATE: February 19, 2014

# SUBJECT: <u>Annual Policy Resolutions - Report No. 10-14</u>

The health and safety of our employees is a priority for the Conservation Authority and we endeavour to meet all the legislative requirements placed on us as an employer.

## **Corporate Health and Safety Policy Statement**

Under Section 25(2) (j) of the Occupational Health and Safety Act, the NPCA is required to conduct an annual review of the Corporate Health and Safety Policy Statement. The intent of the policy statement is to reflect the employer's commitment, support and attitude to the health and safety program for the protection of its workers. The current NPCA Policy Statement was adopted in September 19, 2012.

The Policy Statement must be reviewed and adopted on an annual basis. Attached is the proposed 2014 Health and Safety Policy Statement which meets the requirements of the Act, and no change is recommended.

## Regulation No 30 – Workplace Violence & Harassment Prevention Policy

Attached is the proposed 2014 Workplace Violence & Harassment Prevention Policy currently included in the NPCA's Terms of Reference and Personnel Regulations. No change is recommended for Reg. 30 at this time.

#### **RECOMMENDATION:**

That the Health and Safety Policy Statement and Regulation No 30 on Workplace Violence & Harassment Prevention Policy be reaffirmed and moving forward, that these policy statements be implemented on an annual fiscal calendar year basis.

Respectfully Submitted By:

Tony D'Amario, P. Eng. Chief Administrative Officer/Secretary-Treasurer

Page 1 of 1 10.0 Annual Policy Resolutions Report No. 10-14



# HEALTH AND SAFETY POLICY STATEMENT

The Niagara Peninsula Conservation Authority is vitally interested in and committed to the health and safety of its employees and the prevention of injury and illness to its employees through the provision and maintenance of healthy and safe workplaces. The Conservation Authority will make every effort to meet its responsibilities for the health and safety of all employees by adhering to the relevant health and safety standards and legislative requirements.

It is a primary duty of all supervisory staff to ensure that all persons under their direction are made aware of and comply with all applicable health and safety policies and procedures. The supervisory staff is responsible for ensuring that all aspects of the workplace including machinery and equipment are safe and any risks, hazards and safety violations brought to their attention are investigated and corrected promptly.

The Conservation Authority will take all reasonable steps to acquaint its employees with their rights and duties in the workplace and the applicable regulations and procedures for protecting their health and safety.

All employees shall protect their own health and safety by complying with prevailing regulations and standards and with safe practices and procedures established by the Conservation Authority. Employees must report any health hazards and unsafe conditions or practices to supervisory staff for corrective action. Where appropriate, the Conservation Authority will support training programs to assist in maintaining safe conditions and work practices and will support employee participation in health and safety activities including health and safety committees.

It is in the best interest of all parties to consider health and safety in every activity and the commitment to health and safety shall be an integral part of the Conservation Authority's activities.

Date: February 19, 2014



# **REGULATION NO. 30**

# WORKPLACE VIOLENCE & HARASSMENT PREVENTION POLICY

The management of the Niagara Peninsula Conservation Authority is committed to the prevention of workplace violence and harassment and is ultimately responsible for worker health and safety. We will take whatever steps are reasonable to protect our workers from workplace violence from all sources.

Violent behaviour in the workplace is unacceptable from anyone. This policy applies to workers, visitors, clients, volunteers, co-workers or their domestic or intimate partners. Everyone is expected to uphold this policy and to work together to prevent workplace violence.

Consistent with the Occupational Health and Safety Act and the NPCA Health and Safety Policy, the NPCA will maintain a Workplace Violence Prevention Program to implement this policy. It includes measures and procedures to protect workers from workplace violence, a means of summoning immediate assistance and a process for workers to report incidents, or raise concerns.

The NPCA as the employer, will ensure that this policy and the supporting program are implemented and maintained and that all workers and supervisors have the appropriate information and instruction to protect them from violence in the workplace.

Supervisors will adhere to this policy and the supporting program. Supervisors are responsible for ensuring that measures and procedures are followed by workers and that workers have the information they need to protect themselves.

Every worker must work in compliance with this policy and the supporting program. All workers are encouraged to raise any concerns about workplace violence and to report any violent incidents or threats.

Management pledges to investigate and deal with all incidents and complaints of workplace violence in a timely and fair manner, respecting the privacy of all concerned to the extent possible.

Signed:

Date:\_\_\_\_\_

Tony D'Amario – CAO/Secretary-Treasurer



#### TO: Chairman and Members of the Authority

DATE: February 19, 2014

SUBJECT: PROJECT / PROGRAM STATUS REPORT - REPORT NO. 11-14

## WATERSHED MANAGEMENT

#### A. <u>Plan Review & Regulations</u>

#### 1) Municipal and Development Plan Input and Review

- Staff reviewed 26 Planning Act applications of various types and complexities and 13 building permits.
- Staff reviewed resumes for the vacant Supervisor Development Reviews and Planning Analyst positions. Interviews are scheduled to be completed by the end of February.
- 2) NPCA 'Regulation of Development, Interference with Wetlands, and Alteration to Shorelines and Watercourses'
  - a) Permits Two permits were issued in January 2014.

#### B. Projects / Programs

#### 1) Source Water Protection Plan

The Ontario Ministry of the Environment (MOE) approved the Niagara Peninsula Source Protection Plan in December 2013. The province issued a news release concerning the approval on December 17, 2013 and NPCA followed with a news release soon after. The Niagara Peninsula Source Protection Plan is the second source protection plan in the province to be approved. The Niagara Peninsula Source Protection Plan takes legal effect on October 1, 2014.

A Source Protection Plan Implementation Working Group has been formed by Niagara Region to help municipalities with the process of implementing specific policies in the source protection plan and ensure the municipalities are ready when the plan takes legal effect. The working group first met in January.

Staff has updated the Assessment Report Database to include the new mapping (i.e. IPZ-3s) and significant threats that were identified in the 2013 Assessment Report (e.g. fuel storage, handling and transportation).

#### 2) Water Quality Monitoring Program

- Staff is updating all water quality databases with the lab/benthic macro-invertebrates results from the 2013 field season. Once the data has been updated, staff will begin analyzing the data and the results will be presented in a spring report.
- Staff continues to monitor groundwater levels at all Provincial Groundwater Monitoring Network (PGMN) wells.
- Work has begun on the 2013 Hamilton Airport Biological Monitoring Report which is scheduled to be completed in May 2014.
- Staff continues to assist the MOE with the Balls Falls Climate Change Station.
- Twelve (12) water wells were decommissioned in 2013.
- Staff is currently planning the 2014 sampling season.

#### 3) Flood Control

#### Monitoring & Major Maintenance

- Staff continues to monitor water levels daily at the Binbrook reservoir. The reservoir is currently covered by a 12" thick layer of ice. The water level has been allowed to rise in an effort to avoid water level fluctuations which could impact the safety of the ice fishermen. Staff is in daily contact with the Binbrook CA Superintendent in order to confirm that reservoir conditions are satisfactory. Staff will continue to monitor on a daily basis and make adjustments as the situation warrants.
- Staff continues to routinely monitor the water levels at our 14 stream gauge stations, and climatic data at our 15 climate stations, and undertake routine maintenance, calibration, and inspections at all 29 installations, as part of the NPCA's flood forecasting and warning duties. The public may access this real-time water level and rainfall information through the NPCA's website.
- In support of the Flood Forecasting and Warning program, staff continues to complete the seasonal winter snow surveys. These surveys are used to determine the amount of water present in the snowpack and the associated potential flood risk should the watershed experience a rapid melt. The information from the NPCA's snow surveys are also used by the Ministry of Natural Resources' 'Surface Water Monitoring Centre' in Peterborough.
- As recommended in the NPCA's 'Binbrook Dam Safety Review' report, the NPCA retained Genivar to complete a dam 'Pressure Relief and Monitoring Wells Study'. The purpose of this study is to undertake a detailed stability assessment of the dam and to determine critical water levels within the dam's 26 existing monitoring and pressure relief wells. The study is scheduled to be completed by mid-February 2014.
- NPCA Flood Forecasting and Warning staff has been invited to join the Region of Niagara's 'Emergency Preparedness Workshop' steering committee. The Emergency

Preparedness Workshop is scheduled to take place on February 21, 2014 in Niagara Falls. The estimated audience of 250 people is anticipated to be comprised of staff from municipalities, local police, fire, EMS and utilities as well as staff from federal and provincial agencies stationed in Niagara. This year's theme is 'Building a Disaster Resilient Niagara' with the focus being on flooding. NPCA Flood Forecasting and Warning staff will be giving a presentation at the Workshop.

- NPCA Flood Forecasting and Warning staff have participated in the Region of Niagara's 'Regional Flood Information Awareness' steering committee. The goal of the committee is to develop a web page (to be added to the Region's website) which will help to inform individuals of the actions that they can take before, during, and after a flood event in Niagara. It is anticipated that this Regional web page will include links to the NPCA's Flood Forecasting and Warning section of our website.
- Watershed Projects Technical Staff continue to provide on-going engineering and technical support to the Development Services, Restoration, and Lands Divisions as required.

#### 4) Restoration

The Watershed Restoration Program is responsible for improving water quality, water quantity and biodiversity within the NPCA Watershed.

#### a) Partnerships

Staff represents the NPCA on the Lakefront Enhancement Strategy initiative. As part of the strategy, an incentive program is being developed. Staff also assists with the development of this program and will be part of the project review team and project selection committee.

#### b) Projects

<u>Canopy for Kids:</u> The goal of the Canopies for Kids program is to increase schoolyard shade while providing children with a hands-on learning opportunity about the benefits of trees. Ten schools were selected through an application process which ended in January 2014.

#### c) Outreach and Education

<u>Stewardship Guide</u>: Building on the success of the One Mile Creek Landowner Stewardship Guide, staff developed a NPCA watershed wide "How to" guide for landowners looking to make environmental improvements on their property. Main topic sections focus on improving water quality and biodiversity. The guide is currently being printed and will be available for public distribution in the coming weeks, with the official launch during Earth Week (week of April 20<sup>th</sup>).

<u>FCM</u>: The Federation of Canadian Municipalities (FCM) is an organization of almost 2,000 municipal communities that advocate the needs of municipalities, and their citizens. Niagara Region is hosting their annual 2014 conference in Niagara Falls, from May 30 to June 2, 2014. Staff will represent the Federation of Canadian Municipalities conference project tour committee. Responsibilities include providing relevant study tour ideas,

concept design, and partnership opportunities. Staff will be leading project tours during the conference and participating as on-site conference facilitators.

#### d) Remedial Action Plan (RAP)

**Niagara Ten:** The Niagara Ten is a bi-national network of local elected leaders committed to strengthening regional communications, co-operation and partnerships around key areas of cross-border engagement. Staff will be attending the next meeting on February 18<sup>th</sup> in Niagara Falls, New York to discuss the Ramsar designation for the Niagara River.

The Niagara Ten is comprised of regional elected officials (typically Mayors), from the following: *Canada*: Niagara Falls, Fort Erie, Niagara-on-the-Lake, and Niagara Region. *United States*: Buffalo, Niagara Falls, Lewiston, Youngstown, Erie County, Niagara County.

#### 5) Special Projects

- a) Niagara Region Private Drinking Water Survey. Staff is completing final items before the survey is mailed out to Town of Grimsby as a pilot study in February.
- b) Ontario Geological Survey Niagara Peninsula Groundwater Study. The current focus is on obtaining funding, for monitoring well installations. This includes an RBC Blue Water funding proposal with Niagara Children's Water Festival. Funding of \$50,000 confirmed by Niagara WaterSmart for this project in 2014.
- c) Groundwater Memorandum of Understanding providing technical support to Niagara Region, Niagara Escarpment Commission and local municipalities on primarily planning applications. In addition groundwater expertise and methods of analysis were shared with City of Hamilton staff.

## LAND OPERATIONS

### Ball's Falls Conservation Area

#### Education Programs

One Winter Outdoor Adventure program was booked with the West Lincoln Army Cadets. The program originally was set for Saturday, January 25th, but due to weather was changed to Sunday, January 26th. Originally 20 participants were booked, but due to the change only 7 participated. This program brought in \$75.00.

Birds of Ontario- Lisa Staton and Jill Walters-Klamer worked to develop this education program to coincide with the Exhibit: Canary in a Coal mine: Birds of Ontario. This program will be offered beginning in February. The program will be for students grades 1-6.

#### <u>Exhibits</u>

Lisa Staton and Jill Walters-Klamer researched, developed and designed the exhibit The Canary in a coal mine: Birds of Ontario with the assistance of Rob Kuret. This exhibit explores birds that live in Ontario, or migrate through Ontario, why some birds are in decline, and what we can do to help

the birds. This exhibit was originally going to be up through mid-July, but due to space changes will be taken down April 22nd.

All exhibitors that had been scheduled in through 2014 have been notified of the space changes at the Centre for Conservation and that we will no longer be hosting temporary exhibits in this space.

#### Special Events

Family Day- work has been underway for planning Family Day. Bird Studies Canada will be attending, demonstrating the different monitoring programs that individuals can participate in. As well Bird Kingdom will be out with their birds, and doing demonstrations from 11am to 3pm. Connor, an intern from Brock University, has been working on developing games and crafts for the day as well.

March Break Camp- work has been underway planning each of the days of the camp. The themes for the days are:

Monday- Back in time with the Ball Family- come and explore what life was like for the Ball Family in the 1800's! Make a Victorian craft, and go for a scavenger hunt around the historical buildings!

Tuesday- Reduce Recycle Reuse! - This eco adventure day explores what we can all do to help the environment! Explore how our Centre for Conservation was built to reduce, recycle and reuse, and play eco games!

Wednesday- All about Birds- Explore the forests and meadow habitats of birds that winter in Ontario!

Thursday- Maple Magic- Step back in time and see how early settlers made maple syrup! Help tap a maple tree, make tasty maple treats, and much more!

Friday- Winter Animals- Winter animals are out and about at Ball's Falls! Play winter games, enjoy a winter campfire, and explore the winter world of animals!

Kissing Ball, Green Gardening, Soap making, Earth Hour- All of the workshop or event leaders have been notified that these smaller events have been cancelled.

#### **Buildings**

All buildings have been closed for the season. The textiles have been taken out of the cabin and stored in the Field Centre for the season.

#### Maintenance

Maintenance tasks have been performed on all machinery and equipment including heat pump filter replacement at the Centre for Conservation.

Staff has been working on Nature trails including clearing downed trees after the high winds and ice storm. The wood is cut, split and used as firewood for our various programs, demonstrations and children's camps.

A new high efficiency propane furnace was installed at the Ball's Falls residence. This replaced malfunctioning oil furnace which has been in operation for at least forty years.

#### Centre for Conservation

Staff is receiving quotes for an upgrade to the projector and screen in the Glen Elgin room. The upgrade would be a 150 inch electric retractable projection screen and large permanent mounted projector. This upgrade would be more appealing to large corporate functions and meetings which would increase our Centre rental revenue.

#### <u>Weddings</u>

The Big Barn Is rented every Friday, Saturday and Sunday throughout the summer for wedding receptions. The Centre for Conservation wedding rentals have increased to a total of 28 with staff actively promoting the Centre to clients inquiring about wedding receptions.

#### Long Beach & Chippawa Creek Campgrounds

#### Campground Operations

- Reservation System: Campground staff has been working with Mediamix to update our reservation system for the 2014 season. The target date to "go live" for reservations is Saturday March 1. As parameters get updated, each site is individually checked to ensure details are correct. Once fees are set, staff will have the last required parameter for updates / "go live".
- 2. Seasonal Camping: Campground staff been contacting and booking seasonal reservations for 2014 on a daily basis. Based on the numbers of returning campers and site requests, staff anticipates a very successful year for seasonal camping.

#### Project Status: Comfort Station

The first part of 2014 has presented challenges due to cold temperatures. Two key components of the project, ceramic tile and water pipe installation, have been hindered by cold temperatures (this building has no permanent winter heating source). In some cases, pipe components (schedule 80 glued PVC potable water pipe) is being assembled on a "prefab" basis at the workshop for later installation in the building. For tile, the contractor has visited the site and has said that the work can't be done until block / concrete temperatures are warmer.

Staff has focused their attention to a number of tasks, which currently includes:

- Lighting: Lighting fixtures are energy-saving LED fixtures. To reduce maintenance and provide a "clean" appearance, recessed lighting is being used. Staff has installed over 40 fixtures.
- HVAC: Exhaust ventilation is now being installed. Separate fans for each of the showers are being installed. They will operate on humidistats so that the fans function when they are needed. This will reduce energy consumption while provding optimum ventilation needs for each shower room. A general ventilation fan for the other spaces will provide fresh air to the rest of the building. Being done by staff on a "materials" basis, cost for this equipment is about \$3k.
- Interior: Materials for finish ceilings is in stock and can proceed now that the lighting fixtures are in place. Low cost / low maintenance vinyl soffit material is being used; which provides a surface that is easy to clean and offers a good appearance.

- Building Code Lighting: Materials to meet building code requirements for emergency / exit lighting are currently being purchased. This is a "finish" item for installation; but specs were required in order to have appropriate wiring in place.
- Insulation: Once the electrician is finished in attic space, a sub-contractor is on standby to blow-in attic insulation. Although it is a seasonal building, it was engineered for overall building longevity purposes: Insulation is a relatively low-cost feature that will help keep frost from the foundation / block in winter, and will reduce condensation / moisture in summer. Operationally, it will also serve to provide a more comfortable experience for visitors in spring / fall, and offers the NPCA a wider range of opportunities for the park.
- A plan for exterior landscaping is to be determined. With solid roads right now, aggregate is currently being stockpiled at the site ahead of time to avoid limitations during upcoming load restriction season (Mar 1 Apr 31).

#### Binbrook Conservation Area

Binbrook C.A. opened to the public (7 days a week) on Saturday January 4th, 2014 for ice fishing. The ice was 7 inches thick and our minimum ice thickness, for the NPCA Health and Safety Policy, is 6 inches. Ice Hut rentals began around January 25th when Lake Niapenco achieved 10 inches of ice thickness. Ice Fishing and Ice Fishing Hut Rentals are especially popular on weekends. The various Facebook pages and Online Fishing Forums report that fishing is really good this season with several Crappie being caught and even a couple of 4 pound Pike. The Ice Fishing Season will end no later than March 9th.

#### Hard Water Fish Derby

The Ice Fishing Derby was held on Sunday February 9th, 2014 with great success. Prizes were awarded to the heaviest Crappie. There were adult and kid categories and even a prize for the smallest Crappie caught, the "Small Fry" Award. There were many families in attendance with many new fishermen testing out the winter experience. Prizes were generously donated by Fishing World on Barton Street in Hamilton as well as a number of items courtesy of the NPCA. The Glanbrook Conservation Committee worked the Concession Stand in the middle of the Lake, providing coffee, hot chocolate and BBQ lunch items. It is a fundraising opportunity for them. Besides staff from the park, we also had staff from other Conservation Areas within the watershed as well as staff from the NPCA Marketing and Community Relations Division.

#### Master Plan

The Steering Committee for the Binbrook Master Plan met twice in January. The first meeting was on January 18th, without the Consultants from EDA Collaborative Inc. It was held at the Binbrook Municipal Building in Binbrook. It was an opportunity for the Members of the Steering Committee and Staff to review the 3 Site Concepts and add to it, freely. The Steering Committee, NPCA Staff, and the Consultants from EDA Collaborative Inc. and Sierra Planning and Management met again on January 24th to review the preferred concept and to direct the consultants on how to process and deliver the Draft Binbrook Master Plan. Once the Draft Plan has been reviewed and tweaked by the Steering Committee, there will be a final Public Open House at the Ag Hall in Binbrook sometime in March and then the final copy of the plan will be presented to the NPCA Board of Directors in April.

#### **Projects**

There are a number of planned projects at the park in February and March which include a plumbing upgrade to the existing water treatment system, reorganizing the maintenance building with the new shelves that were purchased in 2013, a new gate door in the gatehouse, a crash-door mechanism for the rear gatehouse entrance door, ordering seasonal supplies and chemicals, and general equipment maintenance.

The park's pavilion reservations will open up to the public on Monday March 10th at 8am.

The extension of the contract between the NCPA and BoarderPass Canada (the Two-Towered Cable Wakeboarding System) will come to the next NPCA Board meeting.

Multisport Canada (Binbrook Conservation Area Triathlon) is set to come back to the park again on Saturday June 7th, 2014.

The Barony of Ben Dunfirth Medieval Group is set to return to the park for the weekend of June 12th to 15th.

We have a number of Scout Groups already enquiring about overnight (weekend) camping this spring and early summer.

Discussions and Brain Storming are already taking place with respect to our annual Movie Night at the Park and Persieds Meteor Shower Events.

A lot of work and prep-work began in January and continues through until May 1st when the park re-opens to the public.

### Gord Harry Conservation Trail

Niagara Region Wind Corporation (NRWC) is proposing to develop, construct, and operate the 230 Megawatt (MW) Niagara Region Wind Farm (the Project) within the Townships of West Lincoln and Wainfleet and the Town of Lincoln within the Niagara Region and within Haldimand County in Southern Ontario.

#### Proposed Work on NPCA Property

Niagara Region Wind Corporation has expressed interest in bringing the following request to the NPCA Board. NPCA staff will review further to determine a recommendation.

The following project components are proposed along an approximately 1 km portion of the Gord Harry Trail during construction and/or operation of the Project:

- Underground collector line and fiber-optic lines will be installed beneath the proposed trail for the duration of the Project. If underground collectors and fiber-otpic lines are not feasible, these components will be installed overhead on monopoles structures.
- A temporary construction access road will be constructed to provide access for the construction of two wind turbines located on private property to the south of the Gord Harry Trail. The access road has been designed as the sole access during construction for the transportation of all equipment, cranes, project components and contractor vehicles required to construct these turbines, which avoids using North Shore Drive to access the property from the south.

- Construction of the access road will require the removal of vegetation growing along the former railway, which includes primarily shrubs and herbaceous vegetation as well as some trees. Access along this area is currently maintained (manicured, bush hog) by area residence using the trail for access (recreational vehicles, farm equipment).
- Following construction, a permanent access will be maintained along the subject property. The width of the access road will be reduced to approximately 6 m (4 m driving surface with 1 m either side for side slopes), which is subject to further refinement through consultation with the NPCA.

#### Beamer Memorial Conservation Area

Staff met with the Niagara Peninsula Hawkwatch Group (N.P.H.) to discuss their annual Hawkwatch Season and Open House. The NPCA will be assisting the N.P.H. with the administration of the Open House. The NPCA will be helping with: set-up, logistics, concessionaire arrangements and media for the event. An NPCA staffed tent will also be on site, with information on the NPCA, our Conservation Areas and programs. This is a great opportunity to contact the public and promote the agency.

#### NOTE: Special Events Calendar attached.

#### **RECOMMENDATION:**

That Report No. 11-14 outlining the status of Authority projects / programs is received for information.

Respectfully Submitted By:

Tony D'Amario, P. Eng. CAO/ Secretary-Treasurer

# **EVENTS LISTING**

Calendars February – May 2014

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| ebruar          | y 2014              |  |  | February 20           Su         Mo         Tu         We           2         3         4         5           9         10         11         12           16         17         18         19           23         24         25         26 | Th Fr Sa Su Mo | March 2014           Tu         We         Th         Fr         Sa           4         5         6         7         8           11         12         13         14         15           18         19         20         21         22           25         26         27         28         29 |
|-----------------|---------------------|--|--|--|----------------|--|
| Sunday          | Monday              | Tuesday  | Wednesday  | Thursday   | Friday         | Saturday   |
| Jan 26          | 27                  | 28   | 29   | 30   | 31             | Feb 1  |
| 1               |                     |  | 11. 17. 1  |  |                | Ice Fishing Program Be   |
|                 |                     | -  |  |  |                | Winter Outdoor Adven   |
|                 |                     |  |  |  |                | Canary in a Coalmine:  |
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|                 |                     |  | e Fishing Program Begins @ E                                   |  |                |  |
|                 |                     |  | tdoor Adventure Education Pr                                   |  |                |  |
|                 |                     | Canary in  | a Coalmine: Birds of Ontario I                                 |  |                |  |
|                 |                     |  | birds of Officialo 5   | chool Program @ Ball's Falls   |                |  |
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|                 |                     |  | e Fishing Program Begins @ E                                   |  |                |  |
|                 |                     |  | tdoor Adventure Education Pr                                   |  |                |  |
|                 |                     | No. of Concession, Name of | a Coalmine: Birds of Ontario I                                 |  |                |  |
| 7:00am 1:00pm H | lard                | Birc   | ds of Ontario School Program                                   | @ Ball'S Falls   |                | Family Fishing Weeke   |
| Water Derby @   |                     |  | a second second  |  |                |  |
| 16              | 17                  |  |  |  |                |  |
| 16              | 17                  | 18   | 19   | 20   | 21             | 22   |
|                 |                     |  | e Fishing Program Begins @ E                                   |  |                |  |
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|                 |                     |  | a Coalmine: Birds of Ontario I<br>ds of Ontario School Program |  |                |  |
| Fami            | ily Fishing Weekend |  |  |  |                |  |
|                 | Tweet! @ BallsFalls | CA   |  |  |                |  |
| 23              | 24                  | 25   | 26   | 27   | 28             | Mar 1  |
|                 |                     | Ice Fishing Program Be   |  | ALIS V. N. N.  | To Mar 31 🌩    |  |
|                 |                     | nter Outdoor Adventure Edu   | cation Program @ Ball's Falls                                  | M. XIN   | To Mar 31 🗣    |  |
|                 | Са                  |  | Ontario Exhibit @ Ball's Falls                                 | AV & V   | To May 17 🌩    |  |
|                 |                     | Birds of Ontario School I  | Program @ Ball's Falls   | 1.1  | To Jun 27 🌩    |  |
|                 |                     |  |  |  |                |  |

Wilson, Brianne

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| March 20                                 | 014                             |   |   | March 20<br><u>Su Mo Tu We</u><br>2 3 4 5<br>9 10 11 12<br>16 17 18 19<br>23 24 25 26<br>30 31   | 14         Sa         Su           Th         Fr         Sa         Su           6         7         8         6           13         14         15         13           20         21         22         20           27         28         29         27 | April 2014           Mo         Tu         We         Th         Fr         Sa           7         1         2         3         4         5           7         8         9         10         11         12           14         15         16         17         18         19           21         22         23         24         25         26           28         29         30 |
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|  | I SALARA                        |   |   |  |  | Winter Outdoor Adver   |
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|  |                                 |   | ds of Ontario School Program  | A DESCRIPTION OF A DESC |  |  |
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| 9  | 10                              | 11  |   | 13   | 14   | 15   |
| +  |                                 |   | e Fishing Program Begins @<br>Itdoor Adventure Education P  |  |  |  |
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| n - n                                    |                                 |   | ds of Ontario School Program  |  |  |  |
|  |                                 | Annu  | uai Hawkwatch Migration (Bea  | arner Memorial)  | <b>V</b>   |  |
| 16                                       | 17                              | 18  | 19  | 20   | 21   | 22   |
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| 23                                       | 24                              | 25  | 26  | 27   | 28   | 29   |
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| . 2-2.                                   |                                 |   | a Coalmine: Birds of Ontario  |  |  |  |
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| Winter Outdoor Adv                       | enture Education Program @      |   |   |  |  |  |
|  | e: Birds of Ontario Exhibit @ I |   |   |  |  |  |
| Birds of Ontario                         | School Program @ Ball's Falls   |   |   |  |  |  |
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Wilson, Brianne

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| April 201                                    | L4         |   |   | April 2014<br>Su Mo Tu We<br>6 7 8 9<br>13 14 15 16<br>20 21 22 23<br>27 28 29 30 |                   | May 2014           Tu         We         Th         Fr         Sa           6         7         8         9         10           13         14         15         16         17           20         21         22         23         24           27         28         29         30         31 |  |
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|  |            |   | ls of Ontario School Program                                  |   |                   |   |  |
|  |            |   | al Hawkwatch Migration (Bear                                  | mer Memorial)   |                   |   |  |
|  |            |   | Envirothon(Worksho  | p   |                   |   |  |
|  |            |   |   |   |                   |   |  |
|  |            |   |   |   |                   |   |  |
| 13   | 14         | 15  | 16  | 17  | 18                | 19  |  |
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|  |            |   | s of Ontario School Program                                   |   |                   |   |  |
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|  |            |   |   |   | Hawkwatch @ Beame | 1   |  |
|  |            |   |   |   |                   |   |  |
| 20   | 21         | 22  | 23  | 24  | 25                |   |  |
| 20   |            |   |   |   | 25                | 26  |  |
|  |            |   | a Coalmine: Birds of Ontario E<br>s of Ontario School Program |   | 1000              |   |  |
|  |            |   | al Hawkwatch Migration (Bear                                  |   |                   |   |  |
|  |            |   | , , , , , , , , , , , , , , , , , , ,                         | Amazing Amphibians @ Ba   | all's Falls       | 10000   |  |
|  |            |   |   | It's a Bee's Life @ Ball's  |                   | Section States  |  |
|  |            |   | Envirothon(Competit   | <u>ii</u> ¢   |                   | Trout Opening @ St  |  |
| 27   | 28         | 29  | 30  | May 1   | 2                 | 3   |  |
| ANY ANY ANY                                  |            | rds of Ontario Exhibit @ Ball   |   |   |                   |   |  |
|  |            | chool Program @ Ball's Falls  |   |   |                   |   |  |
| Annual Hawkwatch Migration (Beamer Memorial) |            |   |   |   |                   |   |  |
|  |            | nphibians @ Ball's Falls  |   |   |                   |   |  |
|  | It's a Bee | 's Life @ Ball's Falls  |   |   | S                 |   |  |
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| Sunday     Monday     Tuesday     Wednesday     Thursday     Friday       Apr 27     28     29     30     May 1     2     3       Apr 27     28     29     30     May 1     2     3       Apr 27     28     29     30     May 1     2     3       Apr 27     28     29     30     May 1     2     3       Apr 27     28     29     30     May 1     2     3       Bitto of Ontario School Program @ Ball's Falls     Annual Hawkwatch Migration (Beamer Memoria)     Annual Hawkwatch Migration (Beamer Memoria)       Annual Hawkwatch Migration & Columine: Birds of Ontario School Program @ Ball's Falls     Birds of Ontario School Program @ Ball's Falls       Annual Hawkwatch Migration (Beamer Memoria)     Annual Hawkwatch Migration (Beamer Memoria)       Annual Hawkwatch Migration (Beamer Memoria)     Annual Hawkwatch Migration (Beamer Memoria)       Annual Hawkwatch Migration (Beamer Memoria)     Annual Hawkwatch Migration (Beamer Memoria)       Annual Hawkwatch Migration (Beamer Memoria)     Annual Hawkwatch Migration (Beamer Memoria)       Annual Hawkwatch Migration (Beamer Memoria)     Annual Hawkwatch Migration (Beamer Memoria)       Annual Hawkwatch Migration (Beamer Memoria)     Annual Hawkwatch Migration (Beamer Memoria)       Annual Hawkwatch Migration (Beamer Memoria)     Annual Hawkwatch Migration (Beamer   | We         Th         Fr         Sa           4         5         6         7           11         12         13         14           18         19         20         21           25         26         27         28 |   |  |  |  |
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| Canary in a Coalmine: Birds of Ontario Exhibit @ Ball's Falls         Birds of Ontario School Program @ Ball's Falls         Annual Hawkwatch Migration (Beamer Memorial)         Amazing Amphibians @ Ball's Falls         It's a Bee's Life @ Ball's Falls         Annual Hawkwatch Migration (Beamer Memorial)         Annual Haw  | and the second  |   |  |  |  |
| Canary in a Coalmine: Birds of Ontario Exhibit @ Ball's Falls         Birds of Ontario School Program @ Ball's Falls         Annual Hawkwatch Migration (Beamer Memorial)         Amazing Amphibians @ Ball's Falls         It's a Bee's Life @ Ball's Falls         Annual Hawkwatch Migration (Beamer Memorial)         Annual Hawkwatch Migration (Beamer Memorial)         Annual Hawkwatch Migration (Beamer Memorial)         Annazing Amphibians @ Ball's Falls         It's a Bee's Life @ Ball's Falls         It's a Bee's Life @ Ball's Falls         It's a Bee's Life @ Ball's Falls         Annual Hawkwatch Migration (Beamer Memorial)         Annual Hawkwatch Migration (Beamer Memorial) <td c<="" td=""><td>0</td></td>  | <td>0</td>  | 0 |  |  |  |
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| Annual Hawkwatch Migration (Beamer Memorial)         Amazing Amphibians @ Ball's Falls         It's a Bee's Life @ Ball's Falls         Orienteeering @ Ball's Falls         I1       12       13       14       15       16       17         Interview       Canary in a Coalmine: Birds of Ontario Exhibit @ Ball's Falls       Image: Second School Program @ Ball's Falls       Image: Second School Program @ Ball's Falls         Annual Hawkwatch Migration (Beamer Memorial)       Image: Second School Program @ Ball's Falls       Image: Second School Program @ Ball's Falls         It's a Bee's Life @ Ball's Falls       Image: Second School Program @ Ball's Falls       Image: Second School Program @ Ball's Falls         It's a Bee's Life @ Ball's Falls       Image: Second School Program @ Ball's Falls       Image: Second School Program @ Ball's Falls         It's a Bee's Life @ Ball's Falls       Image: Second School Program @ Ball's Falls       Image: Second School Program @ Ball's Falls         It's a Bee's Life @ Ball's Falls       Image: Second School Program @ Ball's Falls       Image: Second School Program @ Ball's Falls         It's a Bee's Life @ Ball's Falls       Image: Second School Program @ Ball's Falls       Image: Second School Program @ Ball's Falls         It's a Bee's Life @ Ball's Falls       Image: Second School Program @ Ball's Falls       Image: Second School Program @ Ball's Falls         It's a Bee's Life @ Ball's Falls <t< td=""><td></td></t<>   |   |   |  |  |  |
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| It's a Bee's Life @ Ball's Falls Orienteeering @ Ball's Falls Canary in a Coalmine: Birds of Ontario Exhibit @ Ball's Falls Canary in a Coalmine: Birds of Ontario Exhibit @ Ball's Falls Canary in a Coalmine: Birds of Ontario School Program @ Ball's Falls Annual Hawkwatch Migration (Beamer Memorial) Annual Mawhibians @ Ball's Falls Ann |   |   |  |  |  |
| Orienteeering @ Ball's F-'l's         11       12       13       14       15       16       17         Canary in a Coalmine: Birds of Ontario Exhibit @ Ball's Falls         Birds of Ontario School Program @ Ball's Falls         Annual Hawkwatch Migration (Beamer Memorial)         Annual Hawkwatch Migration (Beamer Memorial)         Amazing Amphibians @ Ball's Falls         It's a Bee's Life @ Ball's Falls         Orienteeering @ Ball's Falls         It's a Bee's Life @ Ball's Falls   |   |   |  |  |  |
| 11     12     13     14     15     16     17       Canary in a Coalmine: Birds of Ontario Exhibit @ Ball's Falls       Birds of Ontario School Program @ Ball's Falls       Annual Hawkwatch Migration (Beamer Memorial)       Amazing Amphibians @ Ball's Falls       It's a Bee's Life @ Ball's Falls       It's a Be  | a constant of   |   |  |  |  |
| Canary in a Coalmine: Birds of Ontario Exhibit @ Ball's Falls         Birds of Ontario School Program @ Ball's Falls         Annual Hawkwatch Migration (Beamer Memoria)         Amazing Amphibians @ Ball's Falls         Amazing Amphibians @ Ball's Falls         It's a Bee's Life @ Ball's Falls         Orienteeering @ Ball's Falls         Orienteeering @ Ball's Falls         It's a Bee's Life @ Ball's Falls         It's It's It's It's It's It's It's It's   | 7   |   |  |  |  |
| Birds of Ontario School Program @ Ball's Falls         Annual Hawkwatch Migration (Beamer Memorial)         Amazing Amphibians @ Ball's Falls         It's a Bee's Life @ Ball's Falls         It's Bee's Life @ Ball's Falls   | 11:00p  |   |  |  |  |
| Annual Hawkwatch Migration (Beamer Memorial)       Amazing Amphibians @ Ball's Falls         It's a Bee's Life @ Ball's Falls         Orienteeering @ Ball's Falls         It's a Bee's Life @ Ball's Falls  | 11.0001   |   |  |  |  |
| Amazing Amphibians @ Ball's Falls         It's a Bee's Life @ Ball's Falls         Orienteeering @ Ball's F <sup>-</sup> l's         18       19       20       21       22       23       24         Birds of Ontario School Program @ Ball's Falls       Amazing Amphibians @ Ball's Falls       4         Amazing Amphibians @ Ball's Falls       It's a Bee's Life @ Ball's Falls       5         Orienteeering @ Ball's Falls       5       5         25       26       27       28       29       30       31         Birds of Ontario School Program @ Ball's Falls         Amazing Amphibians @ Ball's Falls         Corienteering @ Ball's Falls         Orienteering @ Ball's Falls         Orienteering @ Ball's Falls         Ball's Falls Rocks @ Ball's Falls         Orienteering @ Ball's Falls <td <="" colspan="4" td=""><td></td></td>   | <td></td>   |   |  |  |  |
| It's a Bee's Life @ Ball's Falls<br>Orienteeering @ Ball's F-'ls<br>18 19 20 21 22 23 24<br>Birds of Ontario School Program @ Ball's Falls<br>Amazing Amphibians @ Ball's Falls<br>It's a Bee's Life @ Ball's Falls<br>Orienteeering @ Ball's Falls<br>Orienteeering @ Ball's Falls<br>Ball's Falls Rocks @ Ball's Falls<br>How it Works @ Ball's Falls<br>25 26 27 28 29 30 31<br>Birds of Ontario School Program @ Ball's Falls<br>Amazing Amphibians @ Ball's Falls<br>Discret Back of Program @ Ball's Falls<br>Discret Back of Program @ Ball's Falls<br>Birds of Ontario School Program @ Ball's Falls<br>Amazing Amphibians @ Ball's Falls<br>Amazing Amphibians @ Ball's Falls   |   |   |  |  |  |
| Orienteeering @ Ball's F-'l's         18       19       20       21       22       23       24         Birds of Ontario School Program @ Ball's Falls         Amazing Amphibians @ Ball's Falls         Amazing Amphibians @ Ball's Falls         Amazing Amphibians @ Ball's Falls         Orienteeering @ Ball's Falls         Orienteering @ Ball's Fa  |   |   |  |  |  |
| 18     19     20     21     22     23     24         Birds of Ontario School Program @ Ball's Falls         Amazing Amphibians @ Ball's Falls         It's a Bee's Life @ Ball's Falls         Orienteeering @ Ball's Falls         Ball's Falls Rocks @ Ball's Falls         Example State         State         Ball's Falls Rocks @ Ball's Falls         State         Ball's Falls Rocks @ Ball's Falls         State         State         Ball's Falls Rocks @ Ball's Falls         State         Ball's Falls Rocks @ Ball's Falls         State         Ball's Falls Rocks @ Ball's Falls         Ball's Falls Rocks @ Ball's Falls         State         Ball's Falls Rocks @ Ball's Falls  | and the second of the   |   |  |  |  |
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| Orienteeering @ Ball's Falls         Ball's Falls Rocks @ Ball's Falls         Ball's Falls Rocks @ Ball's Falls         How it Works @ Ball's Falls         25       26       27       28       29       30       31         Birds of Ontario School Program @ Ball's Falls         Amazing Amphibians @ Ball's Falls   |   |   |  |  |  |
| Bill's Falls Rocks @ Ball's Falls       Ball's Falls Rocks @ Ball's Falls       Power Works @ Ball's Falls       25     26     27     28     29     30     31       Birds of Ontario School Program @ Ball's Falls       Amazing Amphibians @ Ball's Falls   | Section 2.  |   |  |  |  |
| How it Works @ Ball's Folls       25     26     27     28     29     30     31       Birds of Ontario School Program @ Ball's Falls  |   |   |  |  |  |
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| Birds of Ontario School Program @ Ball's Falls Amazing Amphibians @ Ball's Falls It's a Rook Life @ Ball's Falls   | 31  |   |  |  |  |
| Amazing Amphibians @ Ball's Falls  | To Jun 2  |   |  |  |  |
| It's a Roo's Life @ Poll's Falls   | To Oct  |   |  |  |  |
| Orienteeering @ Ball's Falls   | To Oct  |   |  |  |  |
|  | To Oct 3  |   |  |  |  |
| ball S rails Kocks (@ Ball S rails   | To Oct 3  |   |  |  |  |
| Hew it Works @ Ball's Falls  | To Oct 3  |   |  |  |  |
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# CORRESPONDENCE

February 19, 2014

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Ministre des Transports

Ottawa, Canada K1A 0N5

# JAN 29 2014

THE RELATE ON A

Mr. D. Bruce Timms Chair Niagara Peninsula Source Protection Authority 250 Thorold Road West, 3<sup>rd</sup> Floor Welland ON L3C 3W2

Minister of Transport

Dear Mr. Timms:

Thank you for your correspondence of October 8, 2013, on behalf of the Niagara Peninsula Source Protection Authority. Please accept my apology for the delay in replying.

Under a 20-year agreement with the federal government that will remain in force until March 31, 2018, the St. Lawrence Seaway Management Corporation (SLSMC) is responsible for managing and operating the St. Lawrence Seaway and maintaining, repairing and replacing the Seaway assets under its administration.

The SLSMC is committed to acting in a responsible corporate manner consistent with safeguarding municipal drinking water.

I understand that although the Seaway and its undertakings are subject to federal law, the SLSMC has indicated, through correspondence with you, that it intends to voluntarily adhere to the relevant and appropriate Source Protection Plan policies when they take effect, likely in 2014.

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Again, thank you for writing.

Sincerely,

Maith

The Honourable Lisa Raitt, P.C., M.P. Minister of Transport

c.c. The Honourable Rob Nicholson, P.C., Q.C., M.P. Minister of National Defence

Mr. Rick Dykstra, M.P. St. Catharines

Mr. Malcolm Allen, M.P. Welland

Mr. Dean Allison, M.P. Niagara West–Glanbrook